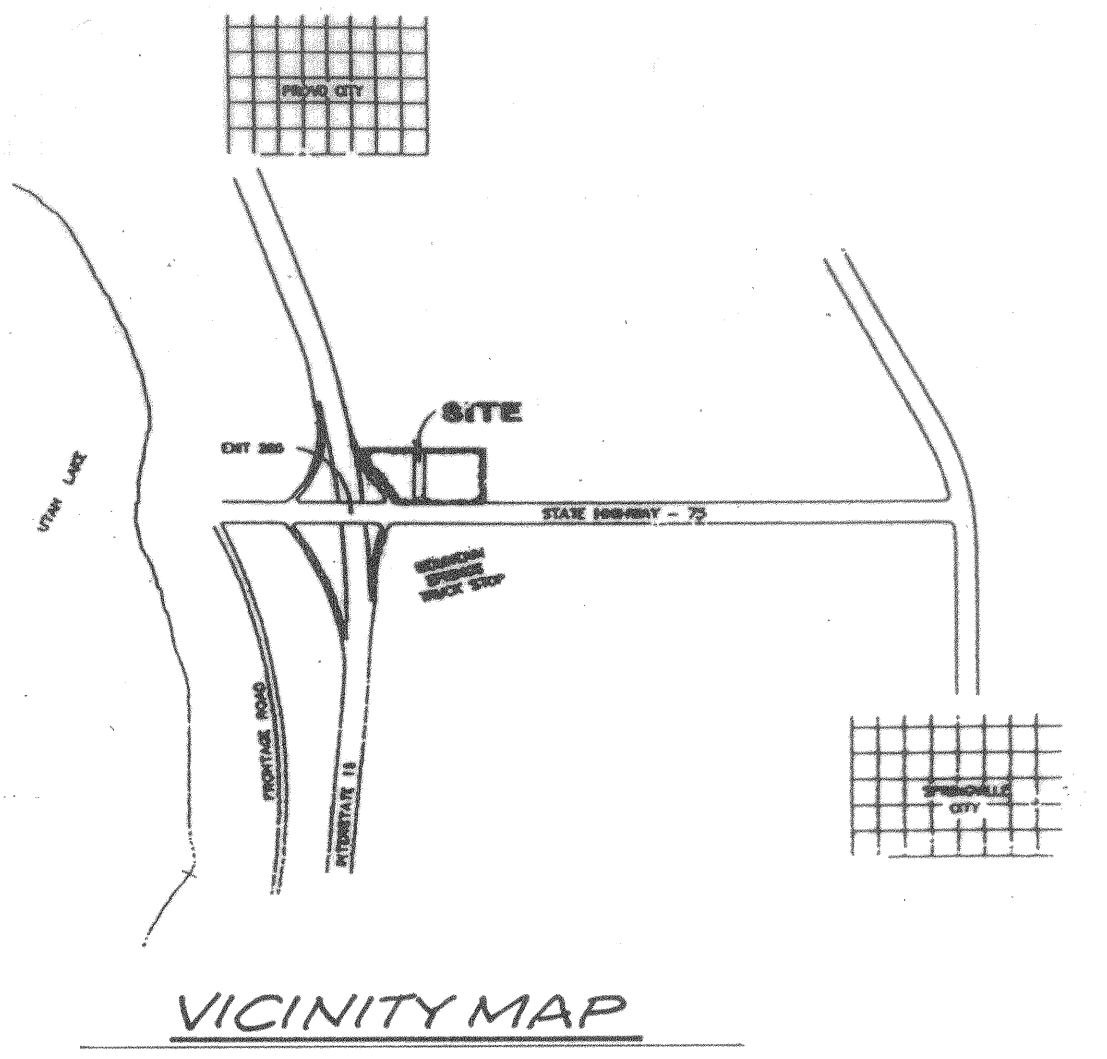
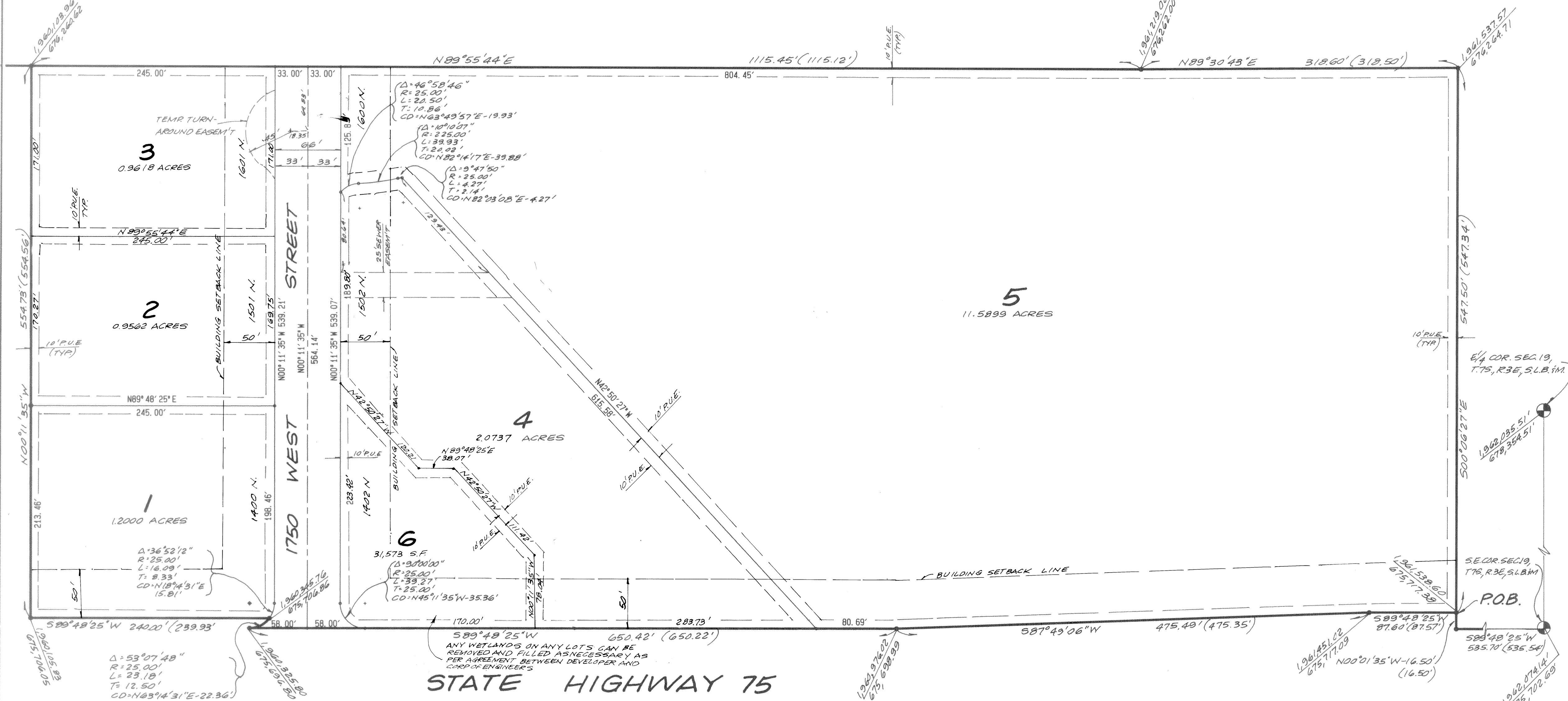


8573-98

ADDRESS BLOCK

- LOT 1
- LOT 2
- LOT 3
- LOT 4
- LOT 5

CONDITIONS OF APPROVAL



SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE # 163947 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND IN LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS 589°48'25"W 535.70' ALONG SECTION LINE AND N00°01'35"W-16.50' FROM THE S.E. COR. SEC. 19, T. 7S, R. 3E, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
589°48'25"W	87.60	FEET; THENCE
587°49'06"W	475.59	" "
589°48'25"W	650.42	" " ALONG THE ARC
Δ: 53°07'48"	635.20' (L: 23.18')	(CD: N63°14'31"E-22.36')
589°48'25"W	240.00	FEET; THENCE
N00°01'35"W	554.73	" "
N89°55'44"E	1115.45	" "
N89°30'43"E	318.60	" "
S00°06'27"E	547.50	FEET TO THE POINT OF BEGINNING.

CONTAINS 18.3674 ACRES (6 LOTS)

BASIS OF BEARING - STATE PLANE COORDINATE SYSTEM

MARCH 16, 1999
DATE

David Thomas
SURVEYOR (See Seal Below)

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT ME, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 16th DAY OF March 1999
N.H. Development Group, L.C., A Utah Limited Liability Company and
E.B. Partners, L.C., A Utah Limited Liability Company

By: Douglas A. Nielson, member By: John D. Jespersen, member.
Douglas A. Nielson John D. Jespersen

ACKNOWLEDGEMENT

STATE OF UTAH, S.S.
COUNTY OF UTAH
ON THE 16th DAY OF March, A.D. 1999, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 9-29-2002
Marianne Johnson
NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 15 DAY OF February, A.D. 2000

James W. Reed, Mayor Pro Tempore

APPROVED _____ ATTEST _____
ENGINEER (See Seal Below) CLERK-RECORDER (See Seal Below)

PLANNING COMMISSION APPROVAL

APPROVED THIS 8 DAY OF February, A.D. 2000, BY THE Springville City PLANNING COMMISSION.

Shirley L. Thomas
DIRECTOR-SECRETARY CHAIRPERSON, PLANNING COMMISSION

PLAT "A"
BY 40714-2000-1-1-1573
RANDALL L. COVINGTON
UTAH COUNTY RECORDER
2000 MAY 23 3:27 PM FEE \$6.00 BY RL
RECORDED FOR SPRINGVILLE CITY

N J N

Subdivision City of Springville, Utah County, Utah. Includes seals for Surveyor, Notary, City Engineer, and Clerk-Recorder.