

RECORDING INFORMATION ONLY

3890890

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of the following described centerline:

Commencing 390.2 feet East and 7 feet North of the Southwest corner of Lot 2, Block 19, Ten Acre Plat "A", Big Field Survey; thence running North 144.5 feet; thence East 55 feet to end,

REC'D OF DEP
MOUNTAIN BELL
JAN 10 12 09 PM '84
KATIE L. OXON
RECORDER
SALT LAKE COUNTY,
UTAH
Signatures

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15th day of November, A.D., 19 83

At Salt Lake City, Utah Grantor GRANITE SCHOOL DISTRICT
Brian G. Badger

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 15th day of November, 1983, personally appeared before me, Brian G. Badger, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 15th day of November, 19 83

My commission expires

Salt Lake County

Notary Public Residing in

Ernest L. Rowley
Notary Public

R/W NUMBER RW078002	QUARTER SECTION									REMARKS
EXCHANGE CODE	AGENT JWJ	SECTION Blk. 19								
JOB NO. 36567	ACCT. 4542	TOWNSHIP 10A "A"								
RR NAME, GOV. AGENCY	RANGE									MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84125
GEO. LOCATION 674000	PRINCIPALS L. MERIDIAN M.									

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