

RIGHT OF WAY AND EASEMENT GRANT  
(CONDOMINIUM-MOBILE HOME)  
(CORPORATE)

4021817

PROSWOOD, LTD.

Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLARS (\$ 1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 5th day of November, A.D. 19 84, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

James Point

(Name of Condominium or Mobile Home)

725 East 6400 South

Murray

in the vicinity of

(Street Intersection)

(City)

Beginning at a point 259.72 feet South and 2.82 feet West from the East Quarter Corner of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence North 88°56'00" West, 418.44 feet; thence North 83°30'55" West, 427.31 feet; thence North 8°17'01" East 25.0 feet; thence North 81°42'59" West, 322.66 feet; thence North 0°12'43" West, 136.34 feet; thence South 89°48'29" East, 6.6 feet; thence North 0°05'19" West, 317.99 feet; thence South 84°35'35" East, 265.48 feet; thence South 0°06'34" East, 133.68 feet; thence South 84°45'00" East, 274.66 feet; thence South 87°56'55" East, 119.57 feet; thence North 2°02'43" East 125.53 feet; thence South 84°35'35" East, 478.39 feet; thence South 1°46'52" East, 474.07 feet to point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 13th day of November, 19 84.

ATTEST

PROSWOOD, LTD. a Utah Corporation

(SEAL)

By

President

STATE OF UTAH

County of Salt Lake

ss.

On the 13th day of November 19 84, personally appeared before me Gary S. Miller and Reed V. Harding, who being duly sworn, did say that they are the Vice President and President respectively, of Proswood Ltd.

and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, and said Gary S. Miller and Reed V. Harding acknowledged to me that said corporation duly executed the same

My Commission expires: September 11, 1985

Residing at Salt Lake County, Utah

RETURN TO: MOUNTAIN FUEL SUPPLY COMPANY P.O. BOX 11308 SALT LAKE CITY, UT. 84139 ATTENTION: LINDA JOHNSON

BOOK 5610 PAGE 1520

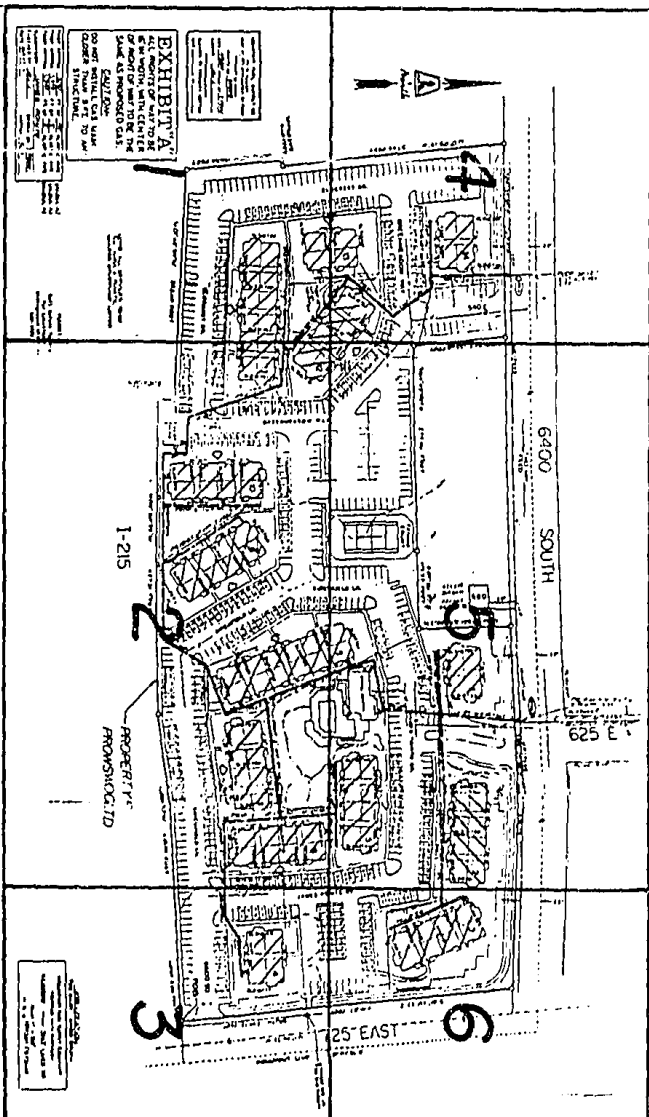
\*Strike clause not applicable.

# EXHIBIT "A"

NE 1/4 SEC. 19 T.2S.  
R1E S1B8M

Located:

Salt Lake South  
James Pointe  
725 East 6400 South  
Murray, Utah



SHEETS 1 THRU 6

BOOK 5610 PAGE 1521

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT 84139  
ATTENTION: LINDA JOHNSON

RETURN TO:  
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80075610 FILE 1522

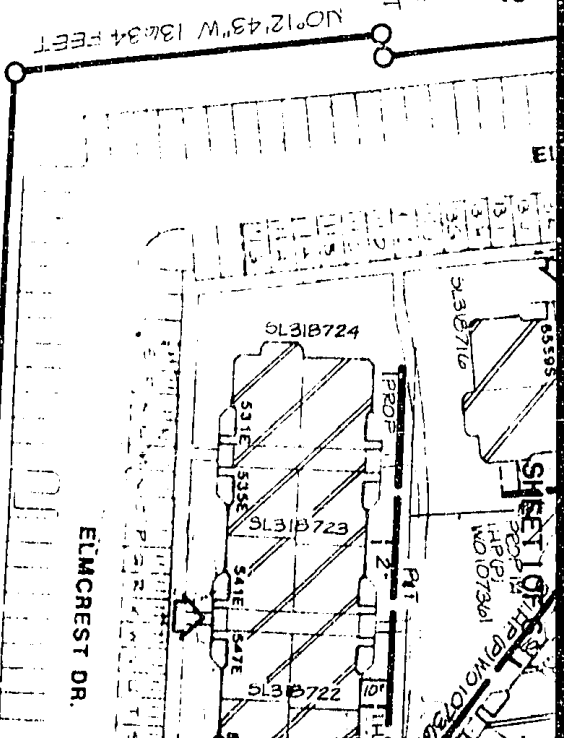
S89°48'29"E  
 6400 FEET

MOUNTAIN FUEL SUPPLY CO.  
 MAP TO ACCURACY  
 RIGHT OF WAY APPLICATION TO CROSS  
 PROPERTY AS SHOWN  
 DRAWING NO. 20325  
 DATE 1/5/84 DRAWN BY TFEAY  
 CHECKED BY R.L.L.  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

**EXHIBIT "A"**  
 ALL RIGHTS OF WAY TO BE  
 16' IN WIDTH, WITH CENTER  
 OF RIGHT OF WAY TO BE THE  
 SAME AS PROPOSED GAS.  
**CAUTION:**  
 DO NOT INSTALL GAS MAIN  
 CLOSER THAN 8 FT. TO ANY  
 STRUCTURE.

PROP APPROX 200 FT OF 1/4" PLASTIC PIPE  
 PROP APPROX 1375 FT OF 2" PLASTIC PIPE  
 PROP APPROX 1510 FT OF 3" PLASTIC PIPE  
 SUBDIVISION JAMES POINTE  
 CHECKED BY R.L.L. DRAWN BY TFEAY  
 DATE 8-4-11-1 MAP(S) K-1

(ALDYLA)  
 (ALDYLA)  
 (ALDYLA)



N81°42'59"W 322 640 FEET

NOTE ALL SERVICES TO BE  
 3/4" ADV. A PLASTIC  
 UNLESS OTHERWISE NOTED.

PLEASE!  
 Call Before You Dig  
 For Location  
 Underground Utility  
 532-5000

019  
ties

N8°17'01"E  
250 FEET

GREENMEADOW WA

I-215

N83°30'55"W

427.31 FEET

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY UT. 84139  
ATTENTION: LINDA JOHNSON

PROPERTY OF  
PROWSWOOD LTD

N98°56'00"W

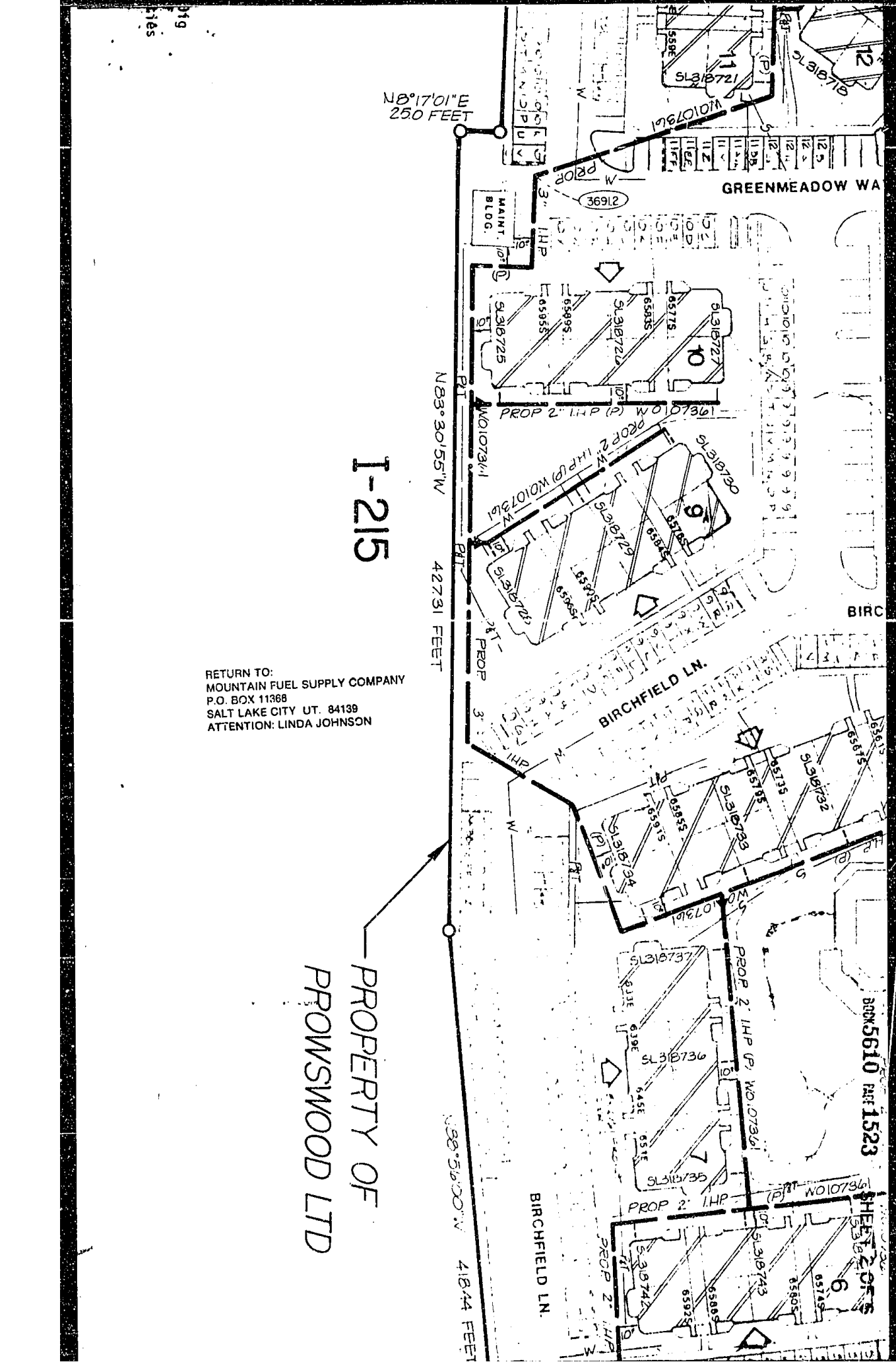
418.44 FEET

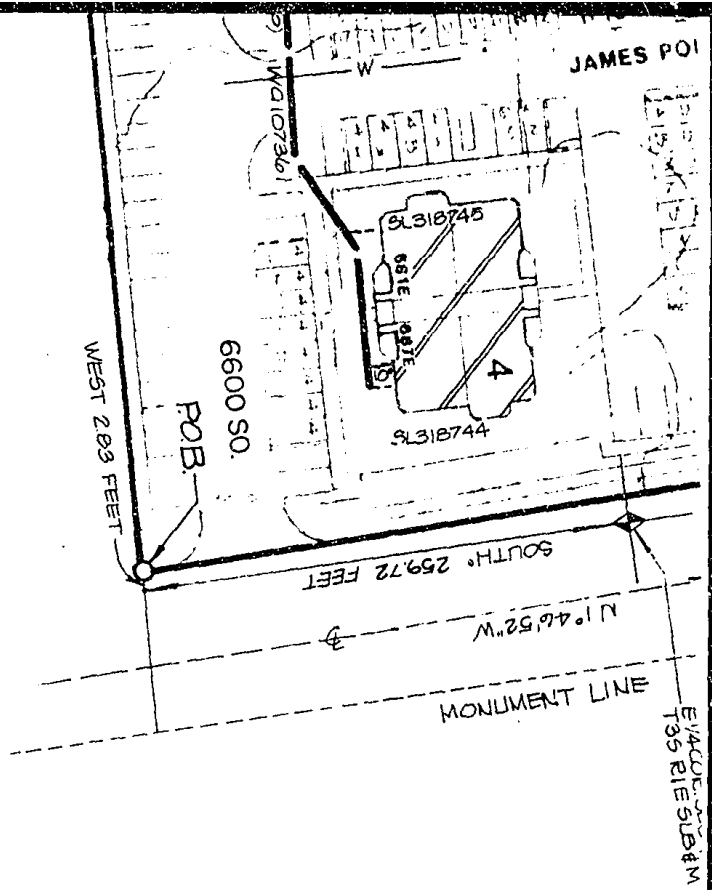
BIRCHFIELD LN.

BIRC

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SHEET 2 OF 5





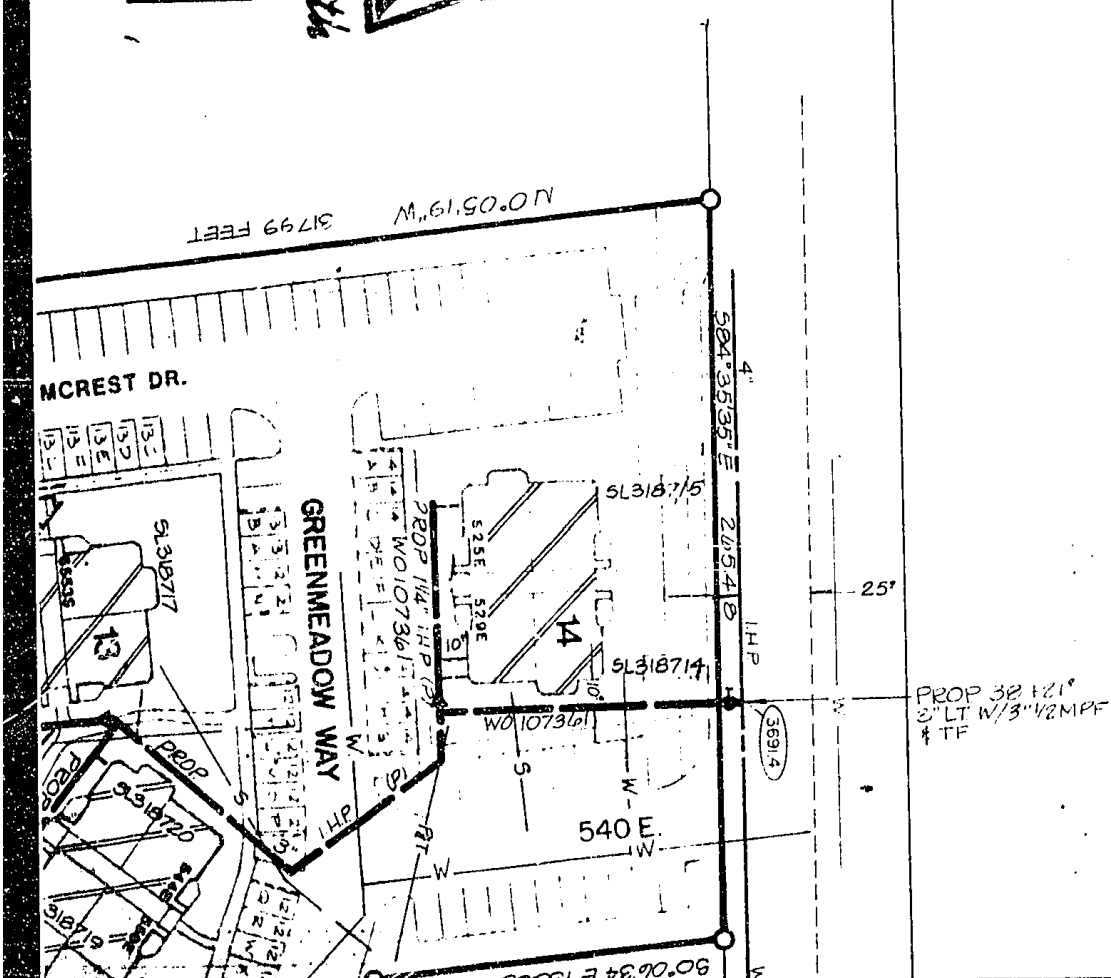
JOB LOCATION:  
 725 EAST 6420 SOUTH  
 MOUNTAIN FUEL SUPPLY COMPANY  
 PROPOSED MAIN EXTENSION  
 MURRAY SALT LAKE 50  
 SCALE 1" = 50'  
 W. O. # 107361 (57361)

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P. O. BOX 11368  
 SALT LAKE CITY, UT. 84139  
 ATTENTION: LINDA JOHNSON

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SHEET 3 OF 6

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11368  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON



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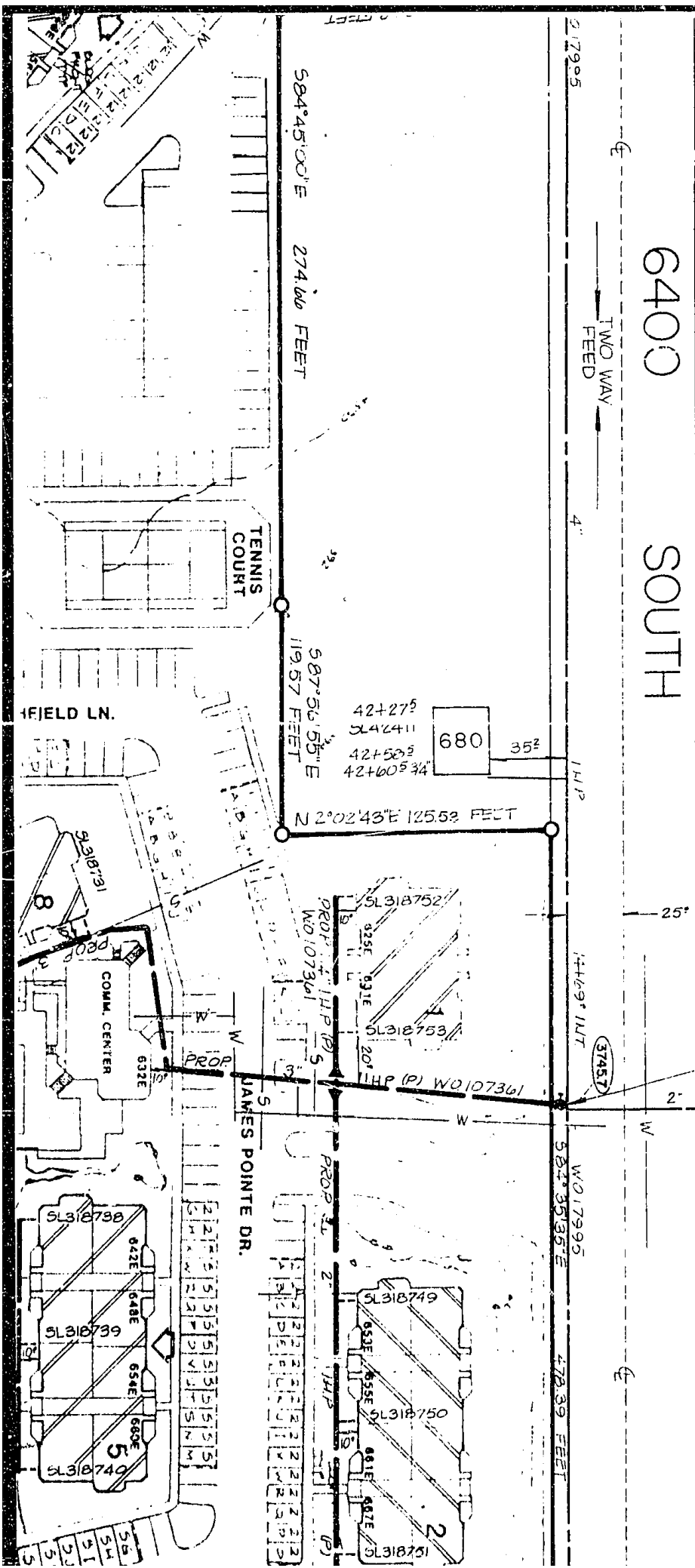
SHEET 4 OF 6

PROP 32' x 21'  
3\"/>

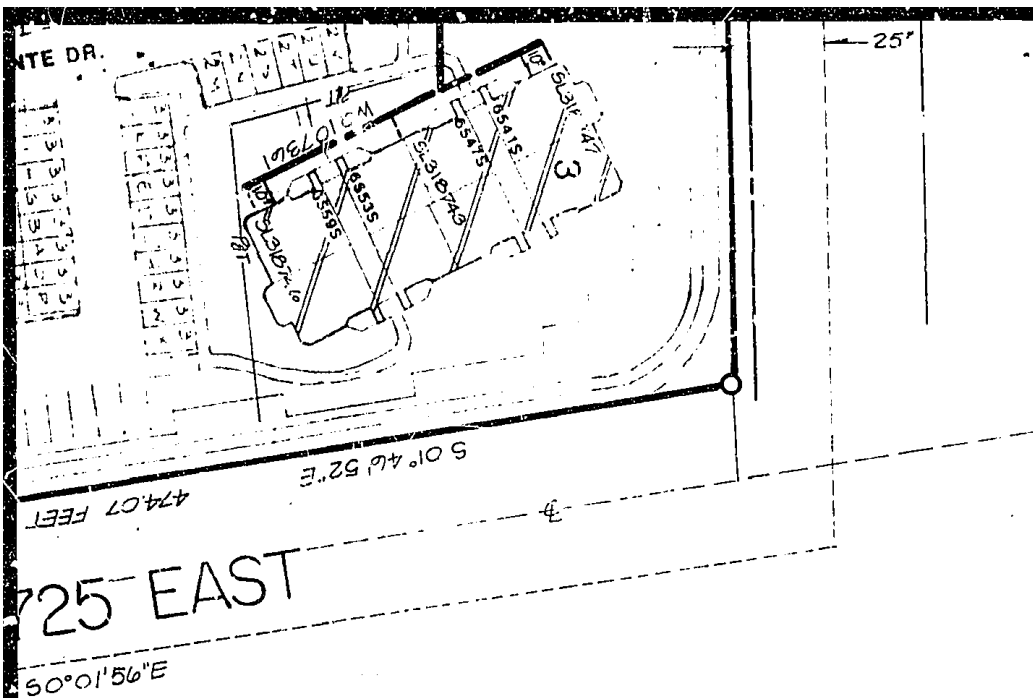
# 6400 SOUTH

TWO WAY FEED

RETURN TO:  
MOUNTAIN FUEL SUPPLY COMPANY  
P.O. BOX 11598  
SALT LAKE CITY, UT. 84139  
ATTENTION: LINDA JOHNSON



PROP. 44+04° 3" LTW /  
3" V2MPPE & TF  
PL. 43+99.5  
2" IHP (P) WG 97190  
44+06° INT 2" LPT & TF  
625 E.



KATIE L. DIXON  
 RECORDER  
 SALT LAKE COUNTY,  
 UTAH

Nov 30 1 30 PM '81

MOUNTAIN FUEL SUPPLY CO.

*Mountain Fuel Supply Co. Request Line 20pm*

RETURN TO:  
 MOUNTAIN FUEL SUPPLY COMPANY  
 P.O. BOX 11358  
 SALT LAKE CITY, UT. 84136  
 ATTENTION: LINDA JOHNSON

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SHEET 6 OF 6