

R/W

RIGHT-OF-WAY EASEMENT

39039

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN & No/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: **BURIED CABLE FACILITIES FOR THE WHEEL TRAILER PARK OVER THE FOLLOWING DES. PROPERTY.**

BEG AT A PT. ON THE W. BOUNDARY OF SEC. 25. WHICH BEARS N. 0° 16' E. 299 FT. FR. THE W 1/4 SEC. COR. OF SEC. 25. T. 5N. R. 1E. S. L. B & M. RUNNING TH; S. 72° W. 114.5 FT; TH; S. 37° W. 135 FT. TH; S. 77° 30' W. 418 FT. TH; N. 19° E. 316 FT. TH; N. 53° 15' E. 240 FT. TH; N. 26° E. 300 FT. TO ST. HIGHWAY. TH; ALONG HGY N. 85° 40' E. 173.5 FT. TO SEC. LINE. TH; N. 82° 52' E. 942 FT. TH; S. 242 FT. TH; S. 49° 35' W. 393.5 FT. TH; S. 69° 30' W. 424 FT. TH; N. 81° 10' W. 242 FT. TO BEG. *

situate in County of MORGAN, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25TH day of MAY A.D., 1972

At

Mrs C. L. Johnston

Vernon E. Heber

STATE OF UTAH }
County of Salt Lake } ss.

On the 25TH day of MAY, A.D. 1972, personally appeared before me VERNON E. HEBER - MRS. C. L. JOHNSTON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 25TH day of MAY

My commission expires 1-2-76

James B. Laddard
Notary Public

* ALSO. BEG AT A POINT WHICH BEARS N. 0° 16' E. 155.8 FT. FROM THE W 1/4 COR. OF SEC. 25. T. 5N. R. 1E. S. L. B & M. & RUNNING TH; W. 189.5 FT. TH; N. 37° E. 135 FT. TH; N. 72° E. 114.5 FT. TO THE SEC. LINE. TH; S. 81° 10' E. 242 FT. TH; N. 69° 30' E. 424 FT. TH; N. 49° 35' E. 393.5 FT. TH; S. 293 FT. TO THE NORTH BANK OF OLD CHANNEL OF COTTONWOOD CREEK. TH; ALONG NORTH BANK S. 63° 45' W. 490 FT. TH; W. 497 FT. TO BEG.

BOOK M11 PAGE 135

Entry No. 39039 Book M-11
RECORDED 10-4-72 at 9:25 M Page 135
REQUEST of Mountain Bell
FEE Mary O. Meckam, Morgan Co. Recorder
\$ 2.50 By Lynn P. Carter