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DOCUMENT

SIR NO. 166

AUDIT NO. _____

778-11-17-120

408972

DEED FOR EASEMENT

THIS INDENTURE, made this 29th day of January, 1975, between UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Utah, Grantor and NORTH SALT LAKE, a municipal corporation of the State of Utah, Grantee,

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants and conveys unto said Grantee, its successors and assigns, a perpetual easement for the purpose of constructing, reconstructing, installing, operating, maintaining and repairing an underground storm sewer pipeline on, over or across the following described property in North Salt Lake, Davis County, Utah to wit:

A parcel of land situate in the West Half of the Northeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 11, Township 1 North, Range 1 West, Salt Lake Base and Meridian, in the City of North Salt Lake, Davis County, State of Utah, bounded and described as follows:

Commencing at the intersection of the easterly right-of-way line of the Oregon Short Line Railroad Company and the northwesterly no-access line of Highway known as Project No. 15-7, said point being 50.0 feet distant easterly, measured at right angles from the center line of the easterly or westbound main track of said Railroad at Railroad Survey Station 1666+61.9, said station being 275.6 feet north from the south line of the NE $\frac{1}{4}$ of said Section 11, measured along said center line of the westbound main track;

measured at request of
Date FEB 21 1975
at Salt Lake City
MARGUERITE S. BOURNE Recorder Davis County
Deputy Book 560
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thence N. 46° 16' E., a distance of 509.64 feet to a point 397.57 feet distant easterly measured at right angles from said center line of the westbound main track at Railroad Survey Station 1662+89.17.

thence N. 18° 43' E., a distance of 510.77 feet to a point 533.61 feet distant easterly measured at right angles from said center line of the westbound main track at Railroad Survey Station 1657+96.85;

thence N. 4° 30' E., a distance of 245.99 feet to a point 538.56 feet distant easterly measured radially from said center line of the westbound main track at Railroad Survey Station 1655+44.4;

thence N. 0° 04' W., a distance of 1271.72 feet to a point on the southerly right-of-way line of Cudahy Lane and the westerly no-access line of said project, said point being 305.5 feet distant easterly measured at right angles from the center line of said westbound main track at Railroad Survey Station 1642+07.07;

thence N. 89° 18' W., a distance of 204.72 feet along said southerly right-of-way line of Cudahy Lane to the TRUE POINT OF BEGINNING;

thence continuing N. 89° 18' W., along said southerly right-of-way line, a distance of 56.92 feet, more or less, to a point on the easterly right-of-way line of said Railroad, said point being 50.0 feet distant easterly measured at right angles from said center line of the westbound main track at Railroad Survey Station 1642+70.12;

thence southerly, along said easterly right-of-way line of said Railroad, a distance of 25.34 feet;

thence N. 69° 22' E., a distance of 67.63 feet, more or less, to the TRUE POINT OF BEGINNING.

Containing an area of 0.016 acres, more or less.

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Said easement is subject to all existing outstanding superior rights, including but not limited to existing pipelines.

In the event North Salt Lake, its successors or assigns shall abandon the foregoing described easement for the purpose herein set forth, all rights herein granted shall cease and determine and the title to said premises hereinabove described shall be freed from the burden of this easement.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its Vice President and attested by its Assistant Secretary thereunto duly authorized, on the 29th day of January, 19 75.

UNION PACIFIC LAND RESOURCES CORPORATION

By H. J. Hansen
Vice President

Attest:

J. C. Newbick
Assistant Secretary



STATE OF NEBRASKA)
) ss.
County of Douglas)

On this 29th day of January, 1975,
before me a Notary Public in and for said county, personally
appeared H. F. Hansen,

to me personally known to be Vice President of the UNION
PACIFIC LAND RESOURCES CORPORATION, who being duly sworn did
say that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument
was signed, sealed and executed in behalf of said corporation
by authority duly conferred by its By-Laws, and acknowledged
to me said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year first in this, my
certificate, written.

D. W. McHains
Notary Public

Residing at Douglas County,
Nebraska

My Commission Expires:
September 7, 1976

