## When Recorded mail to:

Melinda Smith
Research & Re-mediation Associate
Land Transactions & Servicing Support
Wells Fargo Home Mortgage | 8480
Stagecoach Circle | Frederick, MD 21701
MAC X3802-03A



ENT 39951:2014 PG 1 of 6
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Jun 11 4:47 pm FEE 21,80 BY SW
RECORDED FOR PROVO LAND TITLE COMPANY

For Recorder's Use Only

## MODIFICATION OF DEED OF TRUST

Daniel and Angela Elmer, as Husband and Wife convey grant and otherwise deliver rights in the following described Property to First American Title Insurance Company, as Trustee of a Deed of Trust recorded on February 29<sup>th</sup>, 2008, entry number 24085: 2008 ("Deed of Trust") of the records of the Utah County Recorder. The Property described in the Deed of Trust was originally described as follows:

See Exhibit "A"

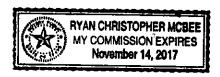
First American Title Insurance Company, having authority from the Lender of the Deed of Trust, and as Trustee of the Deed of Trust, and Daniel and Angela Elmer as owners of the property described in Exhibit "A", now agree that the Deed of Trust shall describe the following parcel of land:

See Exhibit "B"

This Modification of Deed of Trust is made with good consideration, the sufficiency of which is mutually acknowledged. All other terms and conditions of the Deed of Trust are in full force and effect. The Parties to the Deed of Trust and this Modification shall adhere to all of the terms and conditions and acknowledge that only the legal description of the parcel securing the Deed of Trust has been modified.

Dated this 7 day of March, 2014,

Daniel Elmer



State of Texas

County of Denton

Subscribed and sworn to before me this 7 day of May , 2014.

Notary Public

May	Duniel Elmer	
On the 7 day of March, 2014.	Anasta Flores appeared before me, and.	
On the 7 day of March, 2014, Angela Elmer, appeared before me, and, being duly sworn and after providing sufficient documentation confirming his identity, did execute the foregoing document.		
\$	Rync. 963 Notary Public	
My Commission expires: 11-14 - 2017	Notatry Public	
May Dated this 7 day of March, 2014,	MY COMMISSION EXPIRES November 14, 2017	
Angela Elmer		
	Angle MI Earl	
State of Texas	}	
County of Denton	: }	
May	А —.	
On the 7 day of March, 2014, Angela Elmer, appeared before me, and,		
being duly sworn and after providing suffic execute the foregoing document.	eient documentation confirming his identity, did	
- <b>-</b>	Notary Public	
My Commission expires: 11-14-2017	Notary Public /	
	RYAN CHRISTOPHER MCBEE MY COMMISSION EXPIRES November 14, 2017	

## Exhibit "A"

COMMENCING NORTH 3.57 FEET AND WEST 2260.37 FEET FROM THE EAST 1/4 CORNER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°33'48" EAST 194.71 FEET; THENCE WEST 37.78 FEET; THENCE NORTH 194.7 FEET; THENCE EAST 35.87 FEET TO THE POINT OF BEGINNING.

## Exhibit "B"

COMMENCING AT A POINT LOCATED NORTH 89°22'43" WEST ALONG THE QUARTER SECTION LINE 2260.44 AND SOUTH 27.65 FEET FROM THE EAST QUARTER OF SECTION 26, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°33'48" EAST ALONG SANTA MARIA APARTMENTS PLAT "A" 151.22 FEET; THENCE NORTH 89°41'36" WEST 51.12 FEET; THENCE NORTH 00°33'48" WEST 151.48 FEET; THENCE SOUTH 89°23'32" EAST ALONG 1600 SOUTH STREET 51.01 FEET TO THE POINT OF BEGINNING.

Dated this day of May, 2014,	
	Leon Lawson, Trustee
State of Utah	}
County of	
On the day of May, 2014, being duly sworn and after providing sufficience execute the foregoing document.	, appeared before me, and, ent documentation confirming his identity, did
My Commission expires:	Notary Public
Dated this 23 <sup>rd</sup> day of May, 2014,	
	Beneficiary
	-1-111
	As, Vice President, Wells Fargo Bank, N.A.
State of <u>Maryland</u>	}
County of <u>Frederick</u>	; }
On the 23 <sup>rd</sup> day of May, 2014, Ralph L. Hall, Vice President, appeared before me, and, being duly sworn and after providing sufficient documentation confirming his identity, did execute the foregoing document.	
	Melloda 7. Smith
My Commission expires: 03/26/2018	Notary Public

