

**RECORDING INFORMATION ONLY**

3952663

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement feet in width being 3 feet on each side of the following centerline:

Commencing North 00°00'55" West 1514.8 feet from the Southwest corner of Block 99, Plat "C", Salt Lake City Survey; thence South 89°59'30" East 110 feet.

50  
JUN 11 9 17 AM '04  
FBI - BOSTON  
REQ OF DEP  
RECORDED  
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KATHIE L. DIXON  
RECORDED  
SA [unclear] 44

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18<sup>th</sup> day of May, A.D., 1984

At \_\_\_\_\_ Grantor UTAH RAIN TREE ASSOCIATES, LTD.

By: Mike Sauer  
Title: Partner

STATE OF UTAH )  
COUNTY OF SALT LAKE ) SS.

On the 18<sup>th</sup> day of May, 1984, personally appeared before me, WILLIAM R. LANEY, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 18<sup>th</sup> day of MAY, 1984.

My commission expires

Salt Lake County

Notary Public Residing in

Notary Public

R/W NUMBER <i>78424</i>		QUARTER SECTION	SE						REMARKS <i>5-17-1961</i>
EXCHANGE CODE	AGENT MGJ	SECTION	26						
JOB NO. U-4-3053	ACCT. 450R	TOWNSHIP	1N						
PR NAME, GOV. AGENCY	RANGE		1W						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 15100 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
GEO. LOCATION 673000	PRINCIPAL MERIDIAN	SLBM							