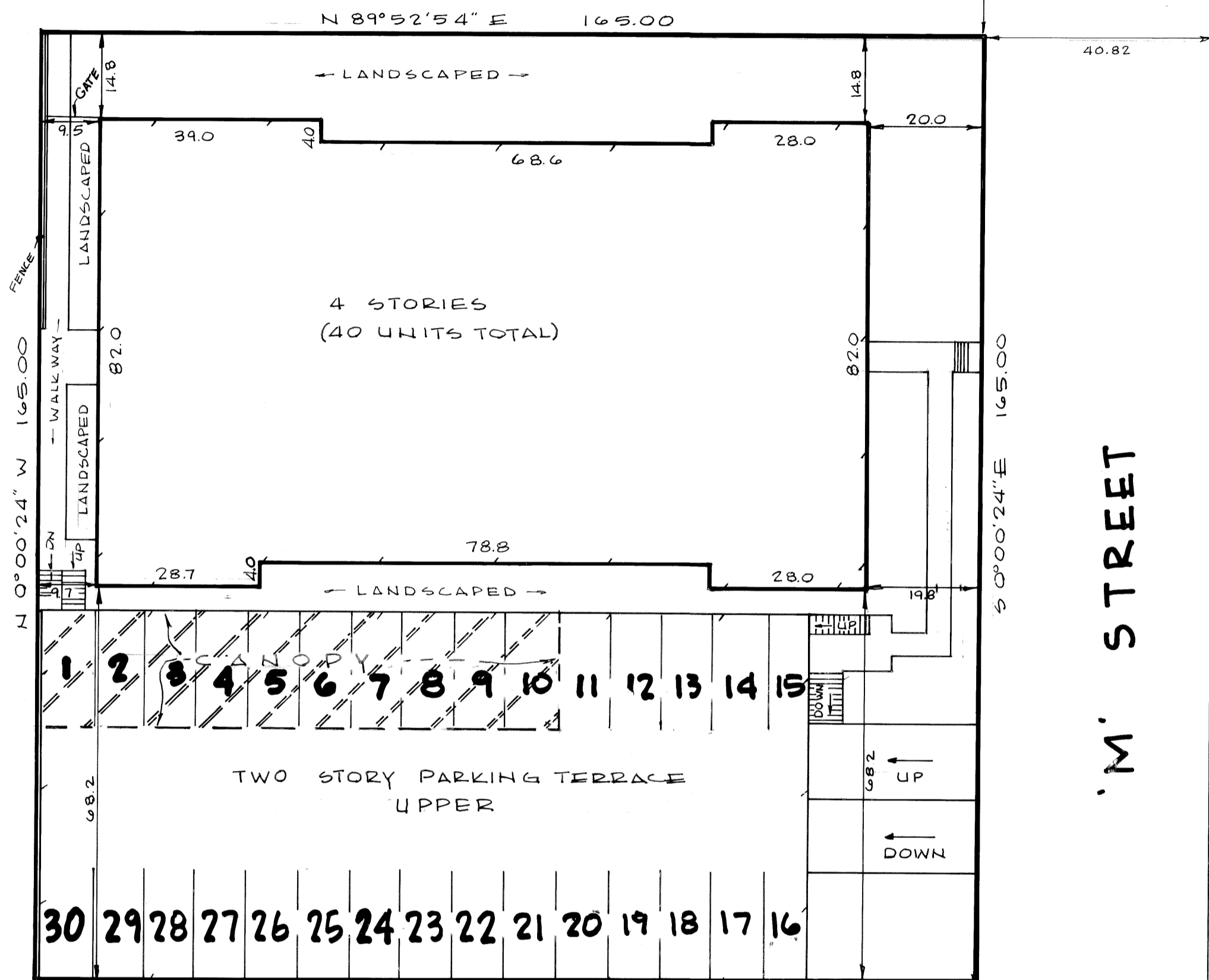
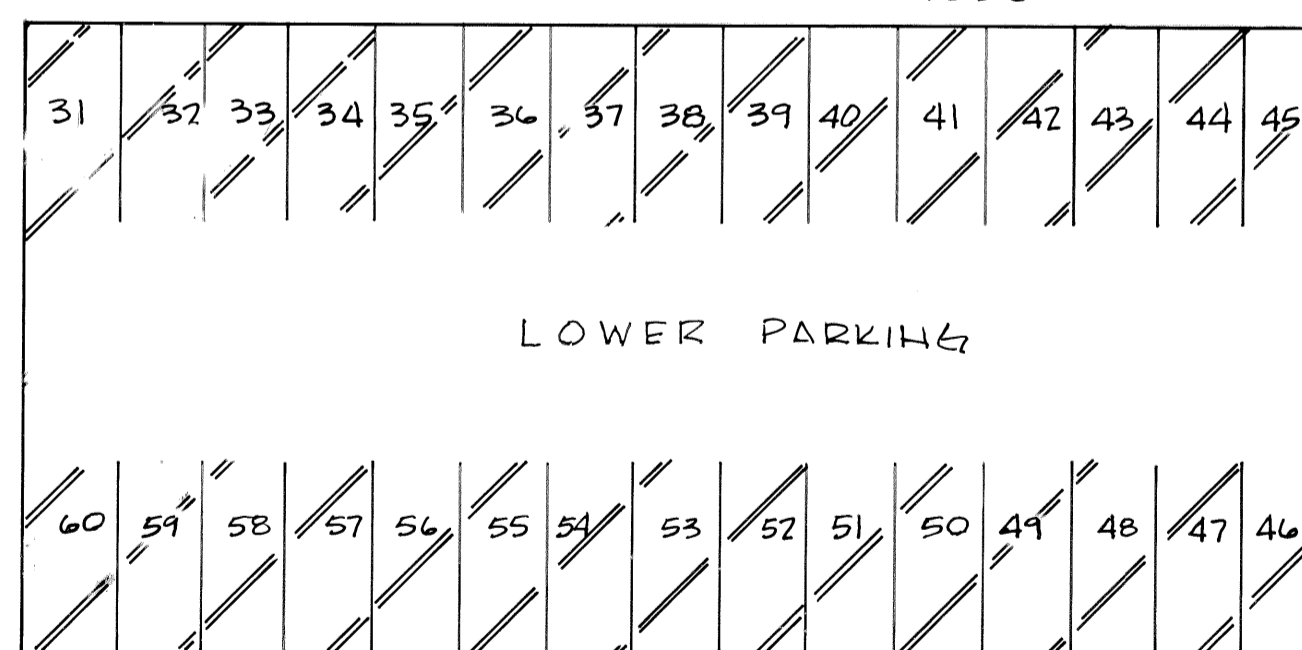


FIRST AVENUE

(S.L.C. DATUM +4482.81) MONUMENT



SCALE: 1" = 20'



NOTES:

- 1- ALL ANGLES ON ALL UNITS ARE 90° TO PROPERTY LINE UNLESS OTHERWISE SHOWN.
- 2- UNLESS OTHERWISE SHOWN, ALL INTERIOR DIMENSIONS ARE TO THE UNFINISHED INTERIOR FACE OF THE WALL, FLOOR, OR CEILING SURFACE CONCERNED.
- 3- UNLESS OTHERWISE SHOWN, ALL INTERIOR ANGLES ARE 90°.
- 4- DIMENSIONS TAKE PREFERENCE TO SCALE.
- 5- LIMITED COMMON AREA

SURVEYORS CERTIFICATE
 I, RICHARD P. SORENSEN, REGISTERED LAND SURVEYOR, (UTAH LICENSE NO. 1798) DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY & FIND SAME AS SHOWN HEREON.

"ALL OF LOT 4, BLOCK 2, PLAT 'D' SALT LAKE CITY SURVEY."
 I FURTHER CERTIFY THAT THIS RECORD OF SURVEY MAP IS ACCURATE & COMPLIES WITH THE PROVISIONS OF SECTION 57-8-13(1) OF THE UTAH CODE ANNOTATED, AS AMMENDED TO THE DATE HEREOF.

Richard P. Sorensen

RICHARD P. SORENSEN
 UT. LICENSE NO. 1798

SALT LAKE CITY, UTAH
 10-29-82

OWNERS CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I, DEWAYNE IVERSON AND KENNETH ANDERSEN WHO ARE THE OWNERS OF THE TRACT OF LAND HEREON AND CAMBRIDGE CONDOMINIUMS, LOCATED ON SAID TRACT OF LAND DO HEREBY MAKE THIS CERTIFICATE. I HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP, CONSISTING OF 2 SHEETS, TO BE PREPARED AND THEY HAVE CONSENTED AND DO CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH & HEREBY SUBMIT THE TRACT OF LAND DESCRIBED HEREON TO THE UTAH CONDOMINIUM OWNERSHIP ACT. IN WITNESS WHEREOF WE HAVE SET MY HAND THIS DAY OF

Dewayne Iverson
 DEWAYNE E. IVERSON

Kenneth H. Andersen
 KENNETH H. ANDERSEN

ACKNOWLEDGMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.

ON THE 21 DAY OF February A.D. 1984, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, THE SIGNER OF ABOVE CERTIFICATE OF CONSENT, 1 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 11-18-87

NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY: *Cherie Mouton*

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

RECORD OF SURVEY MAP OF

CAMBRIDGE CONDOMINIUMS

PLANNING & ZONING APPROVAL
 THE UNDERSIGNED DIRECTOR OF PLANNING AND ZONING FOR SALT LAKE CITY, HEREBY CERTIFIES ON THIS 24 DAY OF March 1984 THAT THIS RECORD OF SURVEY MAP MEETS THE REQUIREMENTS OF THE PLANNING & ZONING DEPARTMENT.

SALT LAKE CITY APPROVAL
 FINAL APPROVAL HEREOF IS GIVEN THIS 13th DAY OF MARCH 1984 BY SALT LAKE CITY

SHEET 1 OF 2

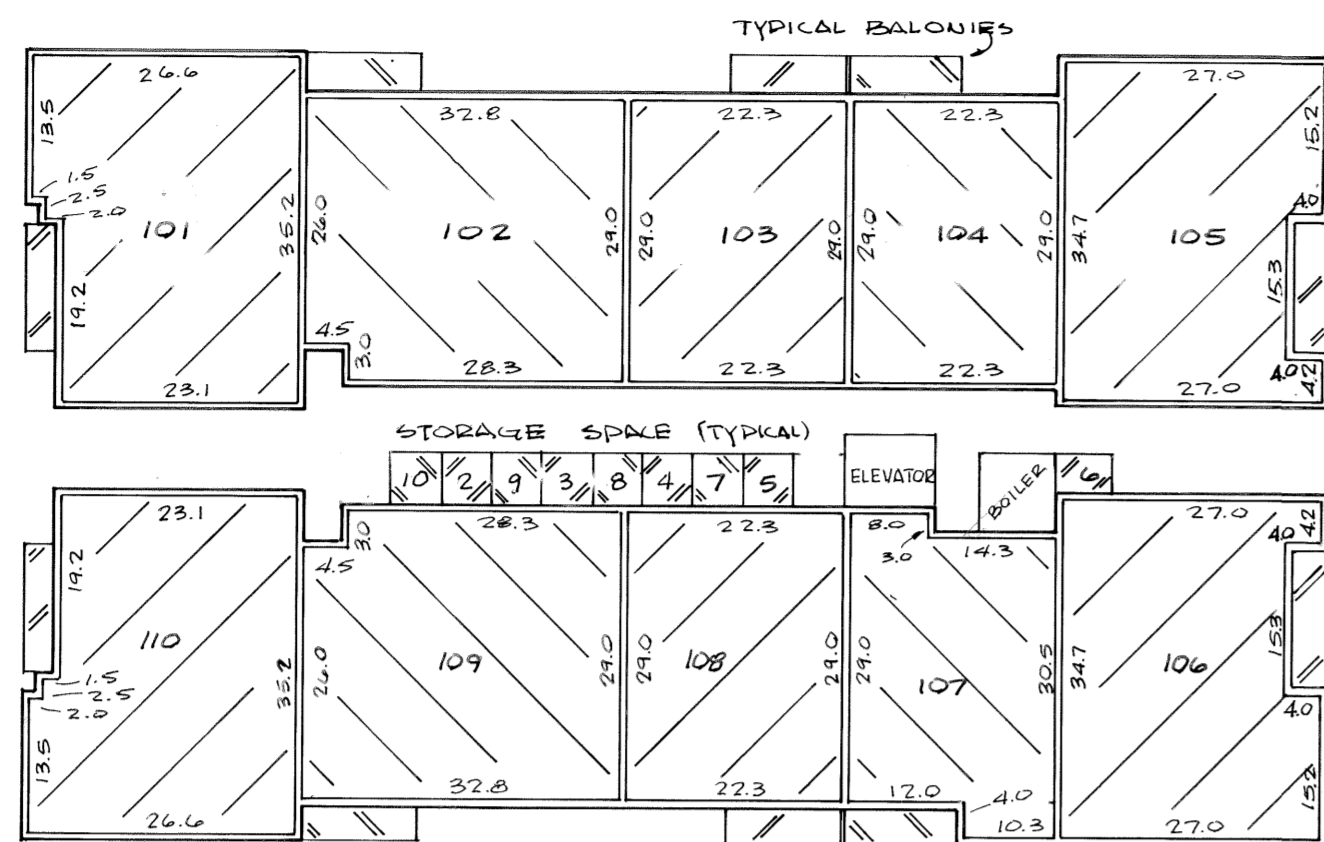
PREPARED BY:
 RICHARD P. SORENSEN
 CIVIL ENGINEER / LAND SURVEYOR
 275 COTTONWOOD MALL
 SALT LAKE CITY, UTAH

RECORDED # 3917174
 STATE OF UTAH,
 AT THE REQUEST OF Dewayne Iverson
 DATE 3-16-84 TIME 11:47AM BOOK 84-3 PAGE 38
 FEE \$50.00 SALT LAKE CO. RECORDER *Ann Willenbach* DEPUTY

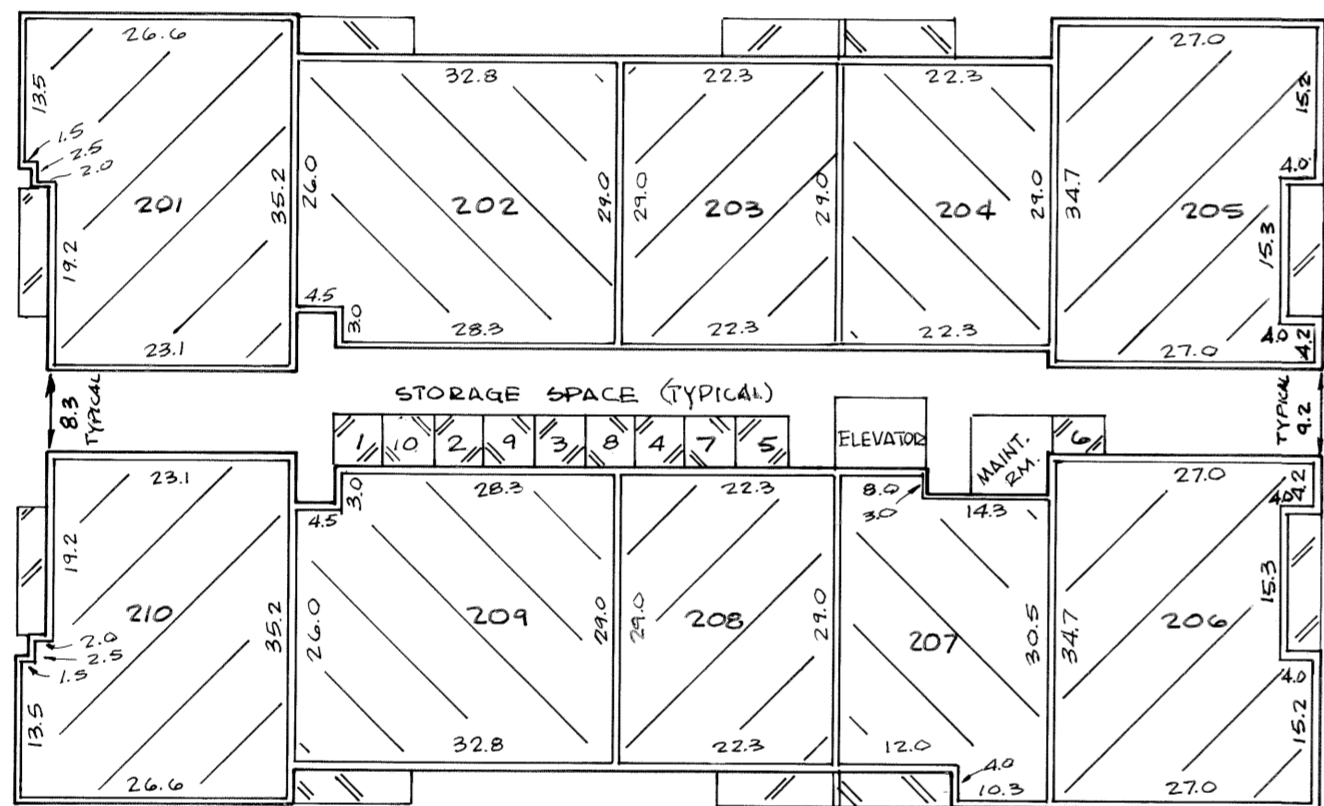
84-3-38
 1 OF 2

84-3-38

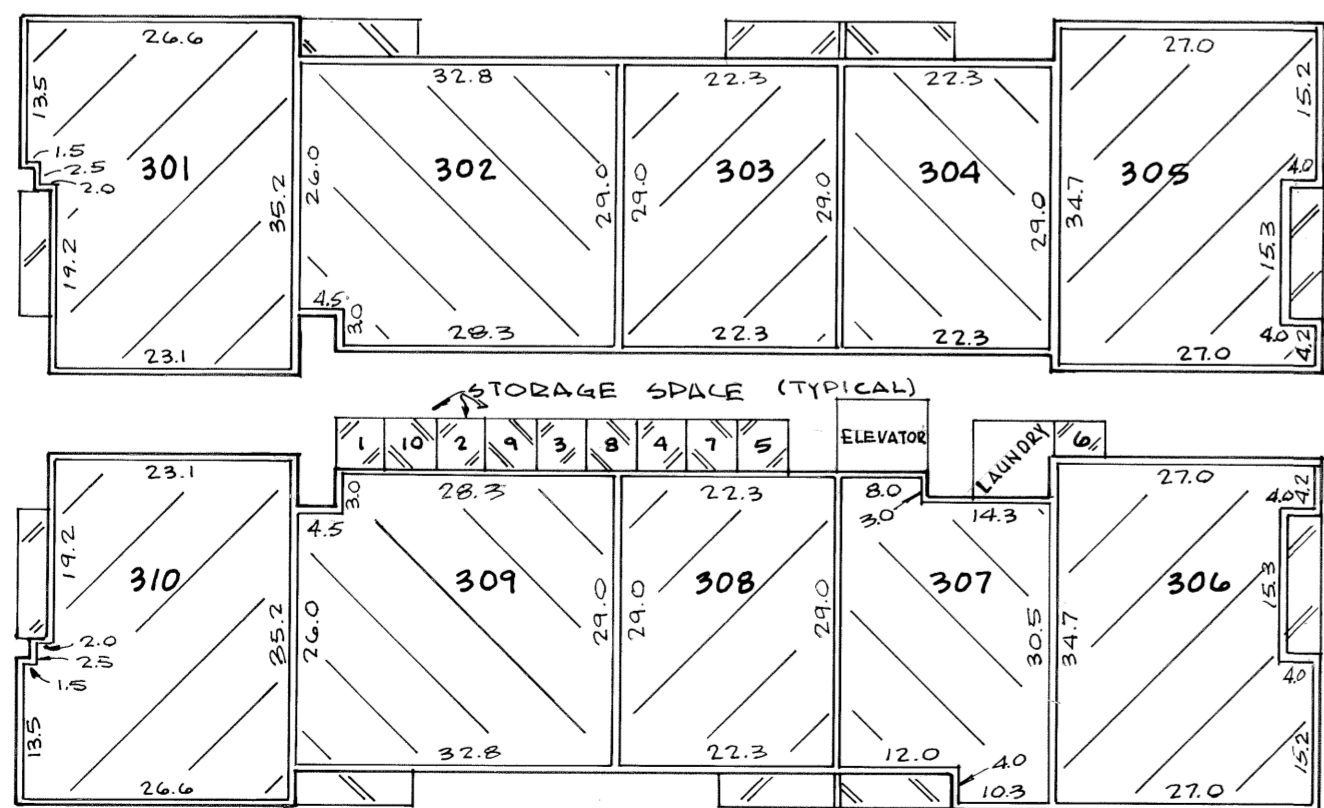
(384-006) #50.00 9-32-323



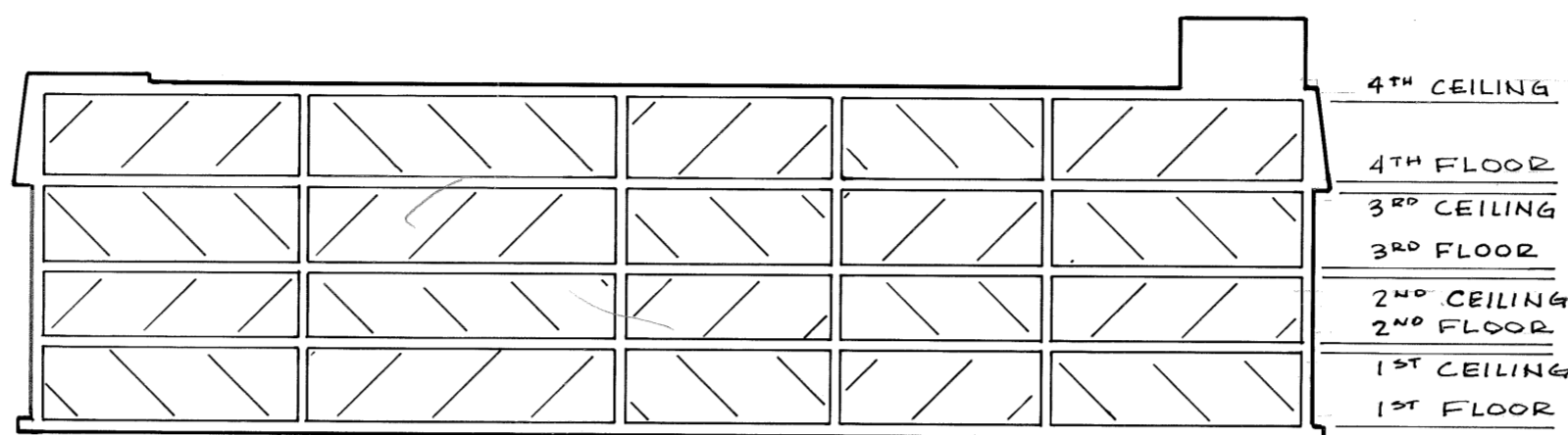
1ST FLOOR



2ND FLOOR

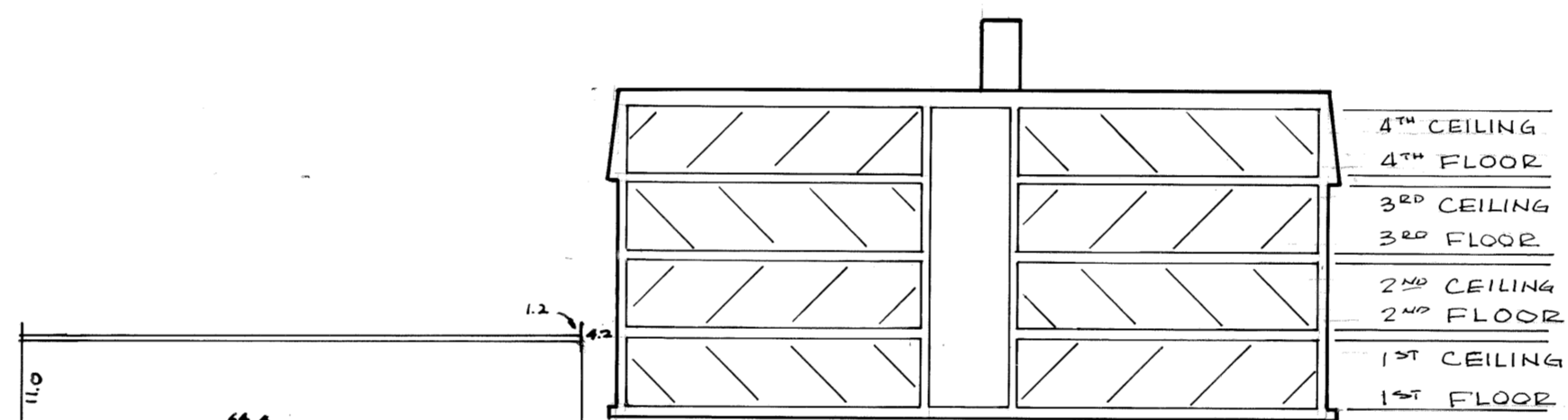


3RD FLOOR

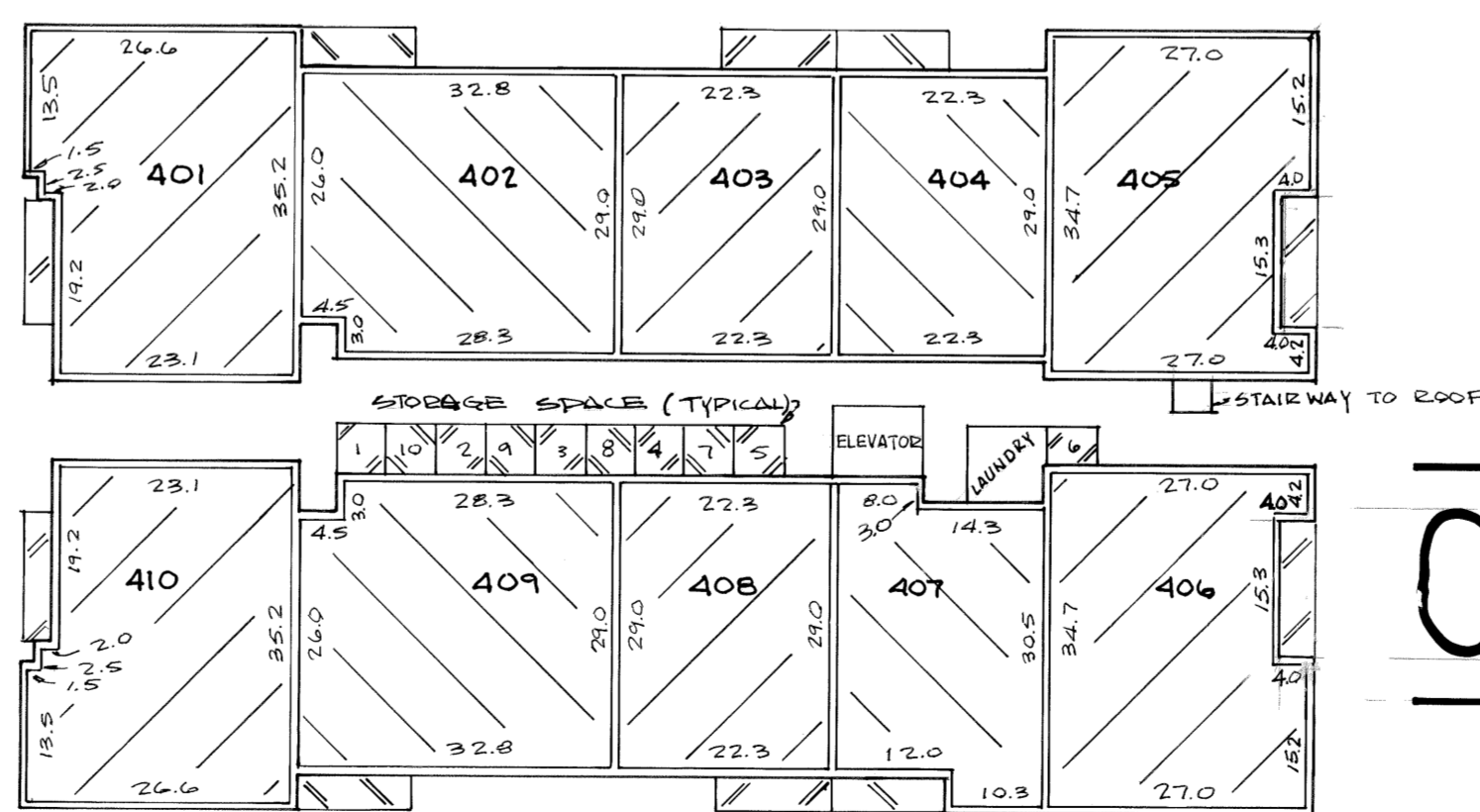


NORTH SIDE

- LEGEND
- = COMMON OWNERSHIP
 - = LIMITED COMMON OWNERSHIP
 - = PRIVATE OWNERSHIP



EAST SIDE



4TH FLOOR

UNIT NO.	FLOOR ELEV.	CEILING ELEV.	SQ.FT. PER UNIT
101 TO 110	4473.90	4481.95	
201 TO 210	4482.81	4490.82	
301 TO 310	4491.68	4499.73	
401 TO 410	4500.59	4508.64	
101, 201, 301, 401,			865
110, 210, 310, 410			"
102, 202, 302, 402,			988
109, 209, 309, 409			"
103, 104, 203, 204			647
303, 304, 403, 404			"
108, 208, 308, 408			"
107, 207, 307, 407			645
105, 106, 205, 206			876
305, 306, 405, 406			876

BENCH MARK = MON. @ INTERSECTION 1ST AVE. & 'M' STREET
ELEVATION 4482.81 (S.L.C. DATUM)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CAMBRIDGE CONDOMINIUMS

RECORDED # 391714
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Dewayne Iverson
DATE 3-16-84 TIME 11:47AM BOOK 84-3 PAGE 38
#50.00
FEE \$
DEPUTY SALT LAKE COUNTY RECORDER

SHEET 2 OF 2

RICHARD P. SORENSEN
CIVIL ENGINEER & LAND SURVEYOR
275 COTTONWOOD MALL
SALT LAKE CITY, UTAH

84-3-38

84-3-38
2 OF 2

0037