

John and Virginia Godnick

Property Address: 3949 South 700 East

Frank Lewis 14
3913623

RIGHT OF WAY AGREEMENT
FOR
SALT LAKE CITY SUBURBAN SANITARY DISTRICT NO. 1

John Godnick and Virginia E. Godnick
his wife, of Salt Lake County, grantors, do hereby
convey and warrant to the Salt Lake City Suburban Sanitary District #1,
Salt Lake County, State of Utah, grantee, a right-of-way easement for
the purpose of digging a trench along said right-of-way, to lay, maintain,
operate, repair, remove or replace a pipeline for transportation through
and under the grantors' land and premises in Salt Lake County, State of
Utah.

The right-of-way easement herein granted is 10 feet wide, being 5
feet on each side of centerline of the pipe. The centerline of such
pipe is described approximately as follows:

Beginning at a point on the East right-of-way line of 700 East Street,
said point being South 0°14'13" West 362.10 feet from the Northwest
corner of Lot 9, Block 5, Ten Acre Plat "A", Big Field Survey, said
point also being South 0°14'13" West 394.99 feet and South 89°45'47"
East 33.00 feet from the County monument in the intersection of 3900
South and 700 East Streets; and running thence South 86°14'39" East 5.01
feet; thence South 0°14'13" West 210.78 feet, more or less, to the South
line of Lot 9 of said Block 5.

TO HAVE AND TO HOLD the same unto the SALT LAKE CITY SUBURBAN SANITARY
DISTRICT #1 so long as such pipeline shall be used and maintained, with
the right of ingress and egress to and from said right-of-way, and to
maintain, operate, repair and remove or replace the same. The grantor
shall not build thereon any permanent structure or building, nor plant
large trees whose root zones would contact or interfere with the pipeline.
The easement may, however, be crossed or covered with sidewalks, curb
and gutter, roadways, driveways, fences or similar improvements.

THE GRANTEE HEREBY AGREES to compensate grantor the reasonable appraised
value for any damages done to grantors' land or crops caused by grantee
in the construction, maintenance, repair, operation or replacement of
said line or appurtenant facilities.

Witness the hands of said grantors this 7th day of MARCH, 1984.

STATE OF UTAH

County of _____ } ss

John Godnick
Virginia E. Godnick

On the 7th day of MARCH, 1984, personally appeared before
me JOHN GODNICK and VIRGINIA E. GODNICK
the signers of the foregoing instrument, who duly acknowledged that
_____ executed the same.

My commission expires:
3/30/84

[Signature]
Notary Public

BOC-5537 REV 39C

KATHIE L. DIXON
RECORDER
SACRAMENTO COUNTY,
CALIF.

MAR 01 07 PM '84

STC Suburban

REQ OF *Sanctuary Dist*
DEP

No Fee

Spiegelman Pope
of acqueline Pope

3844 Santa Rosa Blvd

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