

RECORDING INFORMATION ONLY

39873.22

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing 365.3 feet North and 85 feet East from the Southwest corner of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 40 feet; thence West 85 feet,

5^a
 NOTARY PUBLIC
 SALT LAKE COUNTY, UTAH
 AUG 30 12 34 PM '84
 BRYAN CHRISTENSEN

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 27th day of August, A.D. 1984

At Midvale, Utah Grantor Bryan Christensen

STATE OF UTAH)
 COUNTY OF SALT LAKE) ss.

On the 27th day of August, 1984, personally appeared before me, Bryan Christensen, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 27th day of August, 1984

October 16, 1986

My commission expires

Salt Lake County

Notary Public Residing in

[Signature]
 Notary Public

REC-5586 THE 1290

R/W NUMBER RW070876	QUARTER SECTION	SW								REMARKS
EXCHANGE CODE	AGENT	SECTION	19							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
JOB NO. U-4-060P	ACCT. 45CR	TOWNSHIP	2S							
HR NAME, GOV. AGENCY	RANGE		1E							
GEO. LOCATION 674000	PRINCIPAL MERIDIAN	SLB3M								