

EAST QUARTER CORNER SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SURVEYOR'S CERTIFICATE

I, DAVID V. THOMAS, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 6167, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EASTRIDGE V and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: COURSE, DIST., REMARKS. Contains boundary description starting from the east quarter corner of Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

JAN 13, 1984 DATE David V. Thomas

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EASTRIDGE V

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof they have hereunto set their hand this 5th day of March A.D., 1984

Sun Resources, Inc. Thomas E. Ballard, President

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

ACKNOWLEDGMENT

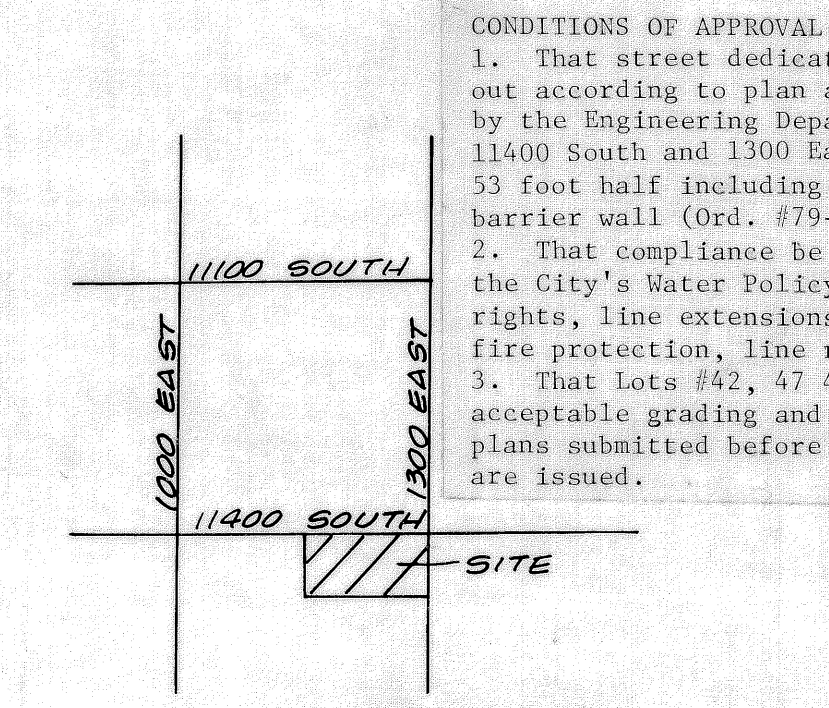
STATE OF UTAH } S.S. County of Salt Lake } On the 5th day of March A.D., 1984, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, one in number, who duly acknowledged to me that Sun Resources, Inc. signed it freely and voluntarily and for the uses and purposes therein mentioned through its duly authorized President.

EASTRIDGE V

NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN

- 1. Delta = 89°18'35" R=16.00' L=24.94' T=15.81'
2. Delta = 90°41'25" R=16.00' L=25.33' T=16.19'
3. Delta = 88°43'51" R=41.00' L=63.49' T=40.10'
4. Delta = 10°54'33" R=41.00' L=7.81' T=33.10'
5. Delta = 77°49'18" R=41.00' L=55.69' T=33.10'
6. Delta = 90°20'00" R=16.00' L=25.13' T=16.00'
7. Delta = 51°19'04" R=25.00' L=22.39' T=12.01'
8. Delta = 282°38'08" R=55.00' L=59.71' T=32.50'
9. Delta = 61°09'31" R=55.00' L=51.00' T=27.50'
10. Delta = 53°07'48" R=55.00' L=55.00' T=27.50'
11. Delta = 54°03'30" R=55.00' L=51.89' T=22.06'
12. Delta = 22°36'17" R=55.00' L=21.70' T=10.99'
13. Delta = 27°40'19" R=55.00' L=28.56' T=13.95'
14. Delta = 65°34'59" R=55.00' L=62.96' T=35.43'
15. Delta = 60°30'57" R=55.00' L=59.09' T=32.09'

MORTGAGEE'S CONSENT THE UNDERSIGNED MORTGAGEE Castleton's Employee Stock Ownership Trust HEREBY CONSENTS TO THE RECORDATION OF THIS SUBDIVISION PLAT. BY: David B. Castleton Trustee



CONDITIONS OF APPROVAL:

- 1. That street dedication and improvements be carried out according to plan and profiles stamped and approved by the Engineering Department and specifically that both 11400 South and 1300 East be dedicated and improved as a 33 foot half including curb, gutter, sidewalk, asphalt, and barrier wall (Ord. #79-54).
2. That compliance be made with the City's Water Policy, i.e. water rights, line extensions, connections, fire protection, line reimbursement.
3. That Lots 42, 47 48 and 53 have acceptable grading and home placement plans submitted before building permits are issued.

ACKNOWLEDGMENT COUNTY OF SL STATE OF UTAH } S.S. ON THE 5th DAY OF Mar 1984 PERSONALLY APPEARED BEFORE ME David B. Castleton, Trustee

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT He IS THE Trustee of Castleton's Employee Stock Ownership Trust AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID TRUST BY AUTHORITY OF its Declaration AND THE SAID David B. Castleton Trustee ACKNOWLEDGED TO ME THAT SAID he executed the same on behalf of the Trust.

MY COMMISSION EXPIRES 4/1/86 NOTARY PUBLIC RESIDING IN Salt Lake City, Utah

Approval table with columns: PLANNING COMMISSION, BOARD OF HEALTH, FLOOD CONTROL DEPT., ENGINEERS CERTIFICATE, APPROVAL AS TO FORM, CITY CABINET, RECORDED # 3917995. Includes dates and signatures for each entity.

84-3-40