

RIGHT OF WAY AND EASEMENT GRANT

(CONDOMINIUM-MOBILE HOME)

(CORPORATE)

3952743

HOLMES & PERRY, INC.

a Corporation of the State of Utah Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100 DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmissior. and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of lan' in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 20th day of March, A.D. 1984, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or devel- opment known as

SUMMERTREE APARTMENTS

(Name of Condominium or Mobile Home)

in the vicinity of 2200 West 3800 South West Valley City, (Street Intersection) (City)

Beginning at a point North 32.96 feet and West 33.01 feet from the East Quarter Corner of Section 33, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence S.89°56'W. 757.42 feet to the East line of the State Highway Department's property; thence N.3°20'50"W. 600.98 feet along said East line; thence N.89°56'E. 792.38 feet to the West Right of Way line of 2200 West Street; thence S.0°00'45"E. 600.00 feet along said Right of Way line to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 18 day of May, 1984.

ATTEST:

HOLMES & PERRY, INC.

(SEAL)

Secretary

STATE OF UTAH

County of Salt Lake ss.

On the 18 day of May, 1984, personally appeared before me Michael H. Holmes and [Signature] and [Signature] who being duly sworn, did say that they are the Chairman and [Signature]

respectively, of Holmes & Perry, Inc. and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors (or its By-Laws, and said Michael H. Holmes and [Signature] and [Signature] acknowledged to me that said corporation duly executed the same.

My Commission expires:

4/10/85

Residing at

Notary Public

*Strike clause not applicable.

RETURN TO: MOUNTAIN FUEL SUPPLY COMPANY P.O. BOX 11368 SALT LAKE CITY, UT. 84139 ATTENTION: LINDA JOHNSON

BOOK 5563 PAGE 1324

BOOK 5563 PAGE 1325

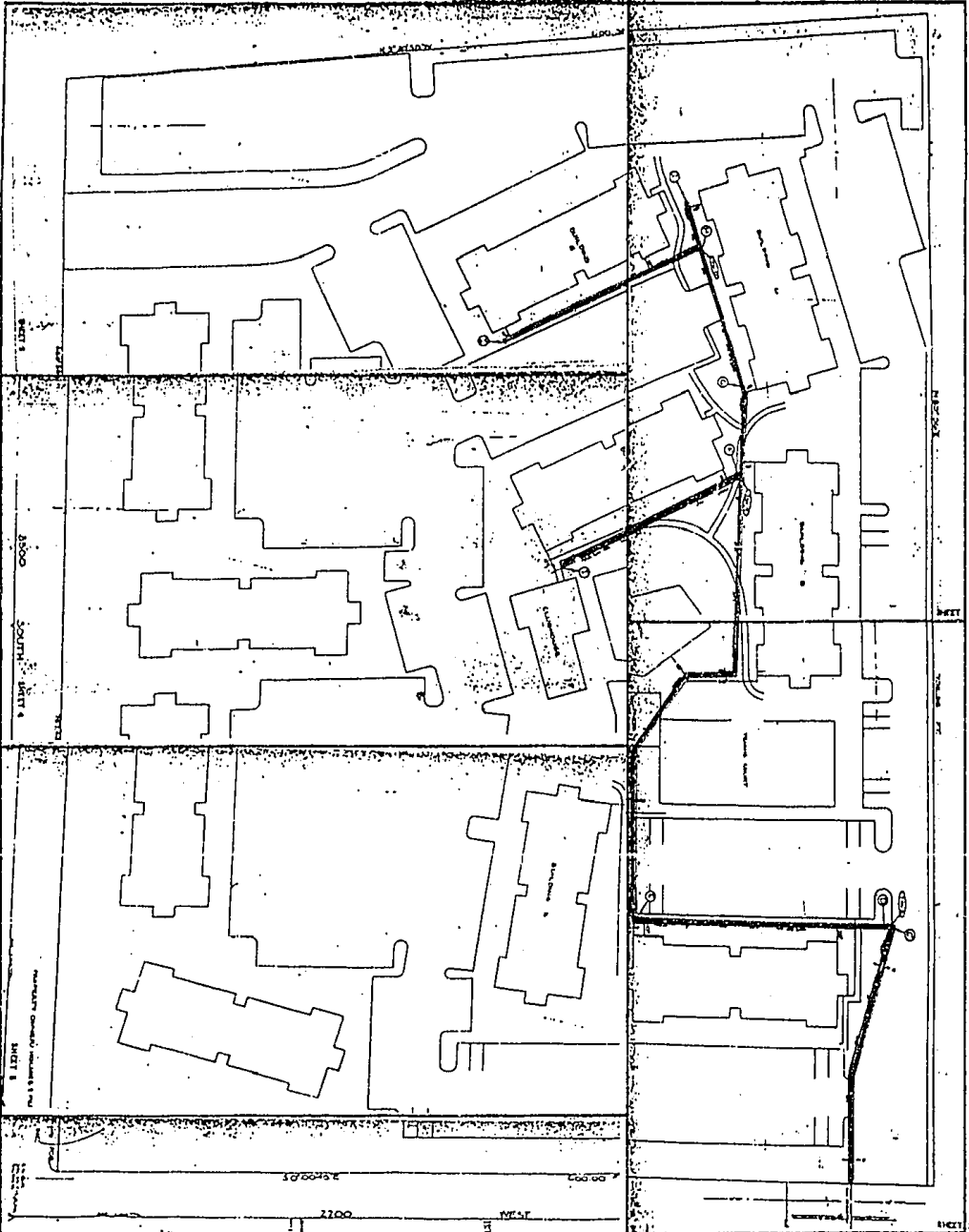
SUMMERTREE APARTMENTS

3800 SOUTH 2200 WEST

WEST VALLEY CITY/SALT LAKE AREA

EXHIBIT "A"

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON



MATERIAL	QUANTITY
1. ASPHALT	1
2. GRAVEL	1
3. SAND	1
4. CONCRETE	1
5. BRICK	1
6. BLOCK	1
7. TILE	1
8. LUMBER	1
9. IRON	1
10. STEEL	1
11. GLASS	1
12. PAINT	1
13. OTHER	1
14. TOTAL	1

EXHIBIT "A"
 THIS EXHIBIT IS A PART OF THE RECORD DRAWING FOR THE SUMMERTREE APARTMENTS PROJECT. IT IS TO BE KEPT WITH THE RECORD DRAWING AND IS NOT TO BE REPRODUCED OR COPIED WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

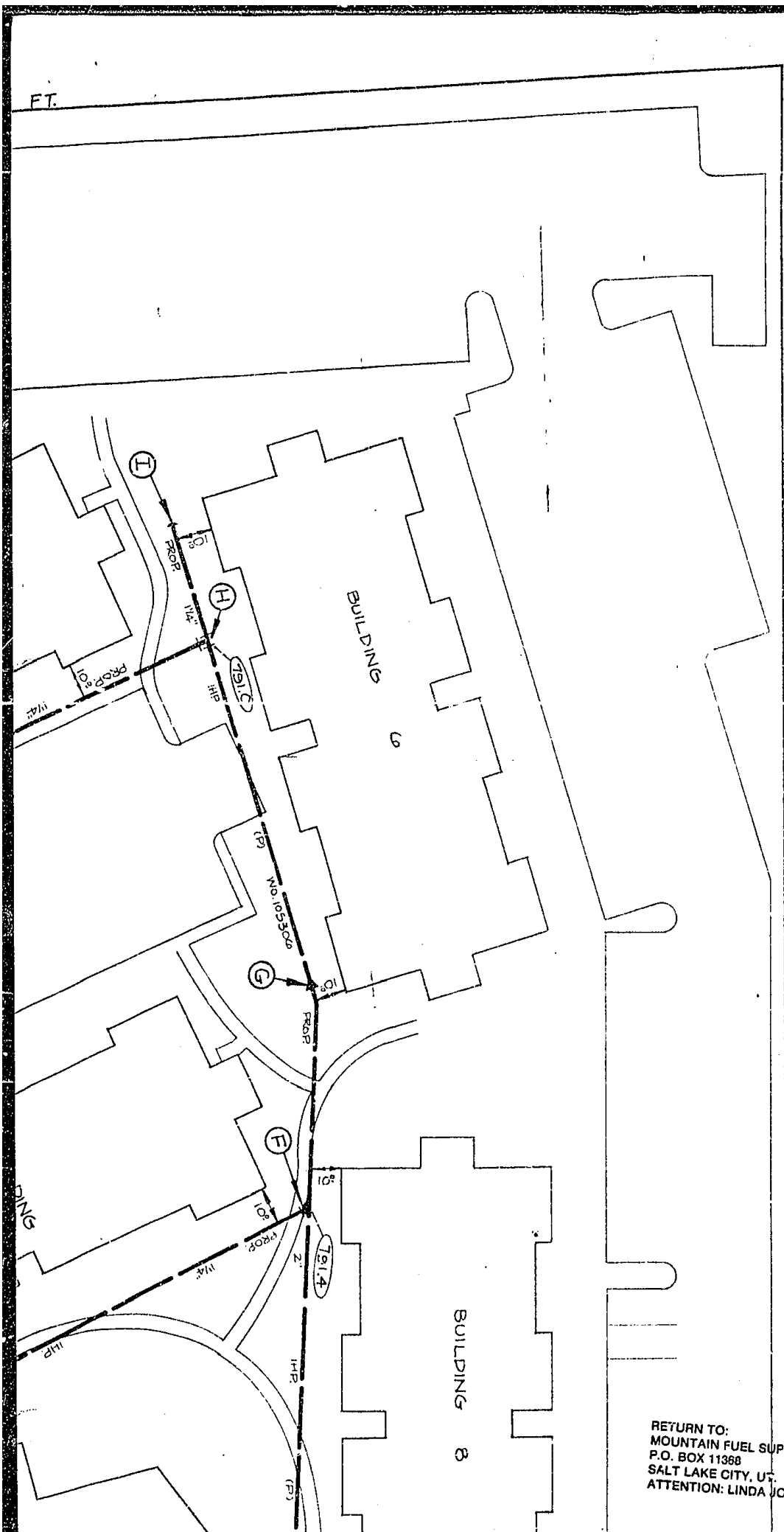
EXHIBIT "A"
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KATHIE L. DIXON
REGISTRAR
SALT LAKE COUNTY,
UTAH

JUN 11 10 26 AM '81

MOUNTAIN FUEL SUPPLY CO.

RED UP
Scott Duchowicz
3800S



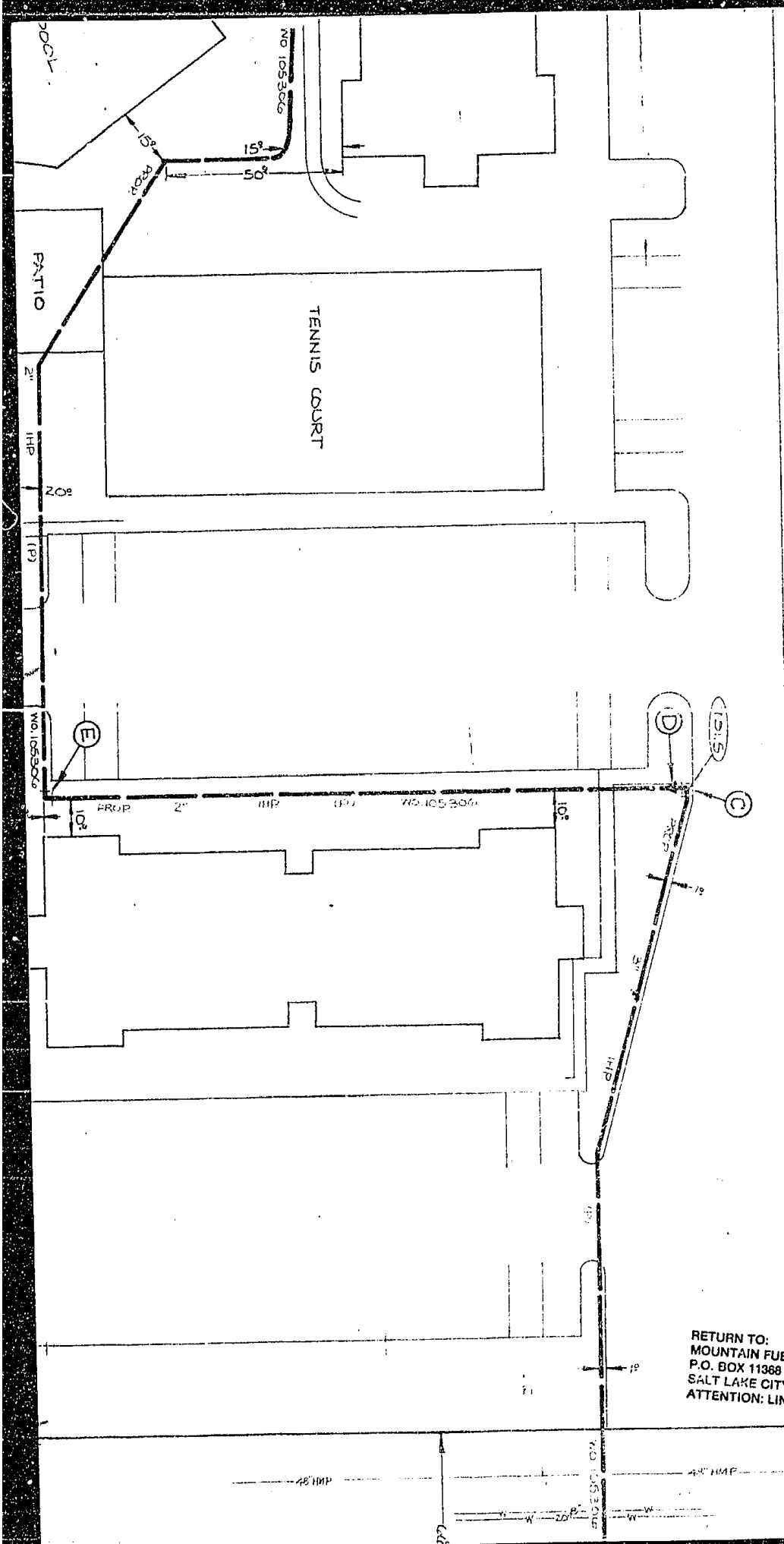
N 89° 56' E

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RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
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SHEET 1

792.38 FT.



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RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11368
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ATTENTION: LINDA JOHNSON

SHEET 2

600.98

N 3° 20' 50" W

BUILDING 5

14.2

(2)

No. 105306

10°

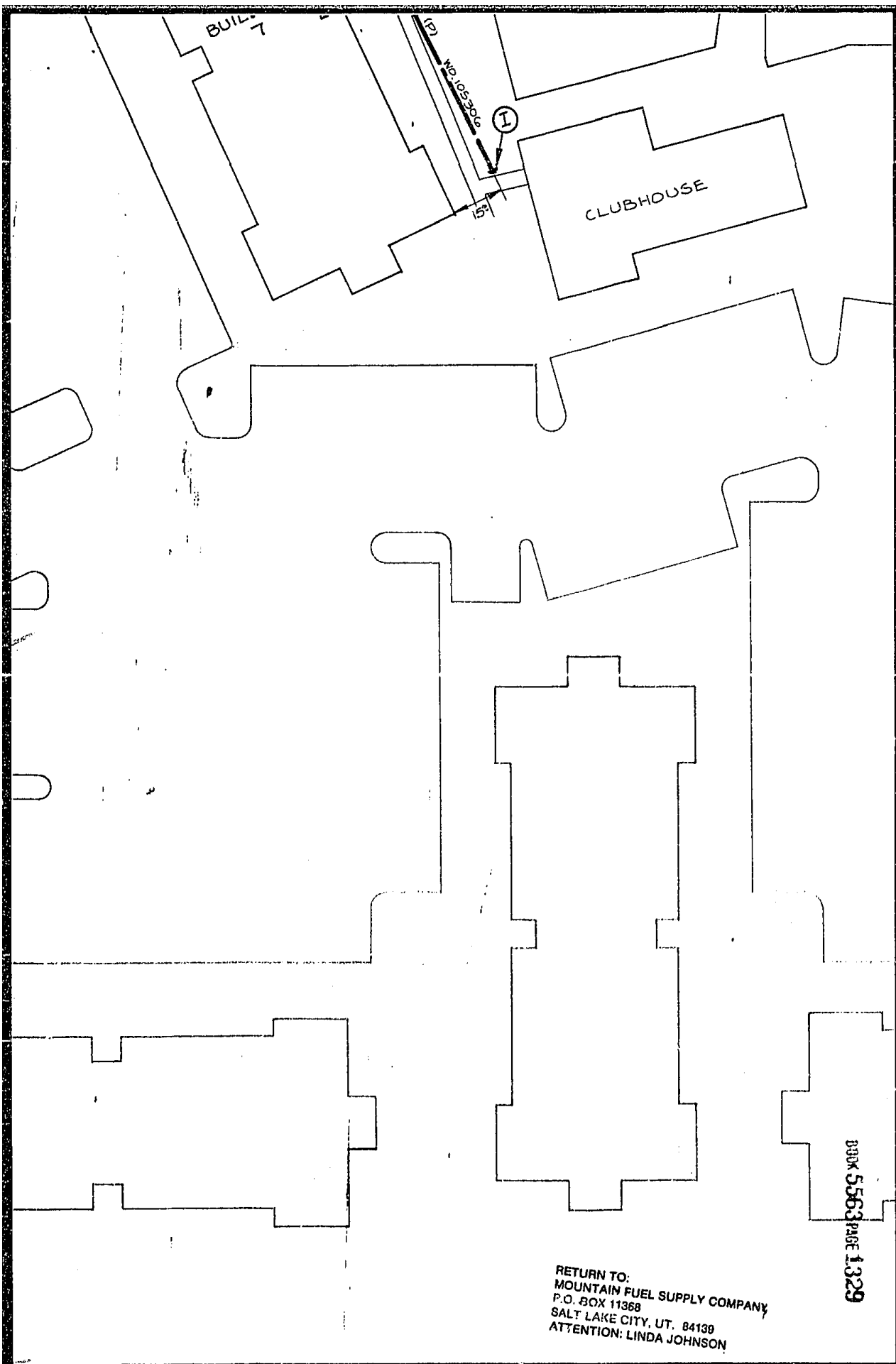
(I)

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689° 50'

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SHEET 3

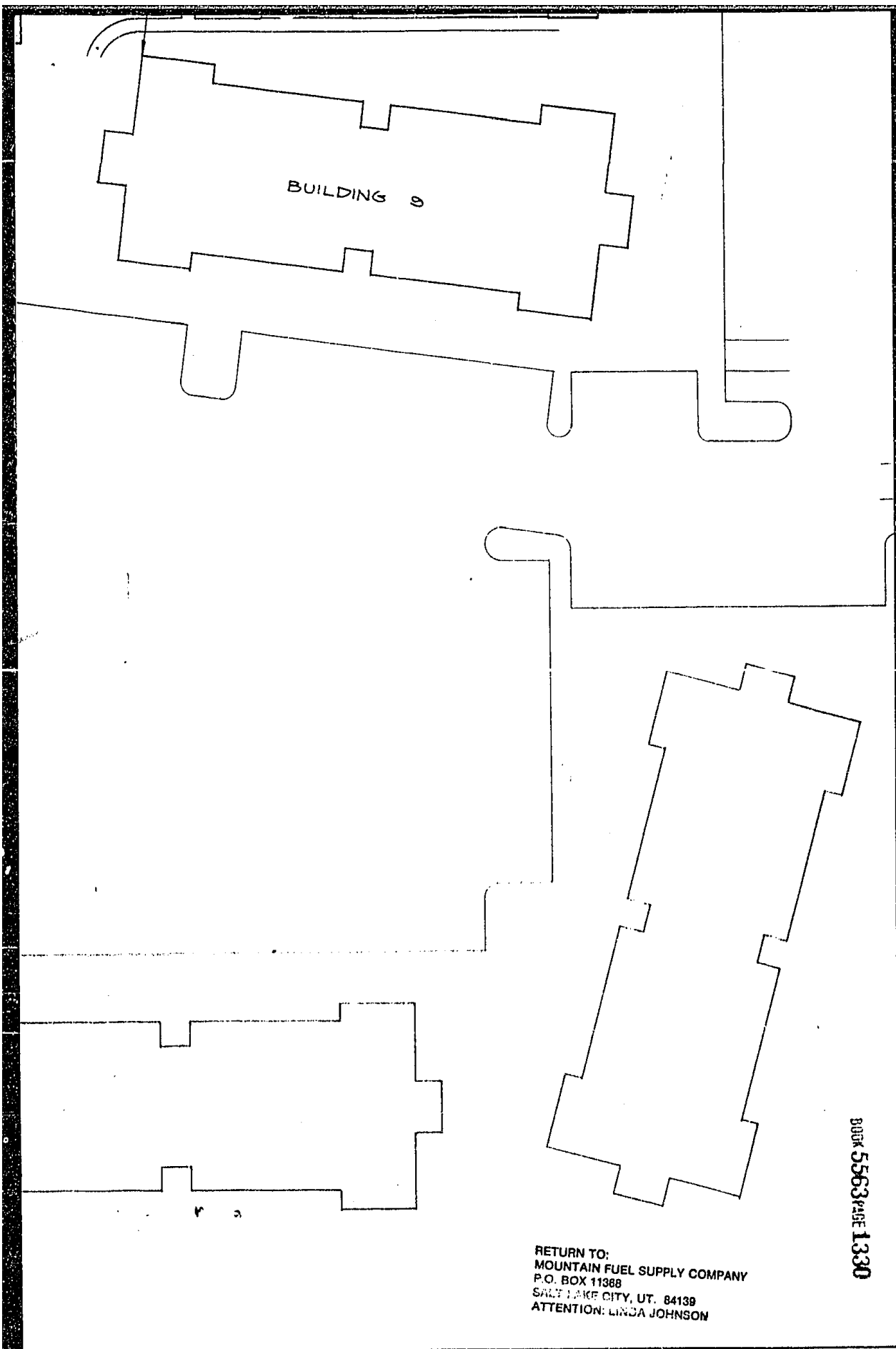


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W.

757.42



BUILDING 9

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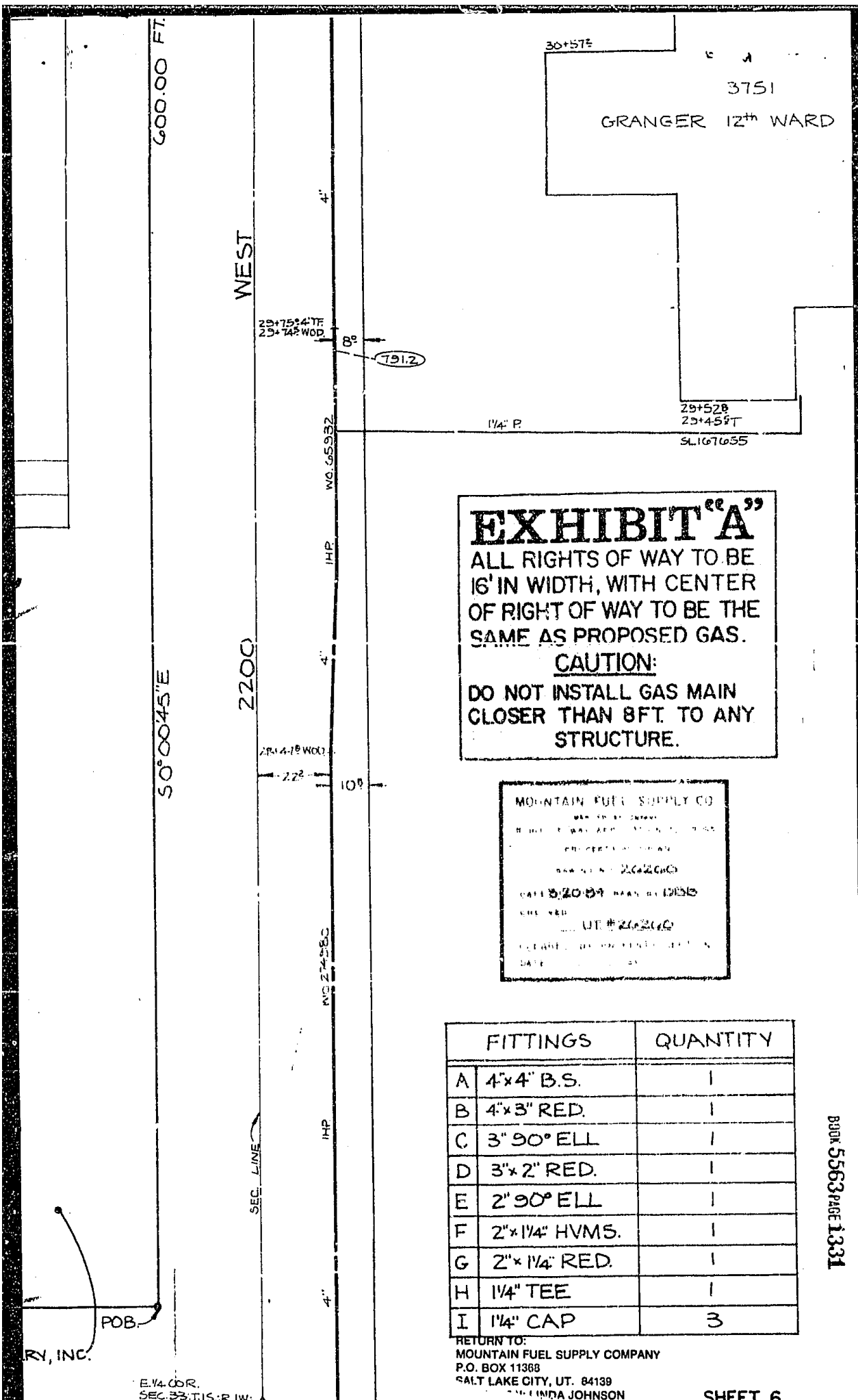
RETURN TO:
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P.O. BOX 11388
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ATTENTION: LINDA JOHNSON

FT.

PROPERTY OWNER: HOLMES & PER

SHEET 5

SEC. LINE



EXHIBIT^{re 99} A
 ALL RIGHTS OF WAY TO BE
 16' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.
CAUTION:
 DO NOT INSTALL GAS MAIN
 CLOSER THAN 8FT. TO ANY
 STRUCTURE.

MOUNTAIN FUEL SUPPLY CO
 1100 E. WASHINGTON ST. SALT LAKE CITY, UT 84103
 PHONE 224-2000
 FAX 224-2000
 CALL 8:30-5:00 MON-FRI 1985
 UT # 262000
 PLEASE PRINT NAME, ADDRESS, PHONE NO., DATE

	FITTINGS	QUANTITY
A	4"x4" B.S.	1
B	4"x3" RED.	1
C	3" 90° ELL	1
D	3"x2" RED.	1
E	2" 90° ELL	1
F	2"x 1/4" HVMS.	1
G	2"x 1/4" RED.	1
H	1 1/4" TEE	1
I	1 1/4" CAP	3

RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11369
 SALT LAKE CITY, UT. 84139
 LINDA JOHNSON

BOOK 5563 PAGE 1331

RY, INC.

E. 1/4 COR.
 SEC. 33, T. 15, R. 1W,
 S. L. B. & M.