

RECORDING INFORMATION ONLY

3952663

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement feet in width being 3 feet on each side of the following centerline:

Commencing North 00°00'55" West 1514.8 feet from the Southwest corner of Block 99, Plat "C", Salt Lake City Survey; thence South 89°59'30" East 110 feet,

50
REQ OF DEP
JUN 11 9 17 AM '84
SALT LAKE COUNTY
KATH L. DIXON
RECORDER
SALT LAKE COUNTY, UT

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of May, A.D., 19 84

At _____ Grantor UTAH RAINTREE ASSOCIATES, LTD.

By: WR Loney

Title: Partner

STATE OF UTAH
COUNTY OF SALT LAKE ss.

On the 18th day of MAY, 19 84, personally appeared before me, WILLIAM R. LONEY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

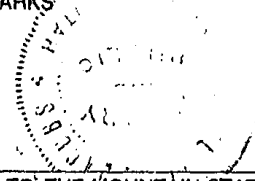
WITNESS my hand and official seal this 18th day of MAY, 19 84.

My commission expires

SALT LAKE COUNTY

Notary Public Residing in

Notary Public

| | | | | | | | | | | |
|----------------------------|-----------------------|----------|----|--|--|--|--|--|--|---|
| R/W NUMBER <u>78424</u> | QUARTER SECTION | SE | | | | | | | | REMARKS |
| EXCHANGE CODE | AGENT MGJ | SECTION | 26 | | | | | | |  |
| JOB NO. U-4-3053 | ACCT. 45CR | TOWNSHIP | 1N | | | | | | | |
| RR NAME, GOV. AGENCY | RANGE | | 1W | | | | | | | |
| GEO. LOCATION 673000 | PRINCIPAL MERIDIAN | SLB:M | | | | | | | | |
| | | | | | | | | | | MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 1500 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125 |

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