Parcel No. 415-9:126H:TAQ Ouit Claim Beed Froject No. 1-415-9(4)297

| 3997538 Salt Lake County |
|--|
| • |
| The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, |
| Craptor of Salt Lake City, County of Salt Lake, State of Utan, hereby Quil |
| CLAIMS to UNION WOODS ASSOCIATES, LTD., A Colorado Limited Partnership Grantes, |
| Whickliff & Co., 303 East 17th Avenue, Suite 1110, Denver, Colorado 80203 |
| Denver State of Colorado ,zip 80203, for the sum of |
| TEN (\$10,00) and other valuable considerations |
| the following described parcel of land in Salt Lake County, State of Utah, |
| to-wit: A tract of land situate in the NELANEL of Section 29, T. 2 S., R. 1 E., |
| S.L.B.& M. The boundaries of said trace of way and no-eccess line of Beginning on the southwesterly highway right of way and no-eccess line of "B" Line for a highway known as Interstate 215 at a point 712.44 ft. south and 980.75 ft. west from the NE corner of Section 29, T. 2 S., R. 1 E., S.L.B.& M.; thence S. 64°50' W. 34.52 ft.; thence N. 25°10' W. 4.6 ft.; thence N. 29°10' W. 72.45 ft. to said southwesterly no-access line; thence S. 53°04'43" E. 56.01 ft. along said southwesterly no-access line to a point of tangency with a 455.871-foot radius curve to the right; thence Southeasterly 30.46 ft. along the arc of said curve to the point of beginning. The above described tract of land contains 0.031 acre and is granted without access to or from the adjoining "B" Line over and across the northeasterly boundary line of said tract. Together with and subject to any and all easements, restrictions, and rights of way appearing of record or enforceable in law and equity. Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract. |
| IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this |
| by its Director. |
| STATE OF UTAH |
|) ss. By William Hinty Director |
| COUNTY OF SALT LAKE |
| |
| Director, and he further acknowledged to me |
| is the Director, and he further acknowledge |
| that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF |
| TRANSPORTATION. |
| My Commission expires: 8-15-25 Notary Public |
| The Control of the Co |

STANTITLE & AT ST.

SEPTEMBER

Gardeline Pope

100x5593 MG 2285