

RECORDING INFORMATION ONLY

3893497

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 89°50'17" East 98 feet and South 80 feet from the Southwest corner Lot 1, Big Willow Estates No.1 Subdivision; thence South 105 feet to the North line of Hidden Valley Estates Subdivision,

JAN 17 11 27 AM '89
RECORDED & INDEXED
COUNTY CLERK'S OFFICE
JAN 16 1989

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O.S.
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Dodd Thurst
Lowell Thurston

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12th day of January, A.D., 1984

At Salt Lake City, Utah

Grantor

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 12th day of January, 1984, personally
appeared before me, Stephen N. Sheffield, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

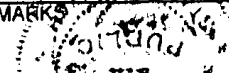
WITNESS my hand and official seal this 12th day of January, 19 84

10/16/86

My commission expires

Salt Lake County

Notary Public Residing in

R/W NUMBER R-7-141		QUARTER SECTION	SE									REMARKS 
EXCHANGE CODE	AGENT MJ	SECTION	21									
JOB NO. U-3-6367	ACCT. 45CR	TOWNSHIP	3S									
RR NAME, GOV. AGENCY		RANGE	1E									
GEO. LOCATION 674000		PRINCIPAL MERIDIAN	SLBM									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 3095 SALT LAKE CITY, UTAH 84111