Flotum To:

W. K. WADE

Unit fraction C. Unit Company
Codebase of following
P. O. Box 889

Salt Lake City, Uteh 84110

## 3935868

## UTAH POWER & LIGHT COMPANY

Utah Corporation

1.

## **EASEMENT**

ANDERSON LUMBER COMPANY
doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and one pole and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in Salt Lake
County, Utah, a right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning on the east boundary line of the Grantor's land at a point 495 feet south and 35 feet west, more or less, from the east one quarter corner of Section 3, T.3 S., R.1 W., S.L.M., thence S.1°45'W. 100 feet, more or less, thence S.0°01'W. 65 feet, more or less, to the south boundary line of said land and being in the NE 1/4 of the SE 1/4 of said Section 3.

<u>B</u>

Subject, however, to the right of the grantor, its successors or assigns, to require the relocation of said line upon grantors property if the future use of the property by the grantor, its successors or assigns, require such relocation.

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Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

this easement.	
THESE the hand of the Grantor	this 21st day of December , 19 83
	ANDERSON LUMBER Company
	By Junes C Bradall
STATE OF UTAN,	James C Beardall President
COUNTY OF <u>Weber</u> )	Attest: W. David Chumbers Secretary
On the 21st day of Do	ecomber , 19 83 , personally appeared
he is the President of	, who being by me duly sworn did say that ANDERSON LUMBER COMPANY , a corporation
a resolution of the Board of Director	n behalf of said corporation by authority of rs and said James C. Beardell
acknowledged to ma that said corporat	ion executed the same.
My Commission-expires: Novembra 1 1084	Notary Public
Description Approved RAC	Residing at Brigham City, Utah
Form & Execution Approved	File No. 54899

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