

Incorporated and myself and others to Deseret Live Stock Company, a corporation, under date of December, 1921, and recorded in the office of the County Recorder of Summit county, Utah, on November 16th, 1927, in Book "O", Page 163, Warranty Deed Record.

WITNESS my hand at Evanston, Wyoming this 2nd day of February, 1928.

Signed in the presence of

L. J. Smith

Charles H. Moore

State of Wyoming }
County of Uinta. } ss.

On this 2nd day of February, 1928, personally appeared before me Charles H. Moore, a single man, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Alice H. Durnford

(SEAL)

Notary Public.

My residence is Evanston, Wyoming.

My commission expires April 12, 1931.

Recorded at the request of P. H. Nebley Feb. 3rd. A.D. 1928, at 9: o'clock
A.M.-----
Viola Zumbrennen
County Recorder.

Entry No. 40134

Salt Lake City 028021 4-1003

The United States of America,

To all to whom these presents shall come Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto the claim of Thomas Henry Smith has been established and duly consummated, in conformity to law, for the southeast quarter of the northwest

quarter of Section twenty-two in Township one north of Range five east of the Salt Lake Meridian, Utah, containing forty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the TWENTY-NINTH day of SEPTEMBER in the year of our Lord one thousand nine hundred and TWENTY-SIX and of the Independence of the United States the one hundred and FIFTY-FIRST

By the President; Calvin Coolidge

(SEAL)

By Viola B. Pugh, Secretary.

RECORDED: Patent
Number 986339

M. P. Le Roy
Recorder of the General Land Office.

Recorded at the request of Thomas H. Smith Feb. 3, A.D. 1928, at 9:10 o'clock
A.M.

Viola Zumbrennen
County Recorder.

Entry No. 40135

Salt Lake City 028024

4-1007

The United States of America,

To all to whom these presents shall come Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Salt Lake City, Utah, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers

on the Public Domain, and the acts supplemental thereto, the claim of Thomas Henry Smith has been established and duly consummated, in conformity to law, for the

southwest quarter of the northeast quarter of Section twenty-two and the north half of the northeast quarter, the southwest quarter of the northeast quarter, the southeast quarter, the south half of the southwest quarter, the northwest quarter of the southwest quarter and the northwest quarter of Section twelve in Township one north of Range five east of the Salt Lake Meridian, Utah, containing six hundred acres.

according to the Official Plat of the Survey of the said land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, that therein, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described;

TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, Calvin Coolidge, President of the United State of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the FIFTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and TWENTY-SEVEN and of the Independence of the United States the one hundred and FIFTY-SECOND

By the President: Calvin Coolidge

By Viola B. Pugh, Secretary.

M.P. LeRoy
Recorder of the General Land
Office.

(SEAL)

RECORDED: Patent Number 1008553

Recorded at the request of Thomas H. Smith Feb. 3rd A.D. 1928 at 9:10 o'clock A.M.

Viola Zumbrennen
County Recorder.

Entry No. 40139

Warranty Deed

Calvin F. Tracy Unmarried grantor of Park City, County of Summit, State of Utah, hereby CONVEYS AND WARRANTS to Eva Dean, grantee of Payson, Utah, for the sum of One Dollar and other valuable considerations DOLLARS, the following described tracts of land in Summit County, State of Utah:

Lots number seventeen (17) and eighteen (18) of block number Fifteen (15), Snyder's addition to Park City, Utah according to the plat thereof on file in the office of the County recorder of said Summit County, Utah.

Together with all the improvements, privileges, rights, and appurtenances thereunto belonging or in any wise appertaining.

Witness, the hand of said grantor, this Twenty-fourth day of January, A.D. 1928.

Signed in the presence of

Loyd T. Buxton

Calvin F. Tracy

STATE OF UTAH,)
County of Summit) ss.

On the Twenty-fourth day of January, A.D. 1928 personally appeared before me Calvin F. Tracy the signer of the within instrument, who duly acknowledged to me that he executed the same.

F. Fred Egan

Park City, Utah, Notary
Public

(SEAL)

My commission expires Oct. 12, 1929.

Recorded at the request of H. Fred Egan Feb. 3, A.D. 1928 at 1: o'clock P.M.

Viola Zumbrennen
County Recorder.