

RECORDING INFORMATION ONLY

4020487

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560
SCOTT DICKINSON

REQ OF DEP

NOV 28 10 03 AM '84

BOQUIN BELL

SALT LAKE COUNTY, UTAH

KATIE L. DIXON
RECORDER

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Beginning at a point 7 feet North of the Southeast corner of Lot 8, Block 137, Plat "A", Salt Lake City Survey; thence West 58 feet; thence South 7 feet; thence North (retracing) 7 feet; thence West 63 feet; thence North 16 feet to end,

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 24TH day of OCTOBER, A.D., 1984
At SALT LAKE CITY, UTAH Grantor Hiller Industries
Allen Evershed
Oper. Mgr.

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 24TH day of OCTOBER, 1984, personally appeared before me, ALLEN EVERSHED, OPERATIONS MGR., HILLER INDUSTRIES, the signer of the above instrument, who duly acknowledged to me that (he) ~~or (she)~~ executed the same.

WITNESS my hand and official seal this 24TH day of OCTOBER, 1984.

AUGUST 25, 1985
My commission expires
WOODS CROSS, UTAH
Notary Public Residing in

Wanda J. [Signature]
Notary Public

800-5669 EXT 1751

R/W NUMBER <u>RW 78787</u>	QUARTER SECTION	LOT <u>B</u>							REMARKS
EXCHANGE CODE	AGENT <u>BWP</u>	SECTION <u>137</u>	BLK <u>137</u>						
JOB NO. <u>4-B-170</u>	AGCT. <u>45C</u>	TOWNSHIP <u>A</u>	PLAT <u>A</u>						
RR NAME, GOV. AGENCY	RANGE	SLR <u>SUR</u>							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION <u>673000</u>	PRINCIPAL MERIDIAN								MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111