

RECORDING INFORMATION ONLY

3952642

### RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

The North 7 feet of Lots 10, 11, 12, 13 and 14 Of Knollwood Subdivision Phase #1. All being in the Northwest 1/4 of Section 2, Township 3 South, Range 1 West, Salt Lake Base & Meridian.

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situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of May, A.D., 1984

At Salt Lake county, Utah

Grantor

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On the 17th day of May, 1984, personally appeared before me, John A. Cavanaugh, President of Snowcap Properties, the signer of the above Instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 17th day of May, 19 84

January 5, 1988

**My commission expires**

Salt Lake City, Utah

**Notary Public Residing In**

Notary Public

R/W NUMBER <b>RW078433</b>		QUARTER SECTION	NW							REMARKS
EXCHANGE CODE	AGENT GJG	SECTION	2							
JOB NO. U-4-6519	ACCT. 45CR	TOWNSHIP	3S							
RR NAME, GOV. AGENCY		RANGE	1W							
GEO. LOCATION 674 000		PRINCIPAL MERIDIAN	SLB 1 <sup>st</sup> 1 <sup>st</sup>							MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 510A P.O. BOX 30960