

ENT 39414 : 2021 PG 1 of 4  
**Andrea Allen**  
**Utah County Recorder**  
2021 Mar 02 04:18 PM FEE 40.00 BY SW  
RECORDED FOR Mountain View Title - Ogden  
ELECTRONICALLY RECORDED

File No.: 183534

Mail Tax Notices to:

CTR Development, LLC  
194 W. 12650 S. Ste 100  
Draper, UT 84020

## **WARRANTY DEED**

**A. LaRayne Day, as Trustee of A. LaRayne Day Revocable Trust, u/a/d 3/9/1981, as to an undivided 54.36% interest as a tenant in common; Kenneth J. Day, as to an undivided 11.41% interest as a tenant in common; Juliene D. Withers, as to an undivided 11.41% interest as a tenant in common; Bryan E. & Mindy L. Day Family, LLC, as to an undivided 11.41% interest as a tenant in common; and Andrea Ashley, as to an undivided 11.41% interest as a tenant in common,**  
grantor,

hereby CONVEY(S) AND WARRANT(S) to

**CTR Development, LLC, a Utah Limited Liability Company,**  
grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land  
in **Utah County, Utah**:

### **SEE EXHIBIT "A" ATTACHED HERETO**

Serial Number: 12-033-0023, 12-033-0067, and 12-033-0092  
Subject to easements, restrictions and rights of way of record.

\*\* See Attached Signature and Notary Acknowledgement \*\*

WITNESS, the hands of said grantors, **March 01, 2021**

Signed in the presence of:

*A. LaRayne Day*  
A. LaRayne Day, as Trustee of the A. LaRayne  
Day Revocable Trust, u/a/d 3/9/1981

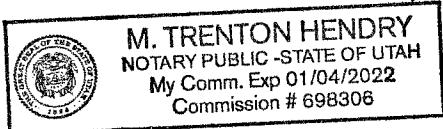
*Kenneth J. Day*  
Kenneth J. Day

*Juliene D. Withers*  
Juliene D. Withers

*Andrea Ashley*  
Andrea Ashley

State of Utah  
County of Salt Lake

On the **1st** day of **March, 2021**, personally appeared before me, **A. LaRayne Day, as Trustee of A. LaRayne Day Revocable Trust, u/a/d 3/9/1981; Kenneth J. Day; and Andrea Ashley**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same.

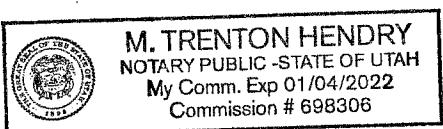


*Notary Public*

State of Utah

County of Salt Lake

On the **1st** Day of **March 2021**, personally appeared before me, **Juliene D. Withers**, being the signer(s) of the instrument herein and who duly acknowledged to me that he/she/they executed the same ~~via video conference using Remote Online Notary technology.~~

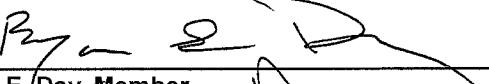


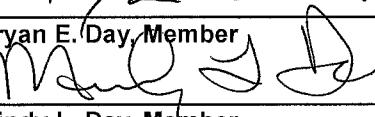
*Notary Public*

WITNESS, the hands of said grantors, **March 1, 2021**,

Signed in the presence of:

**Bryan E. & Mindy L. Day Family, LLC**

  
Bryan E. Day, Member

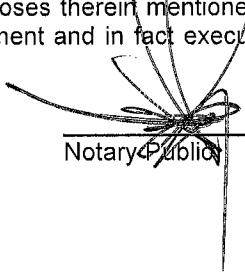
  
Mindy L. Day, Member

State of Utah

County of Salt Lake

On the **1st day of March, 2021**, personally appeared before me, **Bryan E. Day and Mindy L. Day**, Manager(s)/Member(s), known to me to be a member(s)/manager(s) or designated agent(s) of the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.



  
Notary Public

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**PARCEL 1**

BEGINNING AT A POINT WHICH IS SOUTH 89°43'15" WEST ALONG THE SECTION LINE 1862.63 FEET AND SOUTH 0.34 FEET FROM THE NORTHEAST CORNER OF SECTION 7 TOWNSHIP 5 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 246.01 FEET; THENCE NORTH 88°34'34" WEST 362.71 FEET; THENCE NORTH 1°52'06" EAST 240.23 FEET; THENCE SOUTH 89°29'50" EAST 354.78 FEET TO THE POINT OF BEGINNING.

**PARCEL 2**

COMMENCING SOUTH 9.79 FEET AND WEST 1762.09 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 3°17'15" WEST 680.62 FEET; THENCE SOUTH 88°59'46" WEST 81.23 FEET; THENCE SOUTH 1°38'46" WEST 14.66 FEET; THENCE SOUTH 88°59'46" WEST 25.77 FEET; THENCE NORTH 1°30'16" EAST 276.53 FEET; THENCE NORTH 88°4'23" WEST 102.92 FEET; THENCE NORTH 19°19'23" EAST 182.81 FEET; THENCE SOUTH 88°34'34" EAST 81.06 FEET; THENCE NORTH 246.01 FEET; SOUTH 89°47'25" EAST 100.53 FEET TO THE POINT OF BEGINNING.

**PARCEL 3**

COMMENCING SOUTH 11.04 FEET AND WEST 1642.47 FEET FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 5 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 41°58'11" EAST 54.73 FEET; THENCE NORTH 48°1'54" EAST 19 FEET; SOUTH 41°58'11" EAST 856.18 FEET; THENCE SOUTH 88°59'46" WEST 781.61 FEET; THENCE NORTH 3°17'15" EAST 680.63 FEET; THENCE SOUTH 89°23'42" EAST 119.18 FEET TO THE POINT OF BEGINNING.