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7321-U
(3-80)

RECORDING INFORMATION ONLY

4020483

#507-6447

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Commencing North 309.45 feet and East 218.47 feet from the Southwest corner of Lot 4, Block 4, Sandy Station Five Acre Plat; thence East 5 feet to end,

500
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
NOV 28 10 03 AM '84
MOUNTAIN BELL
REQ OF DEP

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31 day of October, A.D. 19 84
At Salt Lake City Grantor Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.
By: Fred A. Baker Authorized Agent

STATE OF UTAH
COUNTY OF Salt Lake ss.

On the 31st day of October, 19 84, personally appeared before me, Fred A. Baker, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 31st day of October, 19 84.

6/17 1988
My commission expires
Salt Lake City
Notary Public Residing in
Rita C. Jensen
Notary Public

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R/W NUMBER	QUARTER SECTION	REMARKS
RW078785	SW 1/4	
EXCHANGE CODE	AGENT SECTION	
	MJ 6	
JOB NO.	ACCT. TOWNSHIP	
U-4-6536	1CR 3S	
RR NAME, GOV. AGENCY	RANGE	
	1E	
GEO. LOCATION	PRINCIPAL MERIDIAN	
674000	SLB&M	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111