

R/W.....

39526

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & No/100 dollars (\$ 10⁰⁰/₁₀₀) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Buried telephone facilities over a right of way being 30.0 feet on each side of and parallel to the following described centerline: Beginning at a point South 0°07'42" East 2381.14 feet from the North Quarter corner of said Section 27, Township 5 North, Range 1 East, Salt Lake Base and Meridian, U. S. Survey; running thence North 83°07'06" West 309.82 feet; thence North 61°41'45" West 276.93 feet; thence North 14°05'39" West 249.88 feet; thence North 15°11'39" East 289.68 feet; thence North 3°13'12" East 241.46 feet; thence North 8°55'36" West 576.65 feet; thence North 11°06'18" West 228.19 feet; thence North 18°20'33" West 422.69 feet; thence North 30°13'48" East 130.31 feet; thence North 140.2 feet.

situate in County of MORGAN, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7TH day of MARCH A.D., 1973.

At MT. GREEN, UTAH

Max Robinson
Betty D. Robinson
John Robinson
Verla Robinson

STATE OF UTAH }
County of Salt Lake } ss.

On the 7TH day of MARCH, A.D. 1973, personally appeared before me MAX ROBINSON - BETTY D. ROBINSON, JOHN ROBINSON VERLA ROBINSON the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7TH day of MARCH

My commission expires 1-2-76

James B. Laddard
Notary Public

Entry No. 39526 Book 711-12
RECORDED 5-8-73 at 10:28 M Page 345
REQUEST of mt. Bell
FEE Mary O. Mocham, Morgan Co. Recorder
\$ 2.40 By Lynn P. Carter

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