

Recorded at Request of \_\_\_\_\_

at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_

by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mall tax notice to \_\_\_\_\_ Address \_\_\_\_\_

*9770 So. Yorkshire Dr.  
South Jordan, Utah  
84065*

**4054194**

**WARRANTY DEED**

STEPHEN A. REES, subject to the marital status of his spouse, if married

of \_\_\_\_\_, County of \_\_\_\_\_, State of Utah, hereby  
grantor  
CONVEY and WARRANT to

KAREN W. STEPHENSEN

of Salt Lake City, County of Salt Lake, State of Utah, for the sum of  
TEN AND NO/100 and other good and valuable consideration \_\_\_\_\_ DOLLARS,  
grantee

the following described tract of land in Salt Lake County,  
State of Utah:

Lot 13 Cluster D Glenmore Country Estates No. 1, Plat E according to  
Official Plat thereof recorded in the Office of the County Recorder  
of Salt Lake County, Utah.

Together with a right of use and enjoyment in and to the common areas.

Grantees assume and agree to pay a Trust Deed dated September 20, 1979, in the  
original amount of \$47,050.00, in favor of PEOPLES MORTGAGE COMPANY, a Washington  
Corporation, recorded September 21, 1979, as Entry No. 3340396, Book 4949, Page  
505 of Official Records. Grantees further agree to abide by all of the terms and  
conditions set forth in said Trust Deed and Trust Deed Note in favor of PEOPLES  
MORTGAGE COMPANY, a Washington Corporation.

Grantors assign all right and interest in all reserve funds held by PEOPLES  
MORTGAGE COMPANY, a Washington Corporation, for payment of taxes and insurance,  
to Grantees.

Subject to easements, restrictions and rights of way appearing of record or  
enforceable in law and equity.

WITNESS, the hand of said grantor, this 19th day of  
February, A. D. 19 85

Signed in the Presence of

*Stephen A. Rees*

STEPHEN A. REES

*Linda M. Rees*  
LINDA M. REES

STATE OF UTAH,

County of *Salt Lake* } ss.

On the *6th* day of *October*, A. D. 19 *83*  
personally appeared before me *Stephen A. Rees + Linda M. Rees*

the signer of the within instrument, who duly acknowledged to me that ~~he~~ <sup>they</sup> executed the  
same.

*[Signature]*  
Notary Public.

My commission expires *11-18-86* Residing in *Salt Lake*

**UTAH TITLE AND ABSTRACT COMPANY**

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KARLE L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
UTAH

FEB 25 4 00 PM '85

*Ray*

*Richard R Brown*  
Richard R Brown

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