

R/W 65837

RIGHT-OF-WAY EASEMENT 28136-21-12 875

406439

Recorded at request of Mountain Bell
Date DEC 16 1974
BY [Signature]
at 10 AM MARGUERITE S. BOURNE Recorder Davis County
Fee Paid \$2.00
Ass \$25
Deputy Seal

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100-----dollars (\$.....1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: An easement 5 feet in width, the South line of which being described as follows; beginning at a point North 0°19' West 1320 feet along West line of Southeast Quarter, Section 36, Township 2 North, Range 1 West, and East 203 feet and South 0°40' West 123 feet and North 89°40' East 365.1 feet and North 243 feet from South Quarter corner of said Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence East 308.30 feet to end.

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of October A.D. 1974

At North Salt Lake, Utah Deseret Federal Savings and Loan Association

- Abstracted
- Indexed
- Entered
- Platted
- On Margin
- Compared

By: [Signature]

STATE OF UTAH }
County of Salt Lake } ss.

On the 3rd day of OCTOBER, A.D. 1974, personally appeared before me H. LOWELL RICHARDS

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3rd day of OCTOBER 1974

My commission expires AUGUST 15, 1977
[Signature]
Notary Public



P.C. 14, 959