3923959

Easement

WHEN RECORDER DETECTO TO SALT LAKE CHESTLY REAL ESTATE DEVICEDA

Dean F. Tunbridge Grantor	
of County of Sait Lake State of Utah	
hereby grants_and conveys_to SALT LAKE COULTY , Grantee, for the sum	
ofDollars,	
In consideration of the payment the undersigned of the sum of \$\frac{5}{2}\$ and other good and valuable considerations the receipt of which is hereby duly acknowledged, the undersigned hereby grants, conveys, sells and sets over unto Salt Lake County, a body corporate and politic, its successors and assigns, a perpetual easement over the following described real property situate in Salt Lake County, State of Utah: Access for the purpose of maintenance, cleaning, etc. provided that any damage done to property, fences, landscaping, etc. shall be restored to original condition as near as possible, by the County at their expense.	
Description of this easement is as follows.	
Beginning at a point South 597.38 feet and East 685.13 feet from the Northwest corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point being on the North line of Lot 2, Block 40 of Draperville, according to the Official Plat filed in Book "A" of plats at Page 69 of the Official Records, and running thence North 89°43'05" West 18.57 feet; thence South 36°24'59" West 3.86 feet; thence South 2°04'03" East 294.13 feet to the South line of said Lot 2, Block 40 of Draperville; thence South 89°43'05" Fast 15.01 feet; thence North 2°04'03" West 289.51 feet; thence North 36°24'59" East 9.57 feet to the point of beginning. Containing 4478 square feet or 0.1028 acres.	
Also	
A temporary work easement to facilitate the construction of a storm drain facility and appurtenant parts thereof.	
The description of said easement is as follows.	
Beginning at a point South 597.38 feet and East 685.13 feet from the North-west corner of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, said point being on the North line of Lot 2, Block 40 of Draperville, according to the Official Plat filed in Book "A" of plats at Page 69 of the Official Records and running thence South 89°43'05" East 18.57 feet; thence South 36°24'59" West 15.29 feet; thence South 2°04'03" East 284.89 feet to the South line of said Lot 2, Block 40 of Draperville; thence North 89°43'05" West 15.01 feet; thence North 2°03'04" West 289.51 feet; thence North 36°24'59" East 9.57 feet to the point of beginning. Containing 4494 square feet or 0.1032 acres.	
The herein above described temporary work EASEMENT shall expire upon the completion of the construction of said storm drain facility.	
WITNESS, the hand of said Grantor 19th, this Moul day of Manel	
Signed in the presence of: **Dean Thunbudge***	Manual
STATE OF UTAIL	900
County of Saci-lake	Č
On the 1974 day of Manh, A.D., 1984, personally appeared before me	43
who duly acknowledged to me that he executed the same.	PAGE 2409
0 0000	909
My Commission expires: 12-31-46 Rogers Meller Notary Public Soft Sale Ct, Court, if	6L

Form R/W-9

5-15543 -12410

edeeses;

KATHE L. DIXON
V. RECORDER
SALT. AKE COUNTY,

BOOK 5543 FAIT 2410

FC-2243 HI 5408