



WHEN RECORDED RETURN TO:

RYAN R. WARBURTON  
BALLARD SPAHR LLP  
201 SOUTH MAIN STREET, SUITE 800  
SALT LAKE CITY, UT 84111

TNSAGA9

ENT 39728:2010 PG 1 of 3  
RODNEY D. CAMPBELL  
UTAH COUNTY RECORDER  
2010 May 13 4:57 PM FEE 15.00 BY SS  
RECORDED FOR TITLE WEST TITLE CO

NOTICE OF MASTER LEASE AGREEMENT

PLEASE TAKE NOTICE that the Municipal Building Authority of Utah County, Utah, a nonprofit corporation organized under the laws of the State of Utah, and Utah County, Utah, a political subdivision and body corporate and politic duly existing under and by virtue of the Constitution and laws of the State of Utah, entered into a Master Lease Agreement, dated as of the 1st day of May, 2010, for the following described real property:

See Attached Exhibit A.

DATED this 13 day of May, 2010.

MUNICIPAL BUILDING AUTHORITY  
OF UTAH COUNTY, UTAH

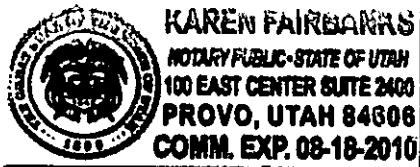
President

ATTEST:

Rodney D. Campbell  
Secretary

STATE OF UTAH )  
                  ss.  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 11 day of May, 2010,  
by Steve White and Larry A. Ellertson, respectively the President and Secretary of the  
Municipal Building Authority of Utah County, Utah.



Karen Fairbanks  
Notary Public

(SEAL)

LEGAL DESCRIPTION

**EXHIBIT A**

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Lot 203, Plat "B", Academy Park Subdivision, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

Lot 204, Plat "B", Academy Park Subdivision, according to the official plat thereof on file and of record in the office of the Utah County Recorder.