

NOTES:

- 1. PUBLIC UTILITY EASEMENTS ARE 10' UNLESS NOTED OTHERWISE.
- 2. ALL CULINARY WATER AND PRESSURIZED IRRIGATION LINES UP TO AND INCLUDING THE METER, ALL SANITARY SEWER MAINS, ALL ELECTRIC METERS, AND ALL ELECTRIC AND SFCN COMMUNICATION SERVICE LINES UP TO THE MAIN OR OVERHEAD INSTALLATION FROM THE TOP OF THE METER BASE FOR UNDERGROUND INSTALLATIONS ARE DEDICATED TO SPANISH FORK CITY.
- 3. #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS.
- 4. NAIL AND WELDER TO BE SET IN TOP OF CURB @ PROJECTION OF SIDE LOT LINES.
- 5. NEIGHBORHOOD DELIVERY COLLECTION BOX UNIT (NDCBU) 4'x4' EASEMENT (Ø) IN FAVOR OF SPANISH FORK CITY POST OFFICE.
- 6. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES AND ALL OTHER ASPECTS ASSOCIATED WITH A RURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.

QUESTAR ACCEPTANCE

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANT(S) OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PREScriptive RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY RIGHTS, OBLIGATIONS OR LIABILITIES. QUESTAR DOES NOT GUARANTEE OR PARTICULAR TERMS OR CONDITIONS OF ANY NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHT-OF-WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-368-8532

QUESTAR GAS COMPANY
BY: *Boyd Mattison*

SURVEYOR'S CERTIFICATE

DENNIS P CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I
 OLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I
 FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE
 PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE
 UNBIDDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR
 WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT,
 AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT POINT LOCATED N89°35'19"E 278.58 FEET ALONG THE 1/2 SECTION LINE & NORTH
869.72 FEET FROM THE WEST 1/2 CORNER OF SECTION 25, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT
LAKE BASE & MERRIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N21°16'51"W	696.22	
N75°05'48"E	430.25	
N88°21'54"E	872.36	
S13°31'22"E	61.25	
ALONG AN ARC	L=61.31	R=533.00 Δ=6°35'25" CH=S34°17'17"E 61.27
S37°35'00"E	39.38	
ALONG AN ARC	48.28	R=967.00 Δ=2°51'39" CH=S36°09'10"E 48.28
ALONG AN ARC	51.60	R=1033.00 Δ=2°51'44" CH=S36°09'13"E 51.60
S37°35'05"E	384.33	
S52°26'05"W	264.22	
S8°33'36"E	361.42	
S67°49'40"E	232.82	
S63°47'18"E	195.50	
EAST	19.55	
ALONG AN ARC	177.02	R=269.96 Δ=37°34'16" CH=N71°13'01"E 173.87
N52°26'05"E	35.89	
ALONG AN ARC	27.95	R=20.00 Δ=80°03'46" CH=N12°24'12"E 25.73
S37°59'15"E	583.44	
S70°43'55"W	256.39	
S89°07'22"W	365.90	
N0°39'00"W	300.00	
N86°45'50"W	110.04	
N80°57'24"W	61.10	
N82°17'25"W	405.88	
N89°30'10"W	605.80	
N18°58'06"E	59.98	
NORTH	98.92	
WEST	529.29	TO THE POINT OF BEGINNING

CONTAINING 35.36 ACRES

BASIS OF BEARING: ALONG SECTION LINE AS SHOWN

APRIL 28, 2010

DATE

OWNERS DEDICATION

SURVEYOR
(See Seal Below)

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED HE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 28 DAY OF April, A.D. 2010

James A. Ferin signed before me, Deanna Rowen, 4-28-2010

James A. Ferin
Eric Hogneson, M.D. (Secretary)

MAJOR STATE, U.C.

Deanna Rowen

STATE OF UTAH

S.S.

COUNTY OF UTAH

ON the 28 DAY OF April, A.D. 2010 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THIS SAME.

MY COMMISSION EXPIRES 12/08/13

NOTARY PUBLIC COMMISSIONED IN UTAH

ONE No. MAIN Sp. Fork, UT

NOTARY ADDRESS

PRINTED FULL NAME OF NOTARY

Michael A. Hines

Michael A. Hines

NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 581076
EXPIRES 12-08-2013

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28th DAY OF April, A.D. 2010

David A. Boyle

APPROVED BY CITY MANAGER

APPROVED

ENGINEER (Assistant P.W. Director)
(See Seal Below)

ATTEST

CLARK RECORDER
(See Seal Below)

ENT 37724-2010 Nov 1 13241
RODNEY D. CAMPBELL
UTAH COUNTY RECORDER
2010 MAY 13 4:52 PM FEB 24, 00 BY 23
RECORDED FOR SALT LAKE CITY, CITY CORPORATI

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

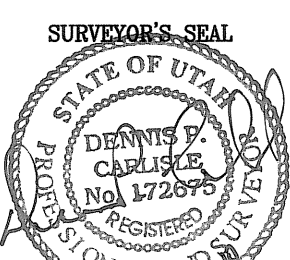
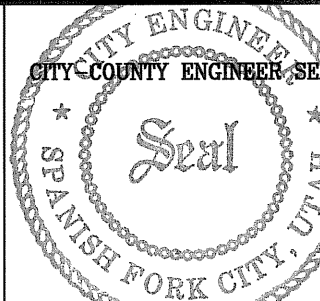
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 3rd DAY OF March, A.D. 2010, BY THE PLANNING COMMISSION

DIRECTOR-SECRETARY

CHAIRMAN, PLANNING COMMISSION

PLAT "B" <h1 style="margin: 0;">ACADEMY PARK</h1>	
SUBDIVISION SPANISH FORK	
UTAH COUNTY, UTAH	
SCALE: 1" = 100 FEET	
SURVEYOR'S SEAL 	NOTARY PUBLIC SEAL 
COUNTY-RECORDER SEAL 