

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(PARTNERSHIP)

4075235

UNION WOOD ASSOCIATES, LTD., a Colorado limited partnership with Steven

E. Wickliff, General Partner, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 20th day of February, A.D. 19 85, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

UNION WOOD'S PHASE I

(Name of Condominium or Mobile Home)

in the vicinity of 7200 South 1300 East Salt Lake City
(Street Intersection) (City)

Beginning at a point on the south property line of South Union Park Avenue, South 465.29 feet and West 1,039.266 feet from the Northeast corner Section 29, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 53°04'43" East 88.47 feet; thence South 6°35'00" East 99.71 feet; thence South 42°19'00" East 263.20 feet; thence South 11°07'00" East 150.50 feet; thence South 3°00'00" West 202.0 feet; thence South 26°29'21" West 235.07 feet; thence South 99.0 feet; thence South 37°00'00" East 157.80 feet; thence South 42°29'00" West 43.0 feet; thence North 39°07'30" West 212.25 feet; thence North 55°57'00" West 511.05 feet; thence North 24°05'00" East 780.48 feet to point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

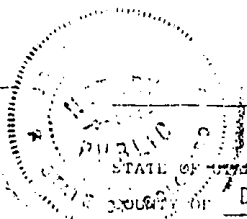
The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee. (SEE ATTACHMENT TO EXHIBIT 'A')

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its partnership name to be hereunto affixed this 10th day of April, 1985.

UNION WOOD ASSOCIATES, Ltd., a Colorado limited partnership,

By Steven E. Wickliff, General Partner



STATE OF COLORADO)
County of Denver)

On the 10th day of April, 19 85, personally appeared before me Steven W. Wickliff, who being duly sworn, did say that he is the General Partner of Union Woods Associates, Ltd. and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said Steven E. Wickliff acknowledged to me that said partnership duly executed the same.

Notary Public

My Commission Expires: 6/28/85

Residing at 303 E 17th Ave Suite 1110 Denver, CO

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11388
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

BOOK 5646 Page 2349



ATTACHEMENT TO EXHIBIT (A)

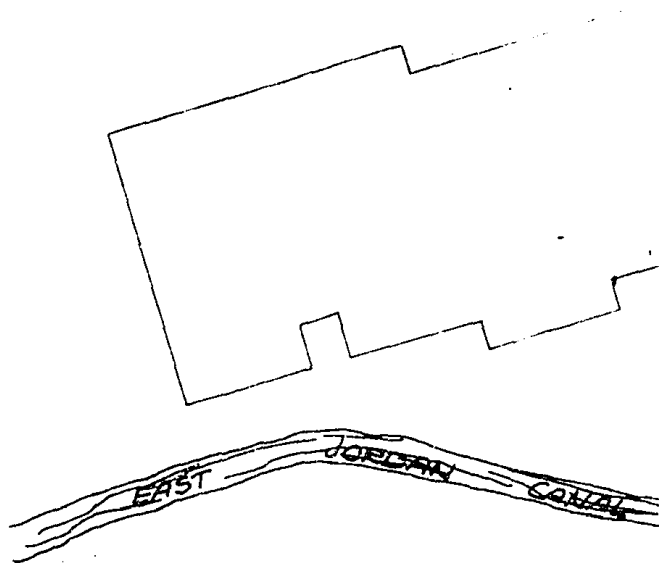
After installation of natural gas service line Union Woods Associates, Ltd. request that Exhibit 'A' be amended to reflect the exact location of the service line to include the 16' easement. It is understood that this grant is for this mentioned service only and any further work will require another right-of-way and easement grant agreement.

1200
APR 18 8 45 AM '85
MOUNTAIN FUEL
SUPPLY
DEP
Penni Koroldigos
RECORDED
SALT LAKE COUNTY,
UTAH

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BOOK 5646 PAGE 2350

WEST 309.27 FT



ST PLAN
 130° STREET PL
 16" TO 4" WALK, 2' C&G
 CURB-WALK COMBO
 (WEST SIDE)
 PL 20" TO BACK OF CURB
 (EAST SIDE)

EXHIBIT "A"

ALL RIGHTS OF WAY TO BE
 16' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.

CAUTION:

DO NOT INSTALL GAS MAIN
 CLOSER THAN 8 FT. TO ANY
 STRUCTURE.

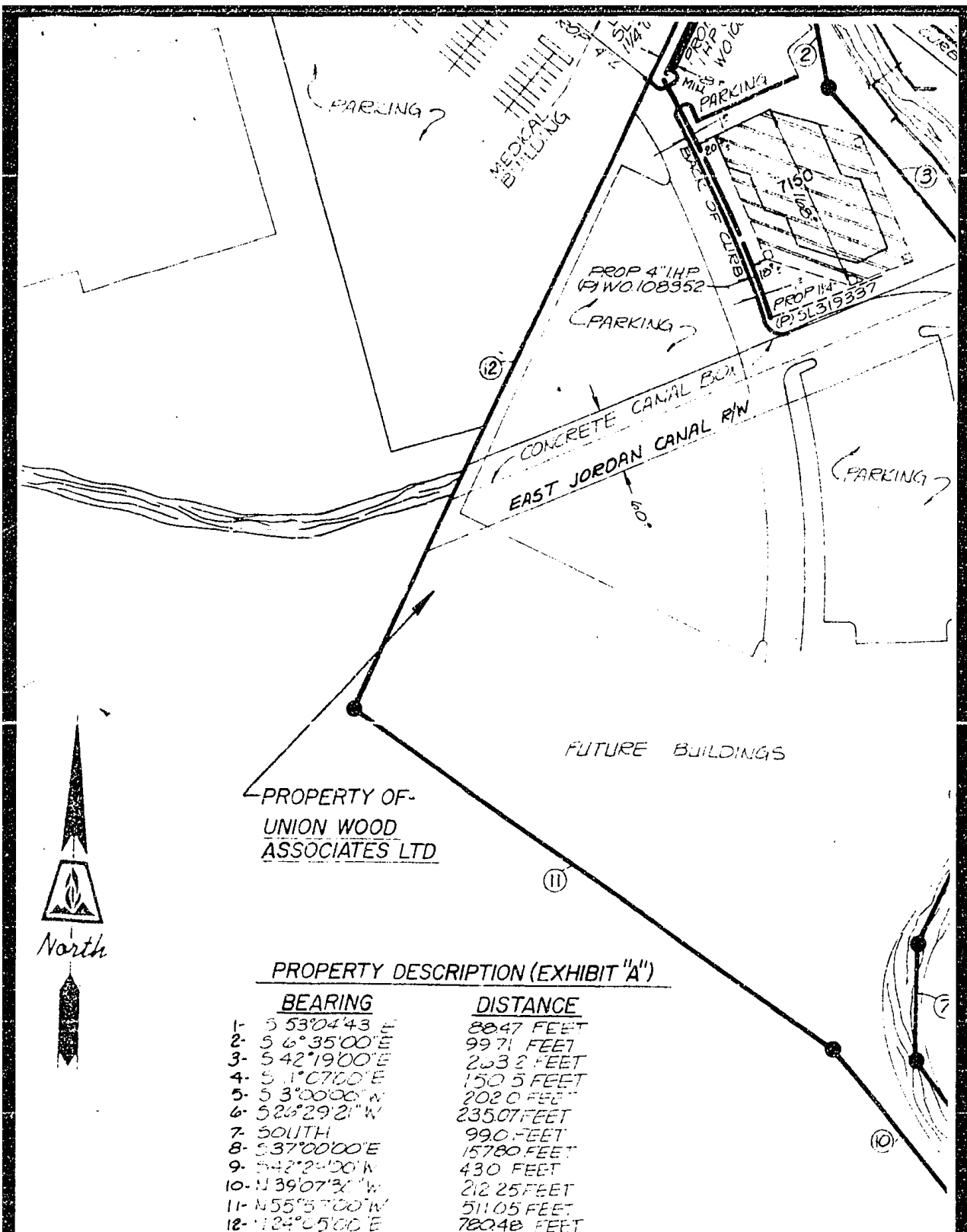
JOB LOCATION

SOUTH UNION PARK AVE. (7200 SO.)
 1300 EAST

PROP. APPROX. 1290	FT. OF 4"	PLASTIC PIPE	(ALL
PROP. APPROX. _____	FT. OF _____	PLASTIC PIPE	
PROP. APPROX. _____	FT. OF _____	(WRP STEEL)	
SUBDIVISION	UNION WOODS PHASE I		
CHECKED BY	D. BLAIR	DRAWN BY	J. FEAY
DATE	85-02-20	MAP(S)	L3, M3

BOOK 5646 PAGE 2352

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PROPERTY DESCRIPTION (EXHIBIT "A")

<u>BEARING</u>	<u>DISTANCE</u>
1- S 53°04'43" E	8047 FEET
2- S 6°35'00" E	9971 FEET
3- S 42°19'00" E	2632 FEET
4- S 1°07'00" E	1505 FEET
5- S 3°00'00" W	2020 FEET
6- S 28°29'21" W	23507 FEET
7- SOUTH	990 FEET
8- S 37°00'00" E	15780 FEET
9- S 42°24'00" W	430 FEET
10- N 39°07'36" W	212.25 FEET
11- N 55°57'00" W	511.05 FEET
12- N 24°05'00" E	780.48 FEET



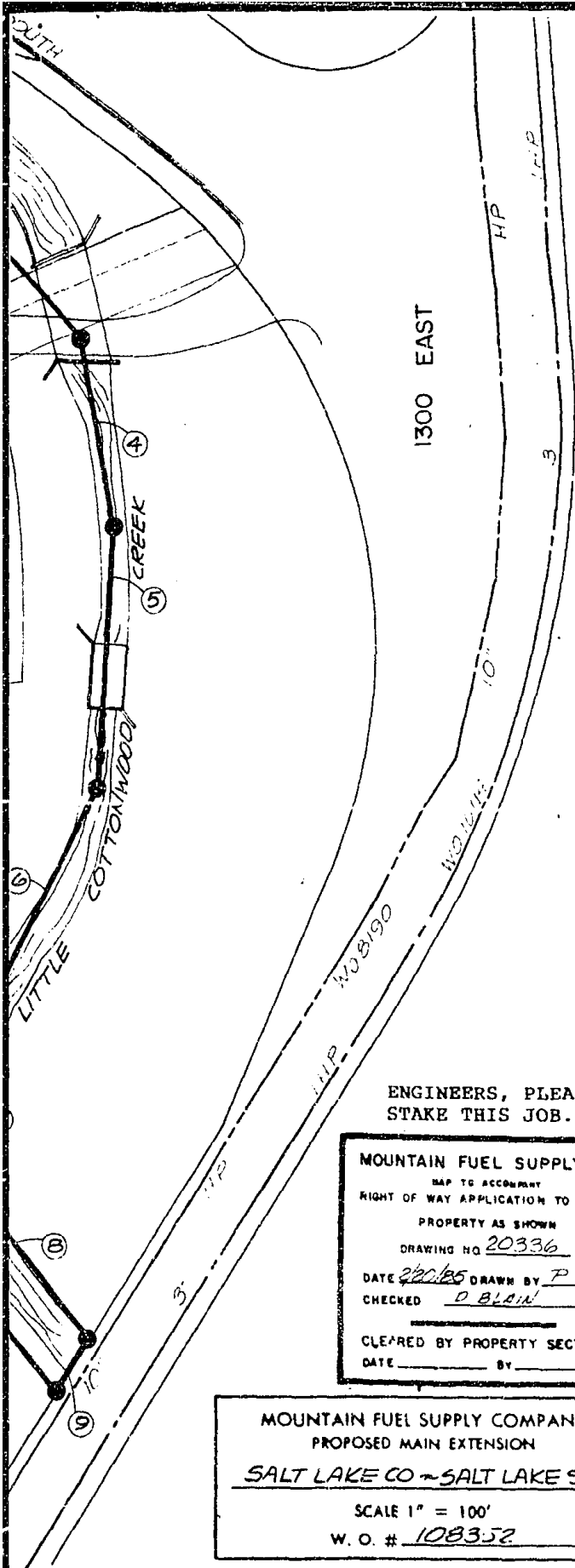
(VLA)

PLEASE!

Call Before You Dig
 For Location Of
 Underground Utilities
 532-5000

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BOOK 5646 PAGE 2353



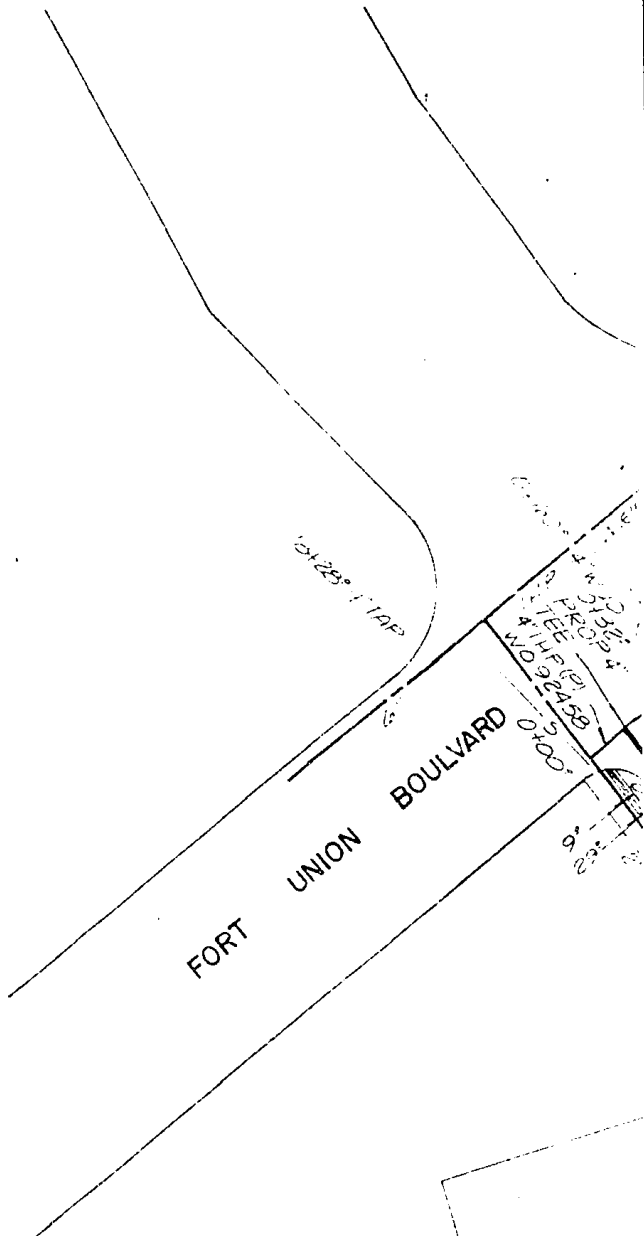
ENGINEERS, PLEASE
STAKE THIS JOB.

MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO CROSS
 PROPERTY AS SHOWN
 DRAWING NO. 20336
 DATE 2/20/85 DRAWN BY P
 CHECKED D. BLAIN
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

MOUNTAIN FUEL SUPPLY COMPANY
 PROPOSED MAIN EXTENSION
 SALT LAKE CO ~ SALT LAKE SO.
 SCALE 1" = 100'
 W. O. # 108352

BOOK 5646 PAGE 2354

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NE COR SEC. 29
1725.91 FT SLB&M

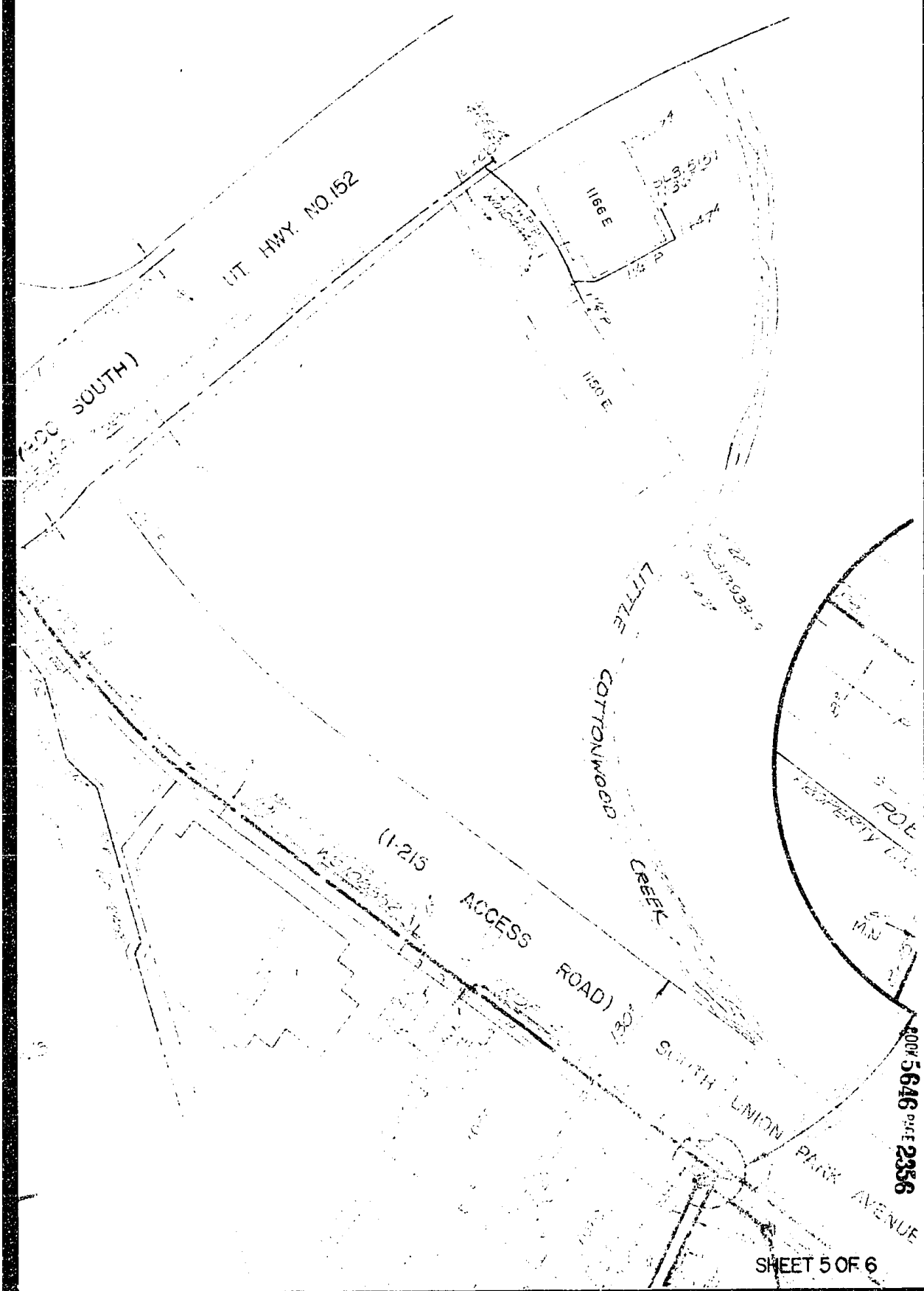
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BOOK 5646 PAGE 2355
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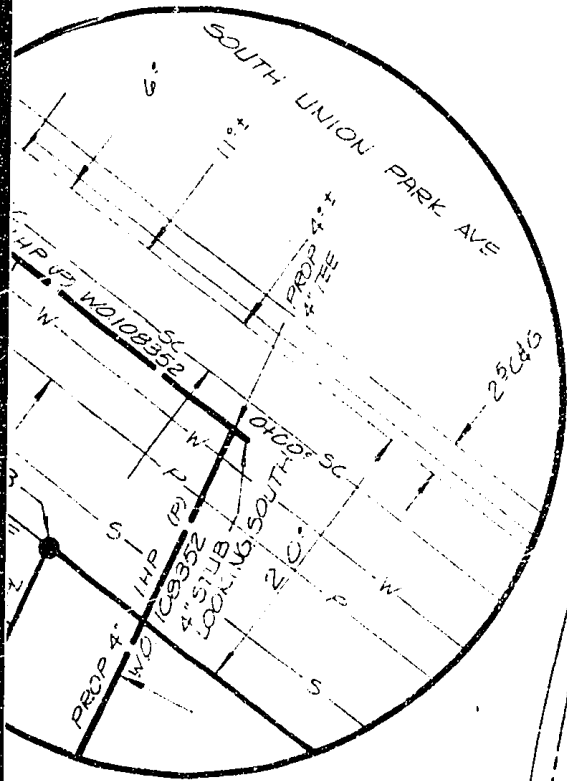
FOB

SHEET 4 OF 6

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BOOK 5646 PAGE 2356



CAUTION: BEFORE DIGGING
 CALL STATE TRAFFIC CONTROL
 FOR LOCATION ON (SC)
 SIGNAL CONTROL CALL
 HARRY MOORE AT 965-4276

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W06190
 W01014

BOOK 5646 PAGE 2357