

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY WATER CONSERVANCY DISTRICT
P.O. BOX 15618
SALT LAKE CITY, UTAH 84115
ATTN: RICHARD BAY

Exhibit "A"

82 CI 13 B -49
3978358
GRANT OF EASEMENT

FORT DOUGLAS CLUB, a Utah corporation, Grantors, of Salt Lake County, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby grant and convey to the SALT LAKE COUNTY WATER CONSERVANCY DISTRICT, Grantee, its successors and assigns, a nonexclusive temporary construction easement and perpetual easement as hereinafter described.

The easement hereby granted consists of perpetual rights of ingress and egress to the land hereinafter described, together with the perpetual right to construct, reconstruct, operate, repair, replace and maintain a culinary water pipeline and appurtenant structures over, under, across and through a strip of land twenty feet (20') in width, and a temporary initial construction easement, over, under, across and through a strip of land thirty feet (30') in width, being more particularly described as follows:

The easement referred to above and granted hereby lies in those portions of Grantor's land situated in Section 21, Township 3 South, Range 1 East, Salt Lake Base and Meridian as follows:

A strip of land for a perpetual easement, 20 feet wide, lying 10 feet either side of, adjacent and parallel to the following described line:

Beginning at a point on the Grantor's easterly property line, said point being North 1101.50 feet and East 815.03 feet from the South Quarter Corner of Section 21, T3S, R1E, Salt Lake Base and Meridian; thence, N 76° 37' E 209.92 feet to a point on the Grantor's northerly property line, lying approximately on an existing fence line.

This easement also includes a 30-foot temporary construction easement lying southerly, parallel and adjacent to the line herein-above described.

Grantors represent and warrant that they are the sole owners of the land burdened by this easement and that they have full right and authority to grant the easement hereby granted and conveyed.

This easement is subject to the terms and conditions set forth in that certain Agreement by and between the parties dated the 13TH day of JULY, 1984.

DATED this 13TH day of JULY, 1984.

REC-5580 FILE 1859

FORT DOUGLAS CLUB

TITLE : FORT DOUGLAS CLUB:

BY : William Coleman Jr.
President

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

On the 13th day of July, ⁴1983, personnally appeared
before me William Coleman Jr., the signer of the foregoing instrument
who duly acknowledged to me that he executed the same.



John H. Whipple
NOTARY PUBLIC
Residing in Salt Lake City, Utah

My comission expires:

10-27-86

No Fee

Aug 9 11 13 AM '84
SALT LAKE COUNTY UTAH
REQUIR'D - John H. Whipple
S
John H. Whipple
Notary Public

P.O. Box 15018
SAC 2nd 8415-0078
Attn: Richard P. Bay

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