ENT 39522:2019 PG 1 of 3 Jeffery Smith Utah County Recorder 2019 May 06 03:18 PM FEE 14.00 BY SM RECORDED FOR Nationwide Title Clearing Inc. ELECTRONICALLY RECORDED

Loan #: 1314309774

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 12/12/2017, executed by AMBER IRWIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS, in the amount of \$228,000.00 and recorded on 12/13/2017, in Book n/a, Page n/a and Entry # 123460:2017, in the office of the Recorder of UTAH County, <u>Utah</u>.

SEE EXHIBIT A ATTACHED

13-009-0012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COLONY MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS

By:

Devra Pridgett

ASST. SECRETARY

JPCAS 406596185 CHASE MIN 100138201100613527 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T301904-08:59:55 [C-2] FRMUT1





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Loan #: 1314309774



	OF LOUISIANA OF OUACHITA				
On	05 01, 2019	(MM/DD/YYYY),	before	me	appeared
	<u>Devra Pridgett</u>	, to me personally kn	own, who did say	that he/she/t	hey is/are the
ASST. S	ECRETARY of MORTGAGE ELE	CTRONIC REGISTRA	TION SYSTEMS,	INC. AS NO	MINEE FOR
FIRST C	OLONY MORTGAGE CORPORA	ATION., ITS SUCCESSO	ORS AND ASSIG	NS and that t	the instrumen
	ed on behalf of the corporation (
	ey acknowledged the instrument to				
	Amy ublic - STATE OF LOUISIANA sion expires: Upon My Death	Gott #66396	AMY GOT OUACHITA PARISH, LIFETIME COMM NOTARY ID # 0	LOUISIANA IISSION	
Docume	nt Prepared By: Devra Prid	gett , JPMorgan Ch	ase Bank, N.A., 7	80 Kansas L	ane. Suite A
	LA, 71203, 866-756-8747	, v = = = = B = = v = =	,		, 🗸
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Loan #: 1314309774



'EXHIBIT A'

COMMENCING 18.50 RODS EAST OF THE SOUTHEAST CORNER OF BLOCK 28, PLAT A, LEHI CITY SURVEY; THENCE EAST 6 RODS; THENCE NORTH 11 RODS; THENCE WEST 6 RODS; THENCE SOUTH 11 RODS TO BEGINNING. SITUATED IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 5 SOUTH, RANGE 1 EAST.



406596185



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