

Recording Requested By And  
When Recorded Return To:  
The Homes at Deer Mountain  
Homeowners Association, Inc.  
12539 Deer Mountain Boulevard  
Deer Mountain, UT 84036

Ent 394671 Bk 1092 Pg 241-243  
Date: 09-OCT-2013 12:34:26PM  
Fee: \$235.00 Check Filed By: MM  
ELIZABETH PALMIER, Recorder  
WASATCH COUNTY CORPORATION  
For: HOMES AT DEER MOUNTAIN HOA

THE HOMES AT DEER MOUNTAIN HOMEOWNERS ASSOCIATION  
SECOND AMENDMENT TO BYLAWS

WHEREAS, "Bylaws" is the *Bylaws of the Homes at Deer Mountain Homeowners Association, Inc.* and "Association" is *Homes at Deer Mountain Homeowners Association, Inc.*;

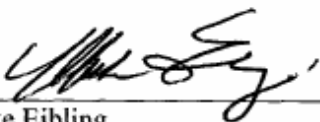
WHEREAS, the Board of Trustees in attendance at a regularly-scheduled Board meeting held December 9, 2010, voted unanimously to change Section 3.4 of the Deer Mountain Bylaws;

NOW, BE IT RESOLVED that the aforementioned section of the Bylaws be changed to state the following:

3.4 Annual Meetings.

An annual meeting of members shall be held on the first Tuesday of October each year. If the date for the annual meeting of members is a legal holiday, then the annual meeting of the members shall be held on the next business day or within 180 days following the end of the fiscal year of the Corporation at a date and time designated by the board of trustees. At each annual meeting trustees shall be elected, reports of the affairs of the Corporation shall be considered, and any other proper business may be transacted.

ATTEST:

  
Mike Eibling  
Vice-President Board of Directors  
The Homes at Deer Mountain  
Homeowners Association

10.3.2013  
Date

STATE OF UTAH )  
Summit ) ss  
COUNTY OF WASATCH )

On this 3 day of October, 2013, personally appeared before me, Michael Eibling, who being by me duly sworn, did say that he is the Vice President of The Homes at Deer

Mountain Homeowners Association and that he has authority to execute under oath and has so executed the above Amendment to Bylaws for and on behalf of said Homeowners Association.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year first above written.

  
\_\_\_\_\_  
Notary Public



My Commission Expires: 03-27-2015

## LEGAL DESCRIPTION

BEGINNING at the Southwest corner (Brass Cap) of Section 5, Township 2 South, Range 5 East, Salt Lake Base and Meridian and running thence East 1320.00 feet more or less along the Southerly line of said Section to the Easterly line of the Southwest Quarter of the Southwest Quarter; thence North  $00^{\circ}33'28''$  East 1286.25 feet more or less to the Northerly line of the Southwest Quarter of the Southwest Quarter of above said Section; thence West 1320.00 feet more or less to the Westerly Section Line of above said Section; thence North  $00^{\circ}33'28''$  East 1286.25 feet to the West 1/4 corner (Brass Cap) of said Section; thence East 2620.94 feet more or less to the Easterly line of the Southwest Quarter of above said Section; thence South  $00^{\circ}08'00''$  West 2572.38 feet more or less to the South Quarter Corner of Section 5; thence South  $00^{\circ}09'55''$  East 5453.24 feet more or less to the South Quarter Corner of Section 8, Township 2 South, Range 5 East, Salt Lake Base and Meridian (Brass Cap); thence South  $89^{\circ}33'38''$  West 757.50 feet to the Northerly right of way line of U.S. Highway 189 (the next 13 (thirteen) courses are along said right of way line); thence along the arc of a 7489.437 foot radius curve to the right 101.95 feet through a central angle of  $00^{\circ}46'48''$  the chord of which bears North  $46^{\circ}23'11''$  West 101.95 feet; thence North  $40^{\circ}48'12''$  West 782.94 feet; thence North  $33^{\circ}19'30''$  West 779.78 feet; thence North  $56^{\circ}00'13''$  East 55.00 feet to a point on a non-tangent curve; thence along the arc of a 7354.437 foot radius curve to the right 1084.17 feet through a central angle of  $08^{\circ}26'47''$ , the chord of which bears North  $29^{\circ}46'24''$  West 1083.19 feet; thence North  $25^{\circ}33'00''$  West 873.80 feet; thence North  $54^{\circ}21'39''$  West 114.13 feet; thence North  $39^{\circ}35'10''$  West 412.31 feet; thence North  $25^{\circ}33'00''$  West 610.37 feet; thence North  $23^{\circ}30'49''$  West 281.41 feet; thence North  $26^{\circ}06'01''$  West 527.86 feet; thence North  $35^{\circ}24'09''$  West 313.27 feet; thence North  $45^{\circ}23'20''$  West 264.99 feet; thence leaving said right of way line North  $00^{\circ}22'43''$  West 254.06 feet to the Northerly line of said Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North  $89^{\circ}00'57''$  East 1319.97 feet more or less to the point of BEGINNING.

EXCEPTING Parcels No. JDR-HY-189-61: 9, 9B and 9F as found in the Amended Declaration of Taking recorded May 8, 1989 as Entry no. 152697 in Book 219 at Page 726 of Official Records.

Being the proposed plat of Deer Mountain Resort Subdivision.