

RECORDING INFORMATION ONLY

4014123

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing West 33 feet and South 255.75 feet from the Northeast corner Lot 12, Block 40, Ten Acre Plat "A" Big Field Survey; thence West 65 feet; thence South 5 feet; thence East 65 feet; thence North 5 feet to the point of beginning,

Signature
\$
RECD MOUNTAIN BELL
NOV 8 11 50 AM '84
SALT LAKE COUNTY, UTAH
NATIONAL EXCHANGER

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26th day of SEPTEMBER, A.D., 1984

At Salt Lake City, Utah Grantor Haves Brothers Buick

By: H. Norman Hayes

Title: Trees

STATE OF UTAH
COUNTY OF SALT LAKE ss.

On the 26th day of SEPTEMBER, 1984, personally appeared before me, H. NORMAN HAYES, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

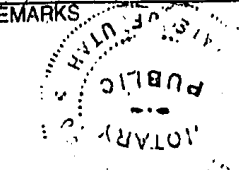
WITNESS my hand and official seal this 26th day of SEPTEMBER, 1984.

10/16/86
My commission expires

SALT LAKE COUNTY
Notary Public Residing in

Signature
Notary Public

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R/W NUMBER	QUARTER SECTION	NW	REMARKS
EXCHANGE CODE	AGENT SECTION	19	
JOB NO.	ACCT. TOWNSHIP	1S	
RR NAME, GOV. AGENCY	RANGE	1E	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB&M	MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111