

WHEN RECORDED, MAIL TO:

Glade A. Peterson and Glenna S. Peterson  
5615 Hillside Drive  
Murray, Utah 84107

Mail tax notice to 3938853 Grantee Address 5615 Hillside Drive  
Murray, Utah 84107

**WARRANTY DEED**

SCOTT D. JAGER grantor  
of Salt Lake City County of Salt Lake State of Utah, hereby  
CONVEY and WARRANT to

GLADE A. PETERSON and GLENNA S. PETERSON, husband and wife as joint tenants with  
full rights of survivorship, and not as tenants in common grantee s  
of Salt Lake City County Salt Lake, State of Utah  
for the sum of TEN AND NO/100----- DOLLARS  
and other good and valuable consideration

the following described tract of land in Salt Lake County,

This document is being re-recorded to correct legal description

State of Utah, to-wit: Parcel 1:

Beginning 1098 feet East and 882.2 feet South from the North Quarter corner of Section 21, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 59 degrees 19 minutes East 216.1 feet, more or less, thence North 0 degrees 10 minutes East 136.91 feet, more or less, thence North 60 degrees 48 minutes West 160.94 feet, more or less, thence South 23 degrees 29 minutes 45 seconds West 114.68 feet to the point of beginning.

PARCEL 2:

Commencing at the most Southeasterly corner of Lot 11, Utley Subdivision No. 1 located in the Northeast Quarter of Section 21, Township 2 South, Range 3 East, Salt Lake Base and Meridian, and running thence South 65 degrees 49 minutes East 157 feet, more or less, to the most Southeasterly corner of Lot 12, of said subdivision, thence South 160 feet, more or less, to the centerline of a 20 foot right of way, thence Northwesterly along said Centerline 85 feet, more or less, to a 40 acre line; thence North 60 degrees 48 minutes West 77.0 feet, more or less, to a point due South of commencement; thence North 153.1 feet, more or less to the point of commencement. Subject to a right of way over the Southerly 10 feet thereof.

PARCEL 3:

All of Lot 12, Utley Subdivision No. 1, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Refer to Exhibit "A" attached hereto and by this reference made a part hereof.  
WITNESS the hand of said grantor, this 8th day of May A. D. 19 84

HO 31950

Signed in the presence of

*Scott D. Jager*  
Scott D. Jager

STATE OF UTAH  
COUNTY OF Salt Lake

{ SS.

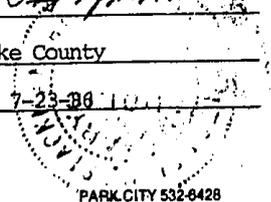
On the 8th day of May A. D. 19 84 personally  
appeared before me Scott D. Jager

the signer of the within instrument who duly acknowledged  
to me that he executed the same.



ASSOCIATED TITLE COMPANY

Notary Public *Michael H. Johnson*  
Residing at Salt Lake County  
My Commission Expires: 7-23-86



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EXHIBIT "A"

Subject to easements, restrictions and rights of way currently of record and general taxes for the year 1984 and thereafter.

Subject to assessments which may accrue in favor of Salt Lake County Special District No. 1.

2519  
KATIE L. DIXON  
REGORDER  
SALT LAKE COUNTY,  
UTAH  
MAY 9 11 24 AM '94  
ASSOCIATED TITLE CO.  
\$  
RIF  
BEP  
*Kathleen Pope*  
Kathleen Pope

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