

RECORDING INFORMATION ONLY

3987328

700  
KATHI L. DIXON  
RECORDER  
SALT LAKE COUNTY,  
MOUNTAIN STATE  
AUG 30 12 55 PM '84

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of \_\_\_\_\_ dollars (\$ 1.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width, three (3) feet on each side of buried telephone facilities on the following described property per attached Exhibit "A" attached hereto and made a part hereof:

Commencing 6.96 rods South and 7 feet East from the Northwest corner of Lot 3, Block 21, Ten Acre Plat "A", Big Field Survey; thence South 172.53 feet; thence South 89°59'06" East 232.5 feet; thence South 0°11'36" West 93.36 feet; thence South 89°59'06" East 90.01 feet; thence South 0°11'48" West 30.09 feet; thence South 89°59'00" East 259.60 feet; thence South 0°12'24" West 157.48 feet; thence South 89°58'37" East 59.85 feet; thence South 0°12'32" West 7.02 feet; thence South 89°58'36" East 109.98 feet; thence North 0°12'47" East 460.6 feet; thence West 752 feet to point of beginning,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of AUGUST, A.D., 1984  
At Salt Lake City, Utah Grantor [Signature]  
[Signature]

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 22nd day of August, 1984, personally appeared before me, Wesley C. Anderson, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 22nd day of August, 1984

October 16, 1986

My commission expires

Salt Lake County

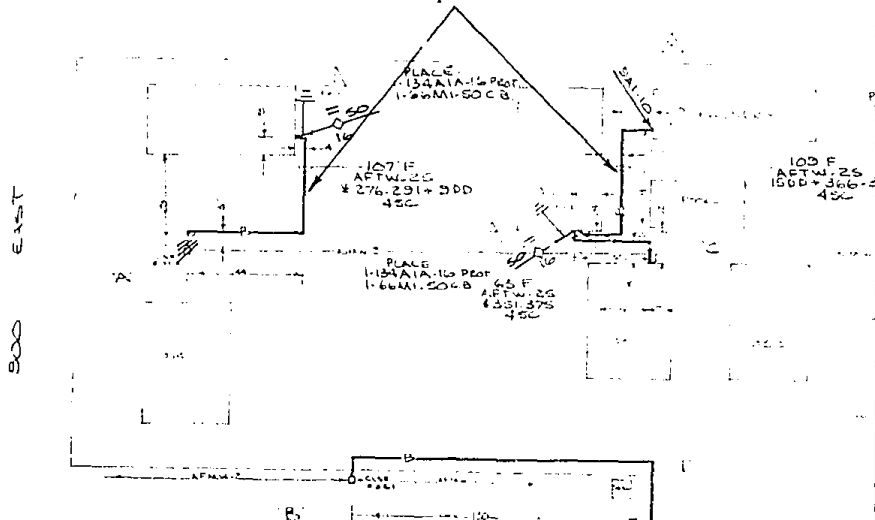
Notary Public Residing in

[Signature]  
Notary Public

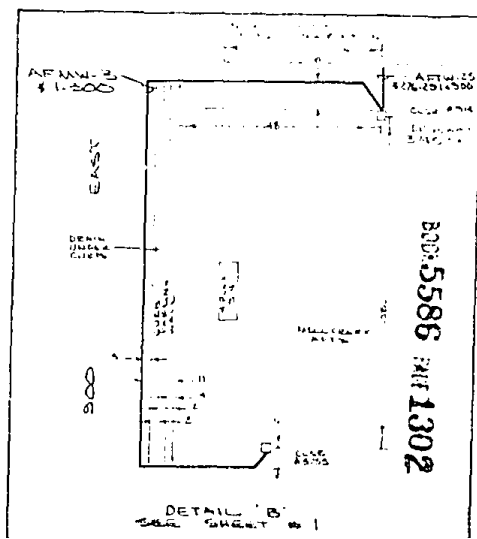
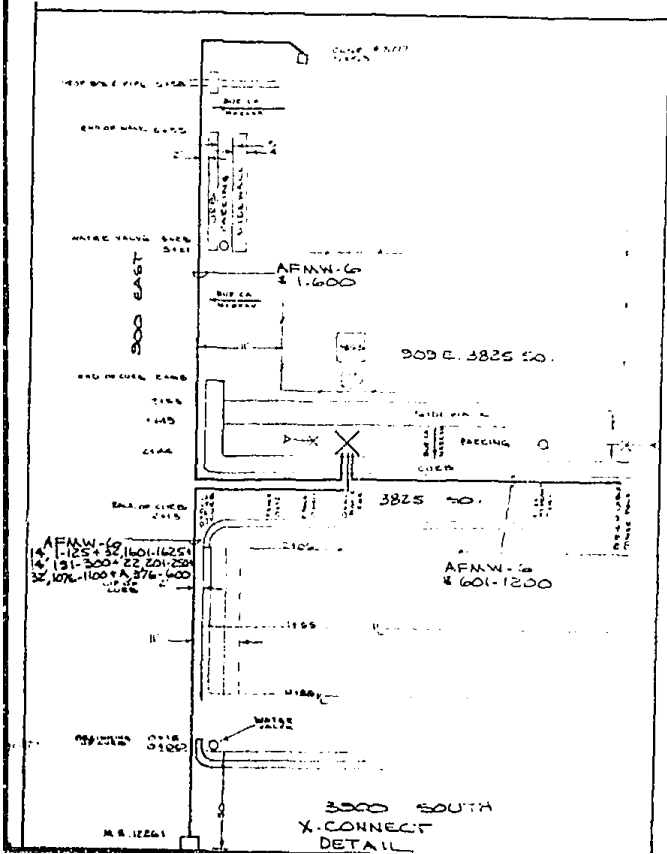
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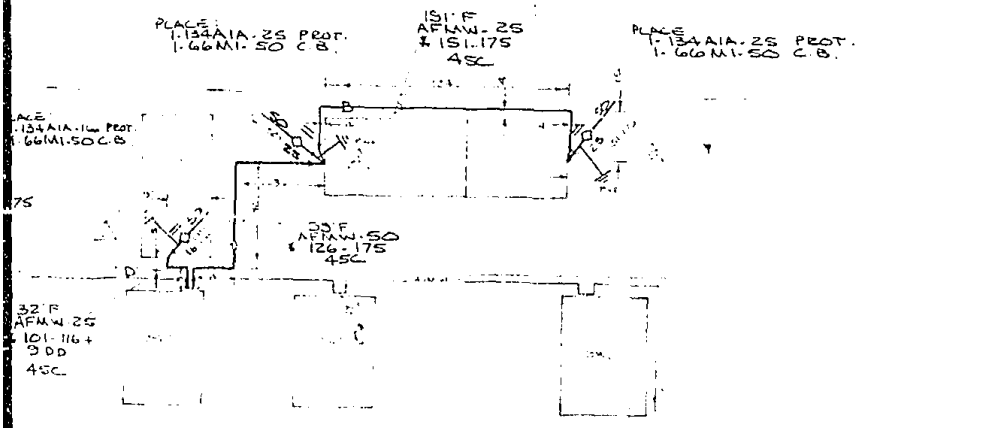
R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<b>RW078659</b>				674000	SW	32	1S	1E	SLB&M	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 31510A P.O. BOX 20060 SALT LAKE CITY, UTAH 84125

Buried telephone cable



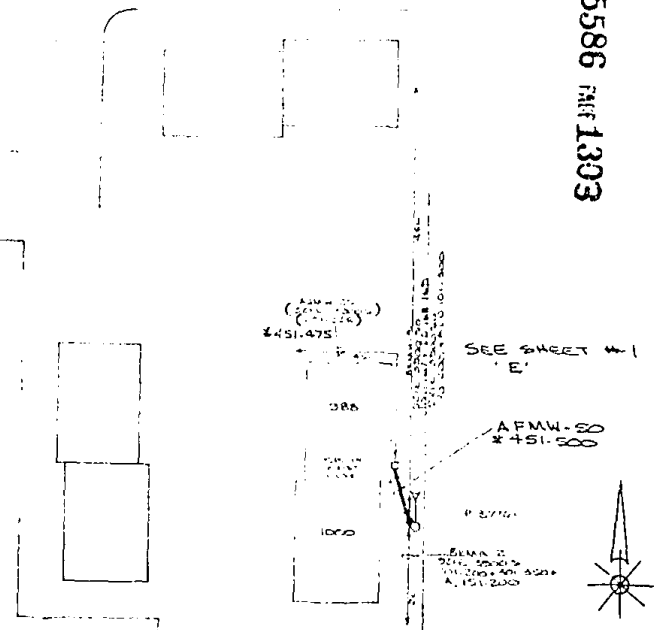
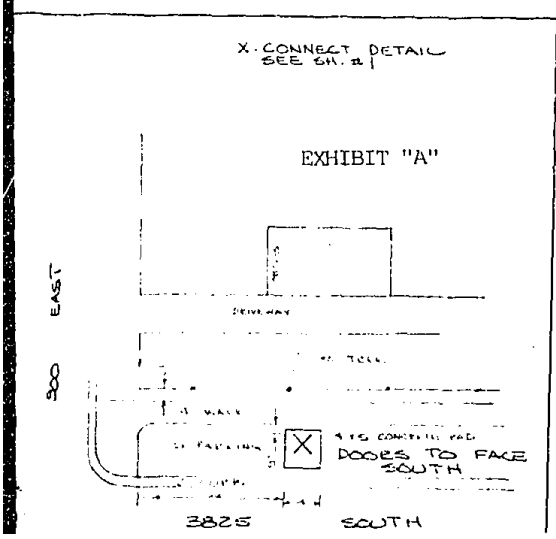
Buried teleph





one cable

BOB 5586 RIF 1303



674000 TN 5566000		MOUNTAIN STATES TELEPHONE COMPANY		FORM 307
EXCHANGE	MURRAY	JOB NO.	3127	11-4-64
DISTRICT	WEST	COUNTY	SALT LAKE	ISSUED THIS DISTRICT, WEST
LOCATION	3745 SO. 900 EAST	IN CO.		MEMO
WEARERS	JOINT USE POLES	DATE		POWER VOLTAGE
MADE BY	265 5015	DATE		DIGGING (PRIVATE)
APPROVED		DATE		PCC APPROVAL NOT REQUIRED
ORDER NUMBER		BY DATE	GEE MARK	OR - 3 - CASE # 24947
EST. COST				