

RECORDING INFORMATION ONLY

3923909

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing East 656.16 feet and South 44.76 feet from the North Quarter corner of Section 22, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°43' East 130 feet; thence South 0°04'26" West 5 feet; thence South 89°43' West 130 feet; thence North 0°04'26" East 5 feet to the point of beginning,

REC'D OF MOUNTAIN BELL TELEPHONE CO. RECORDER SALT LAKE COUNTY, UTAH
APR 3 10 55 AM '84
MATHIE L. DIXON
APR 3 1984
505
John J. Bell

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19 day of March, A.D., 19 84
At SALT LAKE CITY, UTAH Grantor Keith Mason

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 19TH day of MARCH, 19 84, personally appeared before me, KEITH J. MASON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 19TH day of MARCH, 19 84.

10/16/86
My commission expires
SALT LAKE COUNTY
Notary Public Residing in

Melvin J. Reed
Notary Public

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R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	NE	SECTION	MGJ	ACCT.	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW070279</u>		<u>U-4-6727</u>		<u>674000</u>					<u>45CR</u>	<u>1S</u>	<u>1W</u>	<u>SLB3M</u>	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 2000 SALT LAKE CITY, UTAH 84126