

After Recording Return To:
Brigham Young University
A-153 ASB
Provo, UT 84602
File No. BT-15846 Prop ID 700-0048

ENT 4035:2018 PG 1 of 2
Jeffery Smith
Utah County Recorder
2018 Jan 12 09:43 AM FEE 13.00 BY BA
RECORDED FOR Bartlett Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Space above this line for Recording Data

WARRANTY DEED

Paul M. Nelson and Kathleen G. Nelson, Trustees of The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006 GRANTOR(S)

of North Ogden, County of Weber, State of Utah

Hereby Convey(s) and Warrant(s) to

Brigham Young University, a Utah nonprofit corporation
of Utah, County of Utah, State of Utah

GRANTEE(S)

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UTAH, to-wit:

See Exhibit "A" attached hereto and by this reference made a part thereof

Subject to any and all existing restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature of record, and is expressly subject to all municipal, city, county, and state zoning laws and other ordinances, regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein. Also subject to General Property Taxes for 2018 and thereafter.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 11 day of January, 2018.

The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006

Paul M. Nelson
Paul M. Nelson, Trustee

Kathleen G. Nelson, Trustee
Kathleen G. Nelson, Trustee

State of Utah)
 :SS
County of ~~Utah~~ Weber)

On the 11 day of January, 2018 personally appeared before me Paul M. Nelson and Kathleen G. Nelson, Trustees of The Paul M. Nelson and Kathleen G. Nelson Trust dated September 22, 2006, the signer(s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same.

Witness my hand and official seal, this the 11 day of January, 2018.

Karen Yoshimura Devries
Notary Public
My Commission Expires:

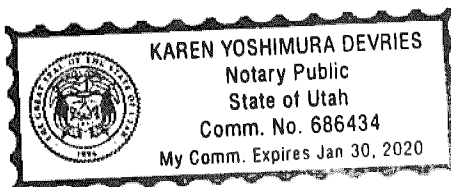


EXHIBIT "A"

A portion of the Northeast 1/4 of Section 6, Township 9 South, Range 3 East, of the Salt Lake Base and Meridian described as follows:

Beginning at the East 1/4 Corner of Section 6, Township 9 South, Range 3 East, of the Salt Lake Base and Meridian; thence South 89 11'13" West along the Quarter Section Line 653.80 feet to an existing fence line as described in that Boundary Line Agreement Entry No. 1777:2016; thence along said Boundary line Agreement the following three (3) courses: North 00 31'58" West 1316.75 feet; thence North 89 14'15" East 656.67 feet to the Section Line; thence South 00 24'27 East along the Section Line 1316.18 feet to the point of beginning. (29:050:0108)

Together with all appurtenant water including but not limited to 31.12 shares of Strawberry Highland Water, Account No. 57.0001-01.