

1364 16 Plat "A"
SW 4 Sec 34 T12N R1E

M.B.T. & T. CO. FORM 7321
(9-70)U

R/W 66394

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, ~~under~~ under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A 5 foot easement over the ~~Grantors~~ property, the specific description to be filled in at a later time.

PER ATTACHED EXHIBIT "A"

A five foot easement being 2½ feet on either side of buried telephone cables across the following described property: Beginning at Northeast corner, Lot 3, Block 16, Plat A, Logan City Survey, South ¼ rods, West 9 rods, North ¼ rods, East 9 rods to beginning; also interest in the following: Beginning 6 rods North of the Southwest corner of said Lot, East 9 rods, North 12 feet, West 9 rods, South 12 feet to beginning. Beginning at the Southwest corner of Lot 1, Block 16, Plat A, Logan City Survey, East 14 feet, North 14 rods, 11½ feet, East 59 feet, North 53 feet, East 1½ feet, North 55 feet, West 48½ feet, South 2 feet, West 26 feet, South 53 feet, South 59½ feet, West 55 feet, South 15 feet, West 93.50 feet, South 1½ rods, * See below.

situate in County of CACHE, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10th day of APRIL, A.D., 1975

At MIDVALE UTAH William B. Preston

Juana Preston

Robt Preston

Marian C Preston

W B Preston

STATE OF UTAH } ss.
County of Salt Lake

On the 10th day of April, A.D. 1975, personally

appeared before me WILLIAM B. PRESTON & JUANA PRESTON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)

(they) executed the same.

WITNESS my hand and official seal this 10 day of April

My commission expires DEC 18 1975

Notary Public

* West 74 feet, South 3 rods, East 222½ feet, South 9 rods to beginning with rights of ways, Southwest Quarter, Section 34, Township 12 North, Range 1 East, Salt Lake Base and Meridian. Beginning at the Southeast corner of Lot 2, Block 16, Plat A, Logan City Survey, North 9 rods, West 4 rods and 2½ feet, South 9 rods, East 4 rods and 2½ feet to beginning in the Southwest Quarter of Section 34, Township 12 North, Range 1 East, Salt Lake Base and Meridian.

388702

#4.50

STATE OF UTAH } ss
COUNTY OF CACHE }
FILED AND RECORDED FOR
MOUNTAIN BELL
OCT 20 2 04 PM '75

GRETTA B. SMITH
COUNTY RECORDER
DEPUTY

BOOK 183 PAGE 703

