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AMENDMENT TO THE CONDOMINIUM DECLARATION
FOR CAMBRIDGE CONDOMINIUMS,
A Utah Condominium Project.

Pursuant to Article 27 (entitled "Amendment") of that certain Condominium Declaration for Cambridge Condominiums, a Utah condominium project, and by consent in lieu of vote of unit owners having ownership of not less than Sixty-Six point Sixty-Six Percent (66.66%) of the undivided interest in the common areas and facilities pursuant to Article 28 of said Declaration, the undersigned management committee hereby amend the Declaration and direct that the same be recorded as an instrument duly executed by the management committee and the management committee does hereby certify that the voter consent required by said Article has occurred. The Declaration is amended as follows:

1. Paragraph 3 of Article 19 entitled "Payment of Common Expenses" shall be amended as applicable so that an additional one-time assessment equal to thrice (rather than twice) the initial monthly assessment is to be paid by the initial purchaser only of each unit at the time of purchase, which assessment is in addition to and not in lue of all other assessments due hereunder.
2. Each of those parking spaces and/or storage spaces which have not been reserved or assigned by the Declaration to a particular unit may each be assigned, transfered, or reserved to a particular unit by declarant specifically including said parking space and/or storage space or spaces on the sales documents with regard to said unit or other document specifying the same which may be duly recorded with the Salt Lake County Recorder.

Management Committee:

BY: Dwayne Iverson
DEWAYNE IVERSON

BY: Ken Anderson
KEN ANDERSON

County 500 3960 So. Apple. & Ar. Sec C 74106
KANE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

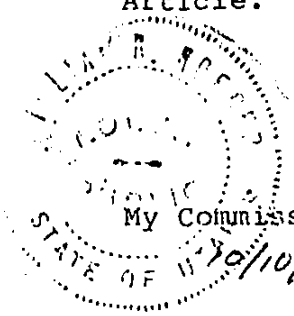
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REC. OF Dewayne Iverson
Ken Anderson
2650

3055557 INT 2644

STATE OF UTAH)
 :
COUNTY OF SALT LAKE)

Personally appeared before me, Dewayne Iverson and Ken Anderson, who each certified that they were the declarants of the aforementioned Declaration for Cambridge Condominiums, and, as such, constitute the management committee and a majority of the unit owners of the Cambridge Condominiums, a Utah Condominium Project, and did thereby certify that the voter consent required by Article 27 of said Declaration has occurred and that they have executed the above Document entitled "Amendment" pursuant to said Article.



My Commission Expires:

William F. Roesler
NOTARY PUBLIC

Residing in: SLC, UTAH

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EXHIBIT "C"

OWNERSHIP OF COMMON AREAS, INITIAL MONTHLY
COMMON EXPENSES ASSESSMENTS AND RESERVATION
OF PARKING SPACES AND STORAGE SPACES AS
LIMITED COMMON AREA

| Unit No. | Square Footage of Unit | Ownership of Common Areas and Facilities | Initial Monthly Common Expenses Assessment | Parking Space No. Reserved to Unit | Storage Space No. Reserved to Unit |
|----------|------------------------|------------------------------------------|--------------------------------------------|------------------------------------|------------------------------------|
| 101 | 865 | 2.722 | \$ 50.00 | 9 | 1st Floor #1 |
| 102 | 938 | 2.952 | 55.00 | 7 | 1st Floor #2 |
| 103 | 647 | 2.036 | 38.00 | 6 | 1st Floor #3 |
| 104 | 647 | 2.036 | 38.00 | 4 | 1st Floor #4 |
| 105 | 876 | 2.757 | 51.00 | 2 | 1st Floor #5 |
| 106 | 876 | 2.757 | 51.00 | 1 | 1st Floor #6 |
| 107 | 645 | 2.030 | 38.00 | 3 | 1st Floor #7 |
| 108 | 647 | 2.036 | 38.00 | 5 | 1st Floor #8 |
| 109 | 938 | 2.952 | 55.00 | 8 | 1st Floor #9 |
| 110 | 865 | 2.722 | 50.00 | 10 | 1st Floor #10 |
| 201 | 865 | 2.722 | 50.00 | 32 | 2nd Floor #1 |
| 202 | 938 | 2.952 | 55.00 | 33 | 2nd Floor #2 |
| 203 | 647 | 2.036 | 38.00 | 34 | 2nd Floor #3 |
| 204 | 647 | 2.036 | 38.00 | 35 | 2nd Floor #4 |
| 205 | 876 | 2.757 | 51.00 | 36 | 2nd Floor #5 |
| 206 | 876 | 2.757 | 51.00 | 15 | 2nd Floor #6 |
| 207 | 645 | 2.030 | 38.00 | 16 | 2nd Floor #7 |
| 208 | 647 | 2.036 | 38.00 | 17 | 2nd Floor #8 |
| 209 | 938 | 2.952 | 55.00 | 18 | 2nd Floor #9 |
| 210 | 865 | 2.722 | 50.00 | 19 | 2nd Floor #10 |
| 301 | 865 | 2.722 | 50.00 | 29 | 3rd Floor #1 |
| 302 | 938 | 2.952 | 55.00 | 30 | 3rd Floor #2 |
| 303 | 647 | 2.036 | 38.00 | 31 | 3rd Floor #3 |
| 304 | 647 | 2.036 | 38.00 | 37 | 3rd Floor #4 |
| 305 | 876 | 2.757 | 51.00 | 38 | 3rd Floor #5 |
| 306 | 876 | 2.757 | 51.00 | 13 | 3rd Floor #6 |
| 307 | 645 | 2.030 | 38.00 | 14 | 3rd Floor #7 |
| 308 | 647 | 2.036 | 38.00 | 20 | 3rd Floor #8 |
| 309 | 938 | 2.952 | 55.00 | 21 | 3rd Floor #9 |
| 310 | 865 | 2.722 | 50.00 | 22 | 3rd Floor #10 |
| 401 | 865 | 2.722 | 50.00 | 26 | 4th Floor #1 |
| 402 | 938 | 2.952 | 55.00 | 27 | 4th Floor #2 |
| 403 | 647 | 2.036 | 38.00 | 28 | 4th Floor #3 |
| 404 | 647 | 2.036 | 38.00 | 39 | 4th Floor #4 |
| 405 | 876 | 2.757 | 51.00 | 40 | 4th Floor #5 |
| 406 | 876 | 2.757 | 51.00 | 11 | 4th Floor #6 |
| 407 | 645 | 2.030 | 38.00 | 12 | 4th Floor #7 |
| 408 | 647 | 2.036 | 38.00 | 23 | 4th Floor #8 |
| 409 | 938 | 2.952 | 55.00 | 24 | 4th Floor #9 |
| 410 | 865 | 2.722 | 50.00 | 25 | 4th Floor #10 |
| Totals | 31,776 | 100.00% | \$1,856.00 | | |

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