

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(PARTNERSHIP)

3952737

CARRIGAN GROUP, A UTAH PARTNERSHIP WITH RONALD H HARRISON,
GENERAL PARTNER, Grantor, does hereby convey and warrant
to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee,
its successors and assigns, for the sum of ONE AND NO/100-----DOLLARS
(\$1.00) and other good and valuable considerations, receipt of which is
hereby acknowledged, a right of way and easement 16.0 feet in width to lay,
maintain, operate, repair, inspect, protect, remove and replace pipelines,
valves, valve boxes and other gas transmission and distribution facilities
(hereinafter collectively called "facilities") through and across the following
described land and premises situated in Salt Lake County, State
of Utah, to-wit: Those certain strips of land in the project
or development described below and lying along the center lines as shown on the
attached Plat, designated Exhibit A, and which is dated 15th day of
March, A.D. 1984, and as said Plat and Exhibit may be amended
or revised from time to time, said Plat and Exhibit by this reference being
made a part hereof, representing that certain condominium or mobile home project
or development known as

CARRIGAN COVE

(Name of Condominium or Mobile Home)

in the vicinity of 2950 East 1880 South, Salt Lake City
(Street Intersection) (City)


Beginning at a point N.00°07'45"W. 805.77 feet from the South Quarter Corner
of Section 14, Township 1 South, Range 1 East, Salt Lake Base and Meridian;
thence S.56°06'32"W. 144.30 feet; thence N.06°00'00"W. 75.39 feet; thence
N.55°06'32"E. 153.68 feet; thence N.00°07'45"W. 29.22 feet; thence N.52°11'44"E.
181.64 feet; thence N.87°04'00"E. 114.00 feet; thence N.02°26'00" W. 95.20 feet;
thence N.53°19'00"E. 92.80 feet; thence N.14°11'00"W. 399.10 feet; thence
N.90°00'00"W. 231.43 feet; thence N.45°00'00"E. 1,536.97 feet; thence
S.89°48'27"E. 1,546.87 feet; thence S.00°04'05"E. 2,666.03 feet; thence
N.89°41'10"W. 1,626.71 feet; thence N.40°00'00"W. 1,247.23 feet; thence
S.55°06'32"W. 252.01 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company,
its successors and assigns, so long as such facilities shall be maintained, with
the right of ingress and egress to and from said right of way to maintain,
operate, repair, inspect, protect, remove and replace the same. During temporary
periods Grantee may use such portion of the property along and adjacent to said
right of way as may be reasonably necessary in connection with construction,
maintenance, repair, removal or replacement of the facilities. The said Grantor
shall have the right to use the said premises except for the purposes for which
this right of way and easement is granted to the said Grantee, provided such
use does not interfere with the facilities or any other rights granted to the
Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or con-
structed any building or other improvement over or across said right of way, nor
change the contour thereof without written consent of Grantee. This right of
way grant shall be binding upon and inure to the benefit of the successors and
assigns of Grantor and the successors and assigns of the Grantee, and may be
assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of
the Grantee are without authority to make any representations, covenants or
agreements not herein expressed.

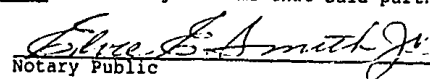
IN WITNESS WHEREOF the Grantor has caused its partnership name to be
hereunto affixed this 27 day of March, 1984.


CARRIGAN COVE
By RONALD H. HARRISON, GENERAL PARTNER

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11828
SALT LAKE CITY, UT. 84138
ATTENTION: LINDA JOHNSON

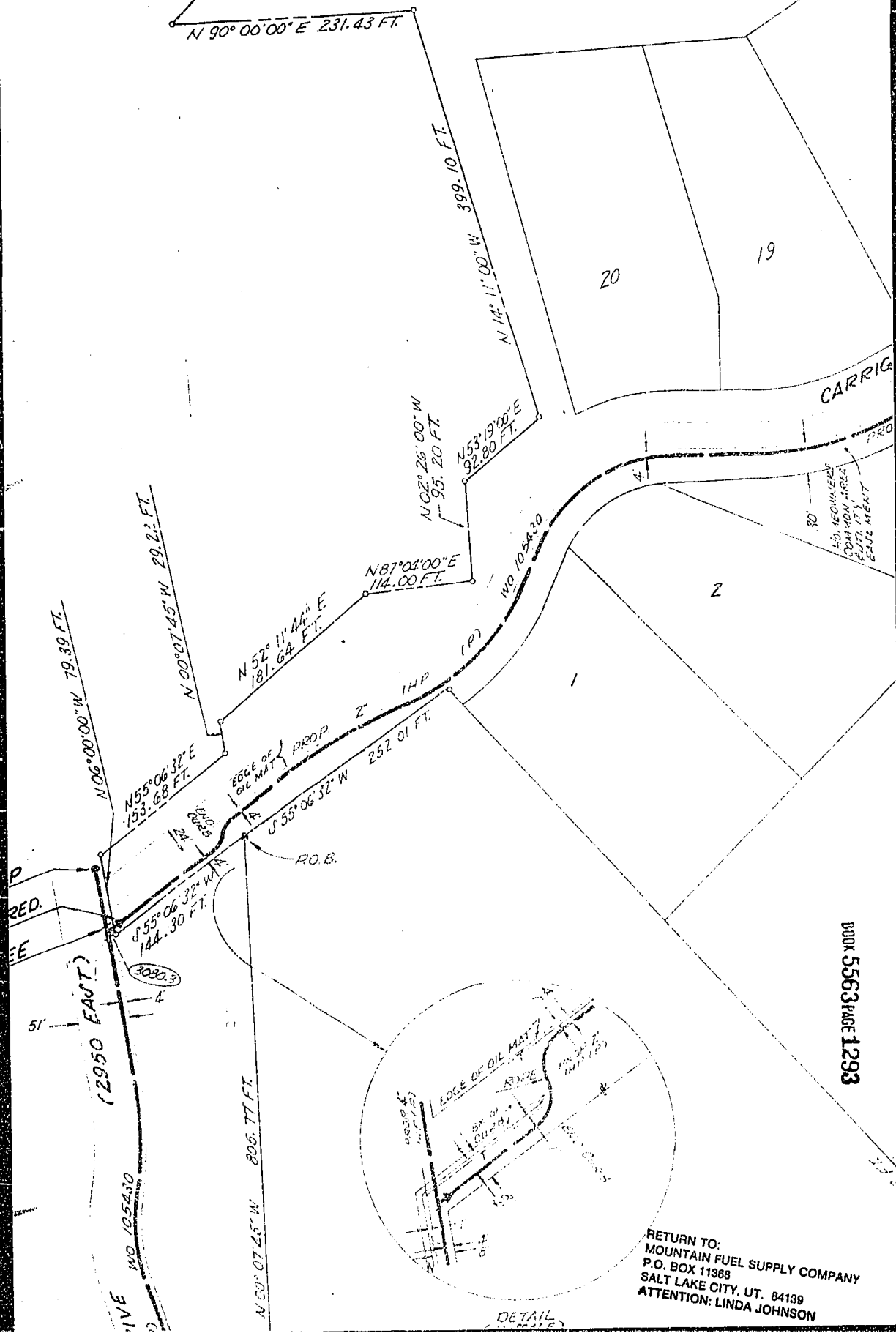
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STATE OF UTAH)
COUNTY OF Salt Lake) ss:
On the 27th day of March, 1984, personally appeared before me
Ronald H. Harrison who being duly
sworn, did say that (he is/they are) General Partner of Carrigan
Group and that the foregoing instrument was signed on behalf
of said partnership by authority of the articles of partnership, and said
Ronald H. Harrison acknowledged to me that said partner-
ship duly executed the same.


Notary Public
Residing at Salt Lake County

My Commission Expires:
April 8 - 1986

SHEET 1



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RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11388
SALT LAKE CITY, UT. 84139
ATTENTION: LINDA JOHNSON

SHEET 2

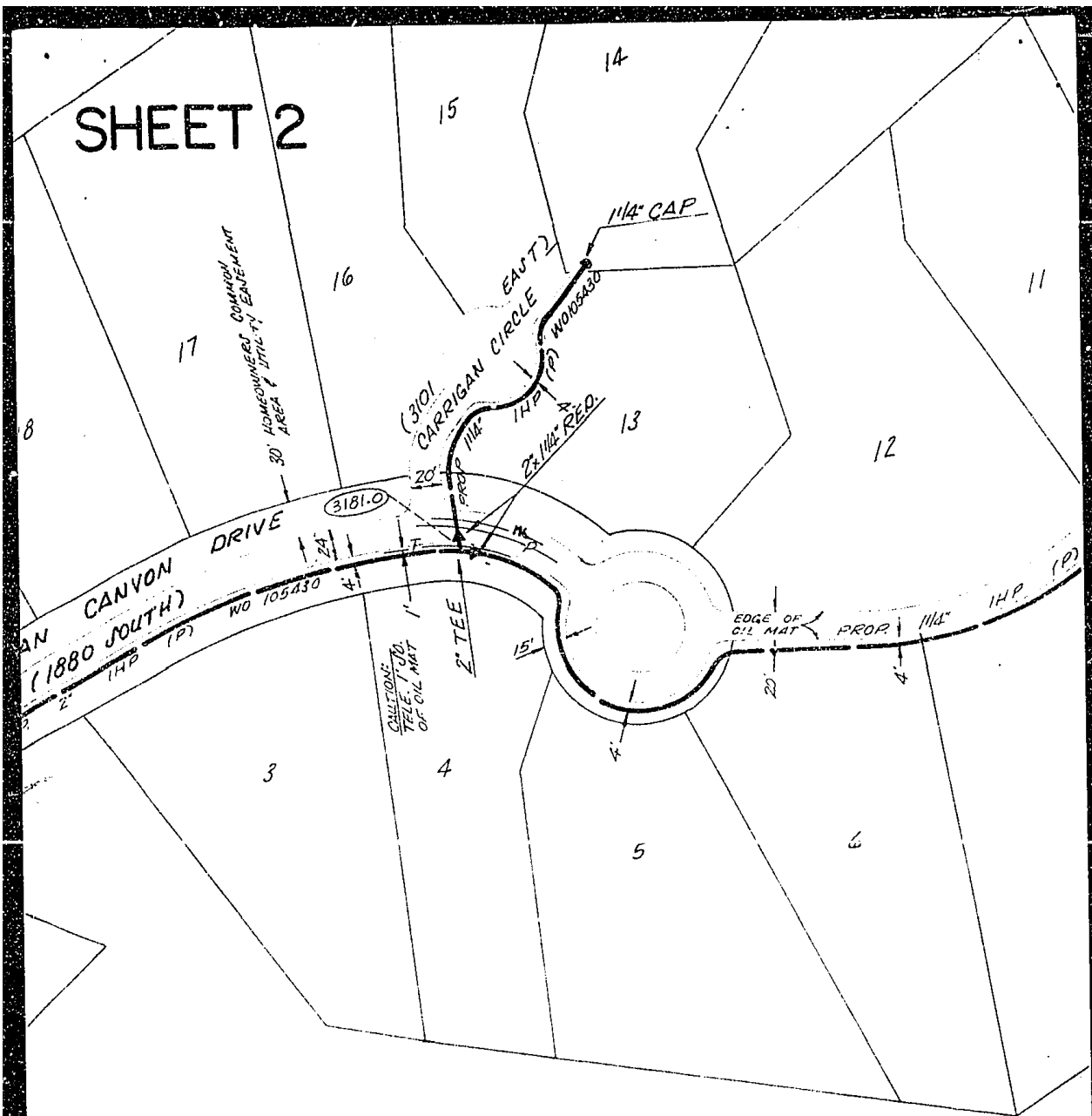


EXHIBIT "A" IN PROPERTY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT N 06°57'48"W 509.77 FT.
 FROM THE SOUTH QUARTER CORNER OF SECTION
 14, T16, R1E, S164E, NE1/4:

N 55°00'00"W	144.00 feet; thence
N 06°00'00"W	75.50 feet; thence
N 55°00'00"E	153.00 feet; thence
N 00°00'00"W	29.10 feet; thence
N 52°11'34"E	101.61 feet; thence
N 00°00'00"E	111.50 feet; thence
N 02°27'00"W	95.00 feet; thence
N 52°11'34"E	92.00 feet; thence
N 00°00'00"W	60.00 feet; thence
N 00°00'00"W	21.43 feet; thence
N 11°00'00"E	1,536.92 feet; thence
N 02°00'00"E	1,545.07 feet; thence
N 00°00'00"E	2,665.02 feet; thence
N 31°00'00"W	1,626.71 feet; thence
N 00°00'00"W	1,247.23 feet; thence
N 55°00'00"W	252.01 feet to the point of beginning.

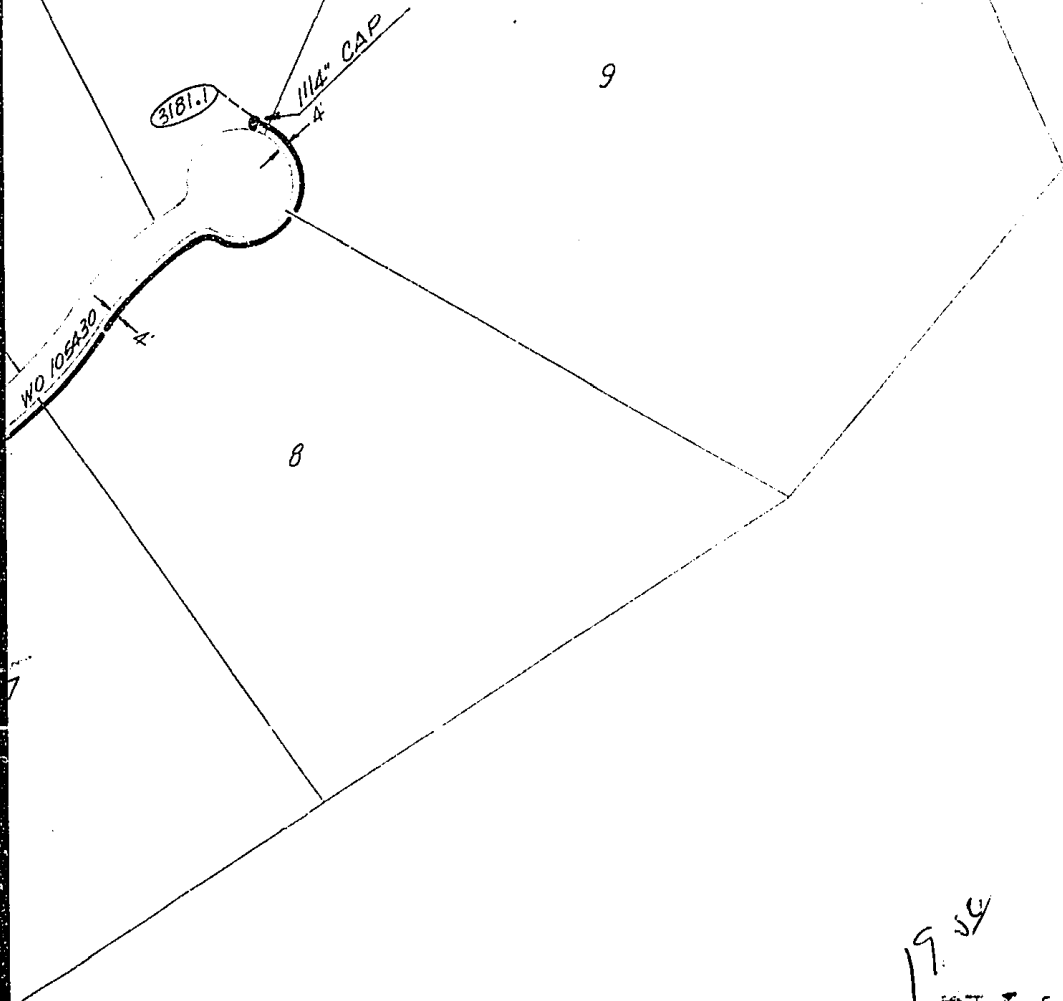
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RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11368
 SALT LAKE CITY, UT. 84139
 ATTENTION: LINDA JOHNSON

1277
 1277

SHEET 3

10



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8

PROPERTY OF CARRIGAN GROUP

EXHIBIT "A"
 ALL RIGHTS OF WAY TO BE
 16' IN WIDTH, WITH CENTER
 OF RIGHT OF WAY TO BE THE
 SAME AS PROPOSED GAS.

57-51
 REQ OF
 \$
 Scott Dickworth

JUN 11 10 26 AM '84
 MOUNTAIN FUEL SUPPLY CO.

KARLE L. DIXON
 ORDER
 COUNTY,

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RETURN TO:
 MOUNTAIN FUEL SUPPLY COMPANY
 P.O. BOX 11368
 SALT LAKE CITY, UT. 84139
 ATTENTION: LINDA JOHNSON