

Property Tax ID # 45-460-0121

WHEN RECORDED MAIL TO:

First American/Lenders Title 92321051LA  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
10937408-5

ENT 39074:2025 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2025 May 28 12:17 PM FEE 40.00 BY TM  
RECORDED FOR First American Title Insura  
ELECTRONICALLY RECORDED

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of DECEMBER, 2024, and recorded in Book NA, Page NA, as Entry No. 89070:2024 in the office of the UTAH County Recorder, State of UT, executed by STEPHENSON DARLING AND KATIE DARLING

\_\_\_\_\_ as Trustor; in which  
MERS, INC., SOLELY AS NOMINEE FOR INTERCAP LENDING INC.

\_\_\_\_\_ is named as Beneficiary and  
TRIDENT TITLE INSURANCE AGENCY, LLC as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

Lot 121, PLAT "A", LEHI RANCHES, A RESIDENTIAL SUBDIVISION, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

PROPERTY ADDRESS: 838 SOUTH 350 WEST, LEHI, UT 84043

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Weston

On this 16th day of MAY, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Weston, Home Equity Processor acknowledged to me that said corporation executed the same.

[Signature]  
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 1 7 29

Rev 01-25

