

R/W 68328

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE AND NO/100----- dollars (\$1.00-----) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest; to-wit:

An easement 5 feet in width being 2½ feet on each side of the following centerline:

Beginning at a point 5 feet North and 30.5 feet East of the Southwest corner
of Lot 8, Block 17, Plat "C", Logan City Survey; Thence North 25 feet;
Thence Westerly 205 feet, more or less, to a point 9 rods East and 42 feet
South of the Northwest corner of Lot 3, Block 49, Plat "A", Logan City Survey;
Thence West 30 feet to end,

situate in County of Cache, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 1st day of November A.D. 1976

At Logan, Utah

Neal Byington, President

STATE OF UTAH)
County of Salt Lake) ss.

On the 1st day of November, A.D. 1976, personally
appeared before me Neal Byington, who, being by me duly sworn,
did say that he is the president (or other officer) of The Budge Clinic
, a corporation, and that said instrument was signed
in behalf of said corporation by authority of its by-laws, and said
Neal Byington acknowledged to me that said corporation executed the
same.

WITNESS my hand and official seal this 1st day of November, 1976
My commission expires 7-16-79

D. Spencer
Notary Public

398042

STATE OF UTAH | ss
COUNTY OF CACHE | ss
FILED AND RECORDED FOR

MOUNTAIN BELL
Nov 4 12 03 PM '76

GRETNA B. SMITH
COUNTY RECORDER
DEPUTY