

RECORDING INFORMATION ONLY

3948339

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing West 5 feet and South 165 feet from the Northeast corner of Lot 6, Block 55, Plat "B", Salt Lake City Survey; thence West 46 feet; thence North 5 feet; thence East 46 feet; thence South 5 feet to point of beginning,

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REQ OF DEP
MAY 31 9 28 AM '84
MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
SALT LAKE COUNTY, UTAH
KATHLEEN DIXON
REGISTRAR

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3RD day of April, A.D., 1984
At SALT LAKE CITY, UTAH Grantor Robert L. Johnson
Virginia Johnson

STATE OF UTAH
COUNTY OF SALT LAKE ss.


On the 3RD day of April, 1984, personally appeared before me, ROBERT L. JOHNSON AND VIRGINIA JOHNSON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 3RD day of April, 1984.

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in

[Signature]
Notary Public

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R/W NUMBER RW078313	QUARTER SECTION Lot 6	REMARKS
EXCHANGE CODE	AGENT SECTION MGJ Block 55	 MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH
JOB NO. U-3-5340	ACCT. TOWNSHIP 45CR Plat "B"	
RR NAME, GOV. AGENCY	RANGE S.L.C. Survey	
GEO. LOCATION 673000	PRINCIPAL MERIDIAN	