

AFFIDAVIT OF AFFIXTURE

PIERCE
Loan #: 5501765035
MIN: 100183355017650354
PIN: 2-R6-42
Case #: 523-0295327-703-
203(B)

Date: MARCH 25, 2019
Lender: STEARNS LENDING, LLC
Borrower(s): BRANDON ROBERT PIERCE
Property Address: 210 S STATE ST, REDMOND, UT 84652

I, BRANDON ROBERT PIERCE, AN UNMARRIED PERSON, being first duly sworn, do hereby
depose and say:

1. I am a resident of Redmond, State of UTAH, and I have personal knowledge of the facts contained in this affidavit and I am making this affidavit to comply with Utah Code Ann. Section 70D-2-401.
2. I own a fee simple interest in the following described property ("Real Property") located at REDMOND, SEVIER, State of Utah, more particularly described as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.
3. I own a manufactured/mobile home ("the Home") described by the manufacturer's identification number(s): _____
4. The Home is permanently affixed to the Real Property.

Affixation Affidavit Regarding Manufactured Home
43.105 Page 1 of 3



5501765035210213

DOC # 00409017

Affidavit of Affixture Manufactured Home B: 0749 P: 1660
Carolyn M. Bagley Sevier County Recorder Page 1 of 4
03/27/2019 03:25:42 PM Fee \$16.00 By FIRST AMERICAN



5501765035

- 5. The manufacturer's identification number(s) are included in the deed that is being recorded concurrently with this affidavit.
- 6. It is my intent that the Home be and remain permanently attached to and part of the Real Property, and that it be regarded as an immovable fixture thereto and not as personal property.

DATED this 25TH day of MARCH, 2019.

Brandon Robert Pierce 3-25-19

- BORROWER - BRANDON ROBERT PIERCE - DATE -

State of UTAH

County of SEVIER

} ss.

The foregoing instrument was acknowledged before me this 26th day of March, by BRANDON ROBERT PIERCE.



Stacey I. Busk
 Notary Public
 My Commission Expires: 1/18/2021
 Residing at: Richfield, UT

Affixation Affidavit Regarding Manufactured Home

43.105

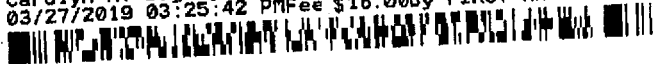
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5501765035210223

DOC # 00409017

Affidavit of Affixture Manufactured Home B: 0749 P: 1661
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5501765035

Lender's Statement of Intent:

The undersigned ("Lender") state that it is their intent that the Home be and remain permanently attached to and part of the Real Property, and that it be regarded as an immovable fixture thereto and not as personal property.

Lender: **STEARNS LENDING, LLC**

By: [Signature]
Authorized Signature

State of **UTAH**

County of **SEVIER Salt Lake**

} ss.

The foregoing instrument was acknowledged before me this 25th day of March 2019, by **STEARNS LENDING, LLC**.

[Signature]
Notary Public



My Commission Expires: 11/13/2022

Residing at: Salt Lake UT

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

Affixation Affidavit Regarding Manufactured Home
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5501765035210233

DOC # 00409017

Affidavit of Affixture Manufactured Home B: 0749 P: 1662
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EXHIBIT 'A'

File No.: **361-5959932 (sb)**

Property: **210 S State St, Redmond, UT 84652**

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 1, PLAT "A", REDMOND TOWNSITE SURVEY; THENCE WEST 107.25 FEET; THENCE SOUTH 103.125 FEET; THENCE EAST 107.25 FEET; THENCE NORTH 103.125 FEET TO THE POINT OF BEGINNING.

A.P.N. 2-R6-42

DOC # 00409017

Affidavit of Affixture Manufactured Home B: 0749 P: 1663
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