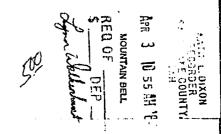
3923910



RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Tolephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing North 00°04'20" East 93.41 feet along Section line and North 89°57'48" West 653.39 feet and South 00°02'12" West 410.00 feet from Northeast corner Section 16, Township 4 South, Range 2 West, Salt Lake Base and Meridian; thence North 00°02'12" East 2673.56 feet; thence along the arc of a 300 foot radius curve to the left 396.14 feet (chord bears North 77°45'48" West); thence North 77°48'00" West 736.2 feet more or less to end,

The above is a centerline description of an easement twelve (12) feet in width, six (6) feet on each side.

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| over and ac | ross the | lands of the Goother obstruction | rantor i | to and | from the | above-c | described | I property, the right to clear and keep | |
| The Grantor rights herein | | | c upy, u | se, ar | nd cultivate | said pro | operty fo | r all purposes not inconsistent with the | |
| Signed and | delivered | this | // | day of | | anh | , A.I | D., 19-8/ | |
| AI | 9/5 L | the litter | Sto | 2 | | Grantor | ×A | Countin Estates Homeowners. | |
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| STATE OF U | JTAH Si | ALT LAKE |) s:) | 5. | | | | | |
| On the | | 15th | day of | | Ma | rch | | , 1984, personally | |
| appeared be | fore me, | Larry F. | Fulle | r_ | | | | , the signer of the | |
| above instru | ment, wh | o duly acknowle | edged | to me | that (he) | or (she) | execute | d the same. | |
| WITNESS m | ny hand ar | nd official seal t | his | | 15th | | dav of _ | the signer of the same. March 19 84 | |
| | | | | | | | | | |
| | | ber 16, 1986 | 1 | | | | - | | |
| My commission expires Salt Lake County | | | | | | | | Melici XI lacke R | |
| Notary Public Residing in | | | | | | - 4 | Notary Public | | |
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| OB NO. | ACCT. | TOWNSHIP | | | | | | THE SECUTION AND A | |
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| R NAME, GOV. AGENCY RANG | | RANGE | 2W | 2W | | | | MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEPHONE & TELEPHONE | |
| EO. LOCATION | PRINCIPAL | | | | | | 250 BELL PLAZA ROOM 501 | | |
| 674000 | | MERIDIAN | SLE | МЗ | | | | SALT LAKE CITY, UTAH 84 | |
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