

2.

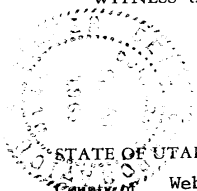
POLE LINE EASEMENT

SILVER BELL CORPORATION, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to **UTAH POWER & LIGHT COMPANY**, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 3 guy anchors and 13 poles, with the necessary guys, stubs, cross-arms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Weber County, Utah along a line described as follows:

Beginning on the northwesterly boundary line of the Grantors' land at a point 1010 feet south and 220 feet west, more or less, from the northeast corner of Section 32, T. 7 N., R. 1 E., S.L.M., thence S. 12° 07' E. 274 feet, more or less, thence S. 22° 28' E. 265.5 feet, thence S. 40° 25' E. 163.5 feet, thence S. 52° 36' E. 270 feet, thence S. 60° 12' E. 1075 feet, thence S. 76° 10' E. 275 feet, thence S. 48° 12' E. 305 feet, thence S. 1° 17' E. 218 feet on said land and being in the W 1/2 of the NE 1/4, the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of said Section 32 and Lots 22 and 25 and Lots 34 to 45, inclusive, of Silver Bell Estates No. 1 Subdivision.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

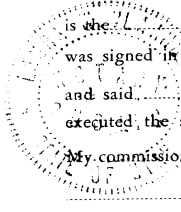
WITNESS the hand.s of the Grantor.s, this 20th day of December, A.D. 1962.



SILVER BELL CORPORATION ~~Company~~
By Arthur Christiansen President
Attest: Walter Wesley Secretary

STATE OF UTAH, }
County of Weber } ss.

On the 20th day of December, A.D. 1962, personally appeared before me, **ARTHUR CHRISTIANSEN**, who being by me duly sworn, did say that he is the President of SILVER BELL CORPORATION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its Articles of Incorporation



and said **ARTHUR CHRISTIANSEN** acknowledged to me that said corporation executed the same.
My commission expires: May 9, 1966
James H. Saunders Notary Public
Residing at Ogden, Utah

Approved as to Form WSP
Approved as to Description WSP

File No. 34713

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STATE OF UTAH **396101**
COUNTY OF WEBER
Weber Power Right
FEB 3 11 19 62
IN BOOK 733 RECORD
PAGE 621
RUTH EAMES OLSEN
COUNTY RECORDER
William H. Jensen