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Jeffery Smith

Utah County Recorder

2018 Apr 30 11:12 AM FEE 15.00 BY BA

RECORDED FOR Cottonwood Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

Tax Parcel ID#54-094-0002 CTIA#101641-WHP

#### AFTER RECORDING RETURN TO:

Andrew J. Rogers, Esq. Krooth & Altman LLP 1850 M Street, NW, Suite 400 Washington, DC 20036

### ASSIGNMENT OF DEED OF TRUST

# VILLAGE PARK APARTMENTS OREM, UTAH COUNTY, UTAH

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, NORTHMARQ CAPITAL FINANCE, L.L.C., a Nebraska limited liability company (the "Assignor"), whose address is One Pacific Place, Suite 130, 1125 South 103<sup>rd</sup> Street, Omaha, Nebraska 68124-1071, as of April 30, 2018, does hereby sell, assign, transfer, set over and deliver unto FANNIE MAE, a corporation organized and existing under the laws of the United States of America (the "Assignee"), whose address is c/o NorthMarq Capital Finance, L.L.C., One Pacific Place, Suite 130, 1125 South 103<sup>rd</sup> Street, Omaha, Nebraska 68124-1071, all of its right, title and interest in, to and under the following:

That certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing from VILLAGE PARK APARTMENTS, L.L.C., a Delaware limited liability company (the "Borrower"), to NORTHMARQ CAPITAL FINANCE, L.L.C., a Nebraska limited liability company (as the "Lender" therein), dated as of even date herewith, and recorded on the same date as this Assignment of Deed of Trust is recorded in the Records of Utah County, Utah describing certain real estate located in Orem, Utah, and more particularly described in Exhibit "A" attached hereto and made a part hereof (the "Security Instrument"). The Security Instrument secures a certain Multifamily Note dated of even date herewith, from the Borrower to the Lender in the original principal amount of Twenty-Two Million Five Hundred Thousand and No/100ths Dollars (\$22,500,000.00), which Multifamily Note has also been endorsed and delivered this date from the Assignor to the Assignee.

[DOCUMENT EXECUTION AND ACKNOWLEDGMENT OCCUR ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has, as of the date and year first above written, caused this Assignment of Deed of Trust to be executed, acknowledged and delivered on its behalf by its duly authorized officer.

## **ASSIGNOR:**

NORTHMARQ CAPITAL FINANCE, L.L.C. a Nebraska limited liability company

By:

Vice President

# ACKNOWLEDGMENT

STATE OF TEXAS

**COUNTY OF DALLAS** 

This instrument was acknowledged before me on , 2018 by Nancy Kunkel as Vice President and on behalf of NorthMarq Capital Finance, L.L.C., a Nebraska limited liability company.

NOTARY PUBLIC
Print Name: 2. Munguin

My Commission Expires: \_\_\_\_05.15.2021

R. MUNGUIA Notary Public, State of Texas Comm. Expires 05-15-2021 Netary ID 131058371

Attachment:

Exhibit "A" - Legal Description

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# EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL 1:

Lot 2, PLAT "A" VILLAGE PARK SUBDIVISION, Orem, Utah, according to the official plat thereof on file in the office of the Recorder, Utah County, Utah, recorded February 7, 1995 as Entry No. 7904, Map No. 5024

#### PARCEL 2:

A perpetual easement and right of way as set forth in Access/Parking Area Easement, dated November 22, 1994, executed by PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, by Thomas W. Forsgren, as Grantor, to Grant H. Bangerter, Gary L. Carson, Jared M. Pinegar, Blaine D. Hales and William Grant Bangerter, as Grantees, recorded December 6, 1994, as Entry No. 92061 in Book 3581 at Page 536 in the office of the Recorder, Utah County, Utah, for the purpose of ingress and egress of foot and vehicular traffic for parking and associated facilities, on and across real property located in Utah County, Utah, described as follows:

Beginning on the Grantor's land at the Southwest corner of Lot 1, Village Park Subdivision, a subdivision, said Southwest corner also being 578.4 feet South and 824.3 feet East, more or less, from the North one quarter corner of Section 10, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence North 17°13'03" West 73.33 feet, along the Westerly boundary line of said land; thence South 89°53'46" East 544.68 feet to the Grantor's East boundary line; thence South 00°37'03" East 70.00 feet along said East boundary line to the Southeast corner of said land; thence North 89°53'46" West 523.73 feet along the Grantor's South boundary line to the point of beginning and being in said Lot 1, in the Northwest quarter of the Northeast quarter of said Section 10.