

150-6916 Plot 'A'
SW 1/4 Sect 34 T 12 N R 1 E

M.B.T. & T. CO. FORM 7321
(9-70)U

R/W. 646394

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

.....One..... dollars (\$.....1 00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, , under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit: A 5 foot easement over the Grantors
property, the specific description to be filed in .

property, the specific description to be filled in at a later time.
PER ATTACHED EXHIBIT "A".

A five foot easement being $2\frac{1}{2}$ fe

A five foot easement being $2\frac{1}{2}$ feet on either side of buried telephone cables across the following described property: Beginning at Northeast corner, Lot 3, Block 16, Plat A, Logan City Survey, South $4\frac{1}{2}$ rods, West 9 rods, North $1\frac{1}{2}$ rods, East 9 rods to beginning; also interest in the following: Beginning 6 rods North of the Southwest corner of said Lot, East 9 rods, North 12 feet, West 9 rods, South 12 feet to beginning. Beginning at the Southwest corner of Lot 1, Block 16, Plat A, Logan City Survey, East $1\frac{1}{4}$ feet, North $1\frac{1}{4}$ rods, $11\frac{1}{2}$ feet, East 59 feet, North 53 feet, East $1\frac{1}{4}$ feet, North 55 feet, West $48\frac{1}{4}$ feet, South 2 feet, West 26 feet, South 53 feet, South $5\frac{1}{4}$ feet, West 55 feet, South 15 feet, West 93.50 feet, South $1\frac{1}{2}$ rods, * See below.

situate in County of ACHE, State of IDAHO

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of APRIL A.D. 1975
At MIDVALE UTAH
x William B Preston
x Eugene Preston
Red Preston 2nd
Marylyn C Preston
Ray W B Preston

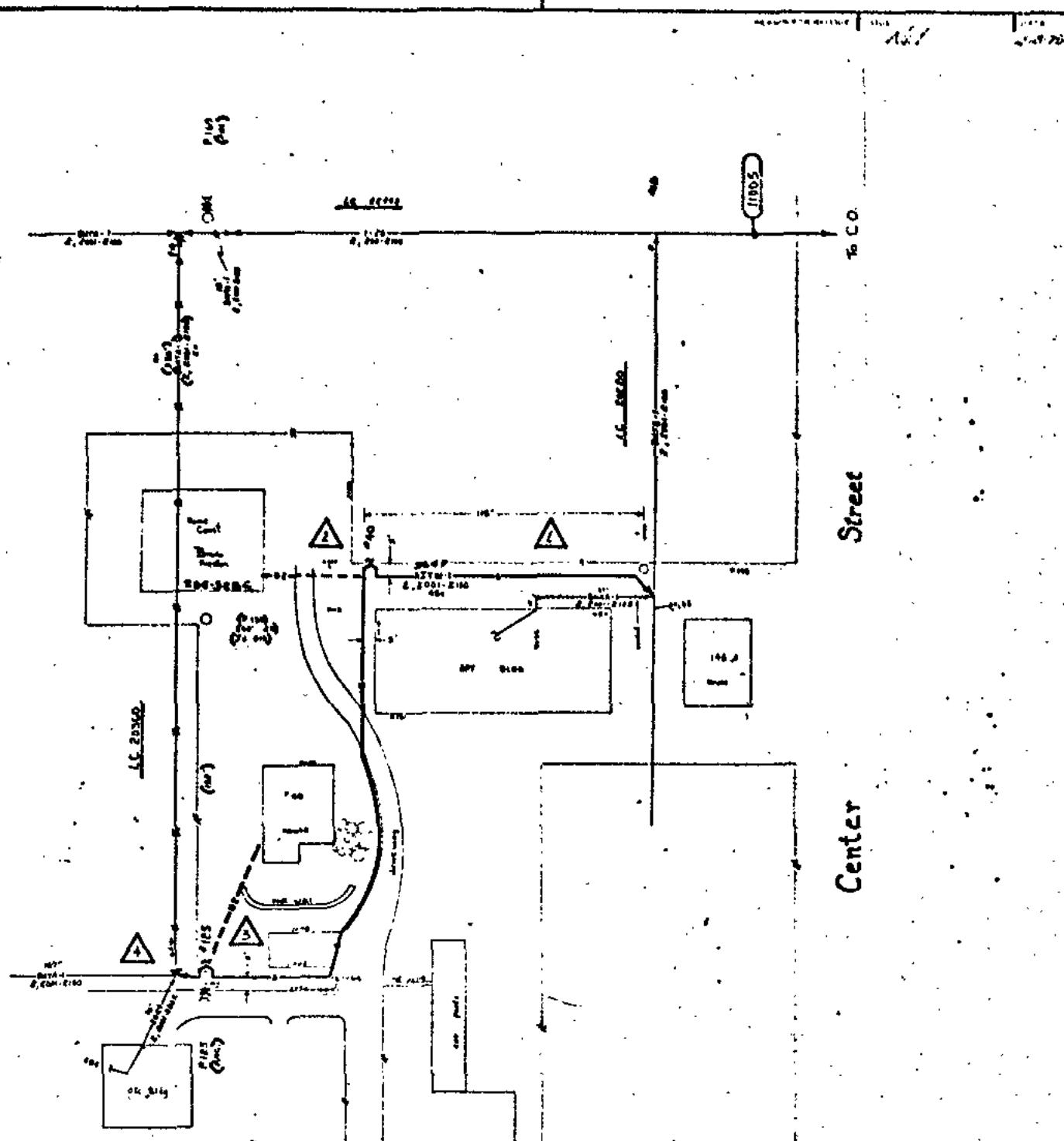
On the 10th day of April, A.D. 1975, personally
appeared before me WILLIAM D. PRESTON & JUANA PRESTON,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

* West 74 feet, South 3 rods, East $22\frac{1}{2}$ feet, South 9 rods to beginning with rights of ways, Southwest Quarter, Section 34, Township 12 North, Range 1 East, Salt Lake Base and Meridian. Beginning at the Southeast corner of Lot 2, Block 16, Plat A, Logan City Survey, North 9 rods, West 4 rods and $2\frac{1}{2}$ feet, South 9 rods, East 4 rods and $2\frac{1}{2}$ feet to beginning in the Southwest Quarter of Section 34, Township 12 North, Range 1 East, Salt Lake Base and Meridian.

STATE OF UTAH }
COUNTY OF CACHE } SS
FILED AND RECORDED FOR
MOUNTAIN BELL
Oct 20 2 04 PM '75

GRETNA B. SMITH
COUNTY RECORDER
DEPUTY
BOOK 183 PAGE 703



NOTES

- ① Bury cable 24" min.
- ② Place PG 6/18 class.

EXHIBIT A

* 100

MOUNTAIN STATES TELEPHONE COMPANY		5-N-103
EXCHANGE	LOGAN	LINE NO.
DISTRICT	Daggen	LINE NO.
LOCATION	145 E. Center Street	LINE NO.
PREPARER	Joint LHR on pole	LINE NO.
ROUTED BY	Highway	LINE NO.
APPROVED	Highway	LINE NO.
CHIEF HEAD	Highway	LINE NO.
EXTERIOR PLATE	Highway	LINE NO.
DATE	1975	LINE NO.
RECORDED IN LOG		