

K. C. JENSEN  
P. O. Box 97  
Morgan, Utah 84050  
Order No.: 6973

Entry No. **40876**  
Interest   
Abstracted   
Reg. Fee 62.00

Aug 27 12 35 PM '93  
BOOK 332 RECORDS  
PAGE 803-806  
ARIZONA COUNTY RECORDER

# WARRANTY DEED

GENE S. PAPPAS; BESSIE S. PAPPAS, Personal Representative of the Estate of Nick G. Pappas, deceased; and JOHN C. PAPPAS grantor  
of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah, hereby  
CONVEY and WARRANT to  
K. C. JENSEN and TONDA HAMPTON, as Joint Tenants

of \_\_\_\_\_ grantee  
of UTAH for the sum of  
TEN DOLLARS and other good and valuable consideration,  
the following described tract of land in CARBON County,  
State of Utah:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**TOGETHER** with all water and water rights, grazing permits, grazing leases, or any other rights or privileges appurtenant to, or in use with, said lands including, but not limited to, water rights number 91-107, 91-157, 91-1967, 91-1968, 91-1969, 91-1970, 91-1971, 91-1972, 91-1973, 91-1985, 91-3659, 91-3660, 91-3694, and 91-3697, Bureau of Land Management permit allotment number 24107, and State of Utah Division of State Lands and Forestry Grazing Permit number GP 21094.

**RESERVING** unto the Grantors any and all oil, gas, coal and other minerals and mineral rights in said lands.

**SUBJECT** to an unrecorded Lease wherein DEAN KING appears as Lessee. GRANTORS hereby warrant that, upon receipt the payment due October 1, 1993, from Lessee in the amount of \$2,250.00, they will immediately forward to Grantees their proportionate share of said payment.

**SUBJECT** to current general taxes, reservations, restrictions and easements existing or of record.

The said BESSIE S. PAPPAS is the Personal Representative of the Estate of Nick G. Pappas by virtue of Letters of Administration dated December 12, 1984, Probate No. 6408, in the Seventh Judicial District, Carbon County, State of Utah, a certified copy of which is hereunto attached.

WITNESS, the hand of said grantor, this \_\_\_\_\_ day of  
August \_\_\_\_\_, A.D. 19 93 26th

Signed in the Presence of

Gene S. Pappas  
GENE S. PAPPAS  
John C. Pappas  
JOHN C. PAPPAS  
Bessie S. Pappas  
BESSIE S. PAPPAS

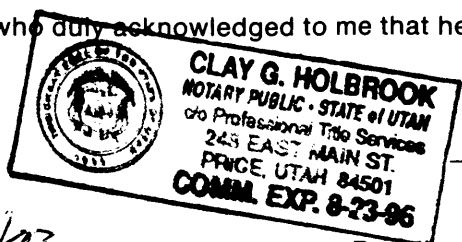
RECORDED AT THE REQUEST OF  
PROFESSIONAL TITLE SERVICES

STATE OF UTAH,  
County of Carbon } ss.

On the 26th day of August, A.D. 19 93  
personally appeared before me GENE S. PAPPAS; BESSIE S. PAPPAS, Personal Representative of  
the Estate of Nick G. Pappas, deceased; and JOHN C. PAPPAS

the signer of the within instrument, who duly acknowledged to me that he executed the same.

MS 6973



Clay G. Holbrook  
Notary Public

My commission expires 8/23/93 Residing in Price, Utah 803

EXHIBIT "A"

THE SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING DESCRIBED TRACTS OF LAND:

Township 12 South, Range 8 East, Salt Lake Base and Meridian:

- Section 34: Lots 1 and 2; N1/2 SE1/4
- Section 35: Lots 1, 2, 3 and 4; N1/2 S1/2; S1/2 N1/2

Township 13 South, Range 8 East, Salt Lake Base and Meridian

- Section 1: NW1/4; N1/2 SW1/4; N1/2 SE1/4; SE1/4 SE1/4;  
 Part of SE1/4 SW1/4: BEGINNING at a point on the North line of the SE1/4 SW1/4 340 feet East of the Northwest Corner thereof, and running thence South 3°30' West 385 feet; thence South 81°30' East 950 feet, more or less, to the East line thereof; thence North long said East line 515 feet, more or less, to the Northeast Corner thereof; thence West along the North line 941 feet, more or less, to the point of beginning.  
 Part of SW1/4 SE1/4: BEGINNING at the Northwest Corner thereof, and running thence South 515 feet, more or less, along the West line thereof; thence South 81°30' East 535 feet; thence South 4°30' East 700 feet to the South line thereof; thence East to the Southeast Corner; thence North along the East line to the Northeast Corner; thence West along the North line to the point of beginning.

- Section 3: ALL
- Section 4: SE1/4; E1/2 NE1/4 (SE1/4 NE1/4)
- Section 11: SE1/4 NE1/4
- Section 12: SW1/4 NW1/4; NE1/4 NW1/4; N1/2 NE1/4

LESS the North 261 feet of the NE1/4 NW1/4 and the North 261 feet of the NW1/4 NE1/4.  
 ALSO LESS: BEGINNING at a point South 4°11' East 261 feet from the Northeast Corner of the NW1/4, and running thence South 89°32' West 1290 feet to West line of NE1/4 NW1/4; thence South 3°56' East 100 feet; thence North 89°32' East 1290 feet; thence North 4°11' West 100 feet to the point of beginning.  
 ALSO LESS: That portion of the NE1/4 NE1/4 lying South of the County Road.

Township 13 South, Range 9 East, Salt Lake Base and Meridian:

- Section 6: Lots 5, 6, and 7; E1/2 SW1/4; SW1/4 SE1/4;  
 Those portions of the SE1/4 SE1/4, NE1/4 SE1/4, NW1/4 SE1/4, SW1/4 NE1/4, and SE1/4 NW1/4 lying Southwesterly of the following described boundary line: BEGINNING at a point halfway between the NE Corner of the SE1/4 SE1/4 and the SE Corner of the SE1/4 SE1/4, and running thence Northwesterly on a line intersecting the Center of the subdivision (quarter quarter) boundaries through which it passes to the Center of the North line of the SE1/4 NW1/4.

(Continued)

Legal Description (continued)

• Section 7: Lots 1 and 4; SE1/4 SW1/4; NE1/4 SW1/4 LESS the North 6.5 acres thereof; SE1/4; E1/2 NW1/4; W1/2 NE1/4; \* *Page 57* SN  
ALSO BEGINNING at a point 875 feet North and 825 feet West of the Southeast Corner of Lot 2, and running thence North 39°30' West along County road 70 feet; thence North 40°0' East 75 feet; thence South 39°30' East 70 feet; thence South 40°0' West 75 feet, more or less, to the point of beginning. -  
Right-of-Way in parts of Lots 2 and 3 as per Book 3-F, Page 558.

\* EXCEPTING a portion of the SW1/4 NE1/4 described as BEGINNING at a point 550 feet North and 2305 feet West, more or less, from the East Quarter Corner of said Section 7, thence North 49°30' East 58.0 feet; thence North 40°30' West 71.0 feet; thence South 49°30' West 58.0 feet; thence South 40°30' East 71.0 feet to the point of beginning.

• Section 8: SW1/4 SW1/4. *-R*

• Section 18: Lots 1, 2, 3 and 4; E1/2 SW1/4; E1/2 NW1/4; W1/2 NE1/4; NW1/4 SE1/4.

EXCEPTING from said lands all Railroad Rights-of-Way.

SAM N. PAPPAS  
Attorney for Personal Representative  
50 West Broadway, Suite 1000  
Salt Lake City, UT 84101  
Telephone: (801) 355-4600

DEC 12 1984

CLERK  
BY S. Brundage

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT  
COUNTY OF CARBON, STATE OF UTAH

-----  
IN THE MATTER OF THE ESTATE OF : LETTERS OF ADMINISTRATION  
NICK G. PAPPAS,  
:  
Deceased. : Probate No. 4608  
-----

1. Bessie S. Pappas was duly appointed and qualified as  
General Personal Representative of the estate of the above named  
decedent on the 9 day of November, 1984, by the Court with all  
authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the apointment,  
qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 12th  
day of December, 1984.

STATE OF UTAH )  
County of Carbon )

I hereby certify that the document to which this  
certificate is attached is a true and correct copy of  
the original letters issued December 12, 1984  
now in my custody and said letters are still in full force  
and effect.

Witness my hand and seal of said Court this 2  
day of August, 1993

SEVENTH-DISTRICT COURT  
Carbon County, Utah

S. Brundage Clerk/Deputy

Norman Brichard  
CLERK OR ~~REGISTRAR~~ OF THE COURT

By: S. Brundage

Entered in PR Book 16 Page 374