

RECORDING INFORMATION ONLY

REC'D OF 902
JAN 23 10 04 AM '84
MOUNTAIN BELL

FEB 23 10 04 AM '84
MOUNTAIN BELL
DIXON
SALT LAKE COUNTY, UT

3908032

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:
Commencing at a point North 921 feet and West 626.49 feet from the Southeast corner of Section 17, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running East 70.5 feet; thence South 142.15 feet; thence South 89°57'15" West 70.5 feet; thence North 142.2 feet to beginning, being part of Lots 15, 17 and 18 of Woodstock Sub-division. Also commencing North 921 feet and West 626.49 feet from said Southeast corner; thence South 142.2 feet; thence South 89°57'15" West 70.5 feet; thence North 142.2 feet; thence East 70.5 feet to beginning, Being a part of Lot 18 & 19 of Woodstock Subdivision, Also commencing North 921 feet and West 767.49 feet from said Southeast corner; thence East 70.5 feet; thence South 142.25 feet; thence South 89°57'15" West 70.5 feet; thence North 142.31 feet to beginning. Being a part of Lots 19 & 20 of Woodstock Subdivision.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3 day of JANUARY, A.D. 1984
At _____ Grantor [Signature]

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 3 day of JANUARY, 1984, personally appeared before me, [Signature], the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 3 day of JANUARY, 1984.

[Signature]

My commission expires JANUARY 23, 1985
RESIDING AT S.L.C., UT
Notary Public Residing in _____

Notary Public

BOOK 5533 PAGE 1339

R/W NUMBER <u>78031</u>	QUARTER SECTION							REMARKS
EXCHANGE CODE	AGENT <u>[Signature]</u>	SECTION <u>17</u>						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH 84143
JOB NO. <u>50246</u>	ACCT. <u>[Signature]</u>	TOWNSHIP <u>25</u>						
RR NAME, GOV. AGENCY	RANGE <u>5</u>							
GEO. LOCATION <u>654200</u>	PRINCIPAL MERIDIAN <u>11</u>							

EXHIBIT "A"
30246

BURIED TELEPHONE FACILITIES

