

ER 78-3855
10/11/83

Return To:
W. K. WARE
Utah Power & Light Company
Cadastral Engineering
P. O. Box 899
Salt Lake City, Utah 84110

3888651

UTAH POWER & LIGHT COMPANY

EASEMENT

25RD.

R. LaMar Jones

and

Vicky R. Jones

his wife, Grantor^s, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits of the Grantee, and 19 poles, one three-steel pole structure, and no guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in Salt Lake County, Utah, a right of way 19 feet in width, being 10 feet east and 9 feet west of the following described centerline:

Beginning on the south boundary line of the Grantors' land at a point 720 feet east, more or less, from the west one quarter corner of Section 3, T.3 S., R.2 W., S.L.M., thence N.7°59'E. 1780 feet, more or less, thence N.7°24'E. 515 feet, more or less, to the north boundary line of said land and being in the SW 1/4 of the NW 1/4 and Lot 4 of said Section 3; containing 1.00 acre, more or less.

A right of way 24 feet in width, being 15 feet east or to the east boundary line of the Grantors' land and 9 feet west of the following described survey line:

Beginning on the south boundary line of the Grantors' land at a point 170 feet south and 1060 feet east, more or less, from the northwest corner of Section 3, T.3 S., R.2 W., S.L.M., thence N.7°24'E. 160 feet, more or less, thence N.8°38'E. 786.3 feet, more or less, to an existing two pole structure on said land and being in Lot 4 of said Section 3, and the SW 1/4 of the SW 1/4 of Section 34, T.2 S., R.2 W., S.L.M., containing 0.52 of an acre, more or less.

A right of way 18 feet in width, being 9 feet on each side of the following described center line:

Beginning on the Grantors' land at a point 10 feet south and 1090 feet east, more or less, from the northwest corner of Section 3, T.3 S., R.2 W., S.L.M., thence N.89°53'W. 1081.3 feet on said land and being in Lot 4 of said Section 3, and in the SW 1/4 of the SW 1/4 of Section 34, T.2 S., R.2 W., S.L.M.: containing 0.45 of an acre, more or less.

Beginning on the Grantors' land at a point 10 feet south along the section line from the northeast corner of Section 4, T.3 S., R.2 W., S.L.M., thence N.89°53'W. 3312 feet, more or less, to the west boundary line of said land and being in Lots 1, 2 and 3 of said Section 4; containing 1.37 acres, more or less.

Total acreage 3.34 acres, more or less.

This easement is granted in accord with and supplements a prior easement dated September 2nd, 1954 and recorded on the 14th day of January, 1955 in the office of the County Recorder of Salt Lake County, Utah in Book 1161 at Page 19.

KATHIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

JAN 4 12 50 PM '84

U. P. & L. CO.

REQ. OF

Lynn Williams

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Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantor s, this 3rd day
of November, 1983.

OREGON)
STATE OF ~~UTAH~~,)
COUNTY OF Umatilla) ss.

R. LaMar Jones
Vicky R. Jones

On the 3rd day of November, 1983, personally
appeared before me, R. LaMar Jones and Vicky R. Jones,
his wife, the signer s of the foregoing instrument, who duly acknowledged
to me taht they executed the same.

[Signature]
Notary Public
Residing at Pendleton, Oregon

My Commission expires:

September 29, 1987

Description approved _____

Form & Execution Approved RC -

File No. 54528 -

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