



CONDITIONS OF APPROVAL:
1. That street dedication & improvements be carried out according to plan & profiles stamped & approved by the Engineering Department, and that improvements on Eastdell Drive be installed as required by the City Engineer.
2. That compliance be made with the City's Water Policy including line extensions, connections, water rights, and fire protection.

CURVE DATA table with columns: No., Δ, R, L, CH., T. Rows 1-9.

CURVE DATA table with columns: No., Δ, R, L, CH., T. Rows 10-19.

LEGEND
• Mon. to be installed
▼ Firehydrants to be installed.
Note: 75' PUE & Drainage Easements are on both sides of lot division lines & along subdivision boundary & all front lot lines.
3 lots
12.236 Acres

SURVEYOR'S CERTIFICATE
I, JOHN ELWOOD NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1101, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HOLLY PARK NO. 3 and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
N 89° 34' 42" W	71.52	Beginning at the Southwest Corner of Lot 248 of Holly Park No. 2 in the South 1/2 of Section 10, Township 3 South, Range 1 East; Set Lake Base & Meridian. Running thence
West	50.0	feet; thence
South	55.98	feet; thence
West	115.0	feet; thence
North	641.884	feet; thence
S 89° 49' 38" E	1037.09	feet; thence
S 0° 19' 45" W	426.44	feet; thence around curve to the left (Δ = 2° 34' 05", R = 770.378') 34.53 feet; thence
West	127.04	feet; thence
S 60° 50' 47" W	54.664	feet; thence
N 89° 34' 42" W	608.05	feet; thence
South	116.0	feet to the point of beginning.

12.236 Acres

3/1/84
DATE: John Elwood Neff

OWNER'S DEDICATION
Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **HOLLY PARK NO. 3** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.
In witness whereof we have hereunto set our hands this 2nd day of May A.D., 1984.

M. L. Hansen
M. L. HANSEN - GENERAL PARTNER
NYAC L. HANSEN ASSOCIATES

M. L. Hansen
LINCOLN T. HANSEN ASSOCIATES
GENERAL PARTNERSHIP

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT
COUNTY OF Salt Lake STATE OF UTAH } S.S.
ON THE 10th DAY OF May, 1984, PERSONALLY APPEARED BEFORE ME M. L. Hansen

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He (S) ARE THE general partner of Mac L. Hansen Associates AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID partnership BY AUTHORITY OF partnership documents AND THE SAID general partner

ACKNOWLEDGED TO ME THAT SAID he

EXECUTED THE SAME

MY COMMISSION EXPIRES 3-3-86 NOTARY PUBLIC RESIDING IN Salt Lake Co., Utah

STATE OF UTAH } S.S.
County of Salt Lake } S.S.
On the 2nd day of May A.D., 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: 2-3-86 Paul S. Taylor NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY State of Utah

HOLLY PARK NO. 3
A PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 EAST,

SALT LAKE BASE & MERIDIAN
RECORDED # 3942166

PLANNING COMMISSION APPROVED THIS 3rd DAY OF May A.D., 1984 BY THE SANDY CITY PLANNING COMMISSION.
CHAIRMAN SANDY CITY PLANNING COMM. Daniel S. Linder

BOARD OF HEALTH APPROVED THIS 1st DAY OF May A.D., 1984 BY THE SANDY CITY BOARD OF HEALTH.
DIRECTOR S. L. CO. BOARD OF HEALTH Kent R. Miner

FLOOD CONTROL DEPT. APPROVED THIS 3rd DAY OF May A.D., 1984 BY THE SANDY CITY FLOOD CONTROL DEPARTMENT.
FLOOD CONTROL COORDINATOR Robert G. Jones

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 5/3/84 SANDY CITY ENGINEER Robert G. Jones

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 10th DAY OF May A.D., 1984 BY THE SANDY CITY ATTORNEY.
SANDY CITY ATTORNEY William J. Smith

SANDY CITY CABINET PRESENTED TO THE BOARD OF SANDY CITY CABINETERS THIS 10th DAY OF May A.D., 1984, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: Clerk Mayor

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Mac L. Hansen DATE 5-16-1984 TIME 4:12PM BOOK BA-5-PAGE 70 3450 FEE \$

84-5-70

84-5-70