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EASEMENT
XXXXXXXXXXXX

UNION WOODS ASSOCIATES, LTD.

Flood Control
WHEN RECORDED RETURN TO
SALT LAKE COUNTY
REAL ESTATE DIVISION

a ~~XXXXXX~~ a Colorado limited partnership ----- Grantor,
hereby grants and conveys to SALT LAKE COUNTY, Grantee, for the sum of
Dollars,

The undersigned hereby grants, conveys, sells and sets over unto Salt Lake County, a body corporate and politic, its successors and assigns, Grantee for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement and right-of-way for construction, operation and continued maintenance, repair, alteration, inspection, together with all necessary and reasonable right-of-ingress and egress to Little Cottonwood Creek on, over, under and across the following described real property situated in Salt Lake County, State of Utah, bounded on the left (Southerly) by the Grantors property line and on the right (Northerly) by a line running parallel and perpendicularly distant 5.00 feet beyond the Northerly bank of said creek, the reference line more particularly described as follows:

Beginning at a point on the south line of grantors property, said point also being South 1606.52 feet and West 1043.98 feet from the Northeast corner of Section 29, T.2S., R.1E., Salt Lake Base and Meridian and running thence N40°12'W 106.29 feet to the point of curvature of a 140.00 foot radius curve to the right; Thence along the arc of said curve 71.67 feet (chord bears N25°32'W 70.89 feet) to reference Point "A", thence changing the easement boundary on the left (West) to a line 5.00 feet beyond and running parallel to the West bank of said creek and on the right (East) to a line 20.00 feet beyond and running parallel to the East bank of said creek, said easement change begins at reference point "A" which point is also the arc of a 140.00 foot curve to the right and runs thence along the arc of said curve 107.94 feet (chord bears N11°13'15" E 105.29 feet) to the point of tangency; Thence N33°00'E 120.00 feet to a point of curvature of a 188.80 foot radius curve to the left; Thence along the arc of said curve 97.76 feet to the point of tangency (chord bears N18°10'E 96.67 feet); Thence N03°20'E 55.32 feet to reference point "B"; Thence changing the easement boundary on the left (West) to a line running 20.00 feet beyond and parallel to the West bank of said creek, and on the right (East) by a line 5.00 feet beyond and parallel to the East bank of said creek, said easement change begins at reference point "B" and runs N03°20'E 50.00 feet, to a point of curvature of a 640.00 foot radius curve to the left; Thence running along the arc of said curve 188.03 feet to the point of tangency (chord bears N05°05'W 187.35 feet); Thence N13°30'W 118.01 feet to reference Point "C";

No Fee

Rebecca Gray
REBECCA GRAY

SALT LAKE COUNTY
REC'D
DEP

FEB 13 9 12 AM '05

SALT LAKE COUNTY
RECORDED

KATIE L. DIXON

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Thence changing the easement boundary on the left (West) by a line 5.00 feet beyond and parallel to the West Bank of said creek, and on the right (East) by grantors property line said easement change begins at reference point "C" and continues in a Northwesterly direction 285.00 feet more or less to the North line of grantors property and terminating, the side lines of all easements to be lengthened or shortened to meet adjacent easement lines or grantors property lines.

IN WITNESS WHEREOF, the said Union Woods Associates, Ltd. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 9th day of January, A. D. 19 85.

UNION WOODS ASSOCIATES, LTD.

By: *Steven E. Wickliff*
Steven E. Wickliff, General Partner

STATE OF COLORADO)
) ss.
COUNTY OF DENVER)

On this 9th day of January, A. D. 19 85, personally appeared before me, Steven E. Wickliff, who, being by me duly sworn said that he is the General Partner of Union Woods Associates, Ltd., a Colorado limited partnership, and that the within and foregoing instrument was signed in behalf of said corporation by authority of partnership and the said General Partner acknowledged to me that said partnership executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

My Commission expires: 9/3/88

Hugh M. [Signature]
Notary Public

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